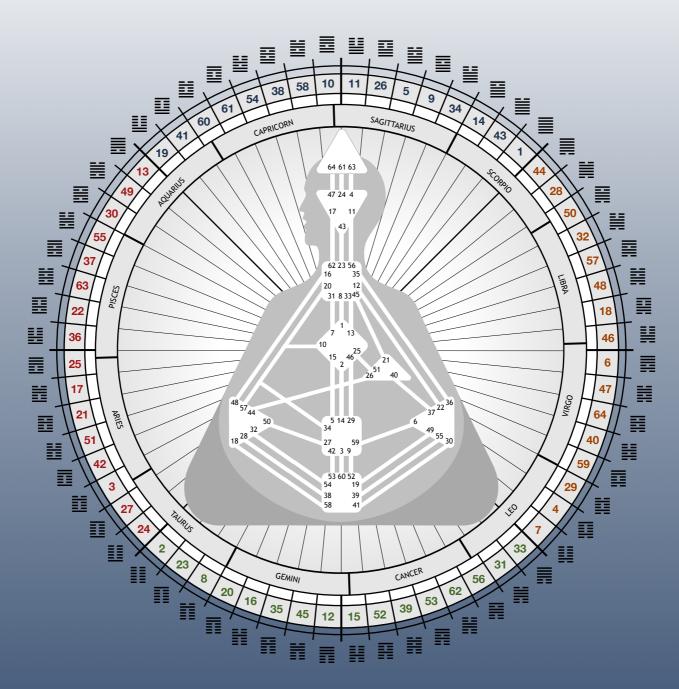




# The Blue I Ching

Specializations - Potentials - Shadows - Streams - Crosses





#### FOREWORD BY THE AUTHORS

Our thanks go to Ra Uru Hu, our great teacher, who introduced us to the knowledge of HumanDesign. In two decades of work, he has laid the foundation for this fascinating matrix to experience a broad and worldwide application.

After years of working with the HumanDesign Matrix in coaching and management consulting, and in the training of many coaches and consultants, in 2011 we decided to create this 64keys version of the "Rave I Ching" as written by Ra Uru Hu in 1994.

The Blue I Ching is intended to present the qualities of the 64 potentials, the 36 specializations and the 192 crosses in a clear and concise form and in clear language. It is a central learning aid for the 64keys training. These texts can also be found in the 64keys software on 64keys.com.

We would like to thank Erik Memmert, Jürgen Saupe, Richard Rudd and Werner Pitzal for the inspiration they have contributed to this project through their work.

Furthermore, we would also like to pay tribute to the authors of the millennia-old Chinese I Ching and thank all those who have contributed to its dissemination and translation. Only slowly is it becoming clear to the Western world what a treasure the "Book of Changes" represents and how valid the processes and aspects of life, especially in this synthesis, are still today.

Nicole and Andreas Ebhart

1. Free PDF Edition, May 2021 Illustration: Andreas Ebhart Text: Nicole Ebhart and Andreas Ebhart

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#### For the use of the Blue I Ching

On the following pages the potentials of the force field are explained and shown in their numerical order.

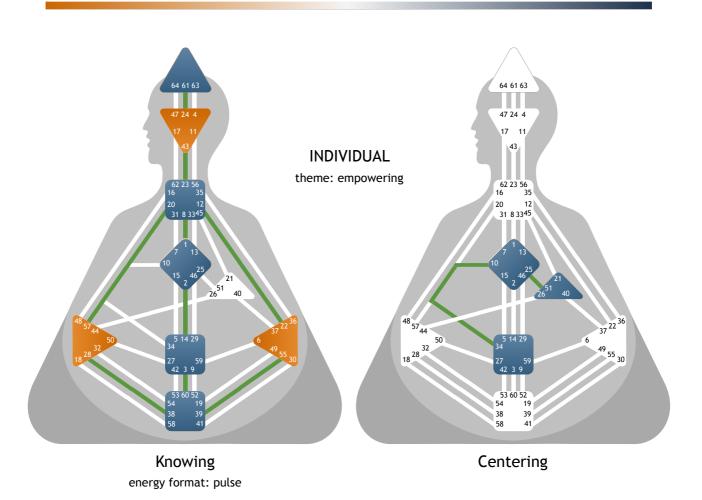
On the left page you will find the general information about the gate, the harmonic gate in the respective channel, the description of the specialization/channel\* in which the gate is located, the opposition gates in the wheel as well as the crosses with their names and the four associated gates. Furthermore, the position of the gates in the force field as well as in the hexagram wheel is shown graphically.

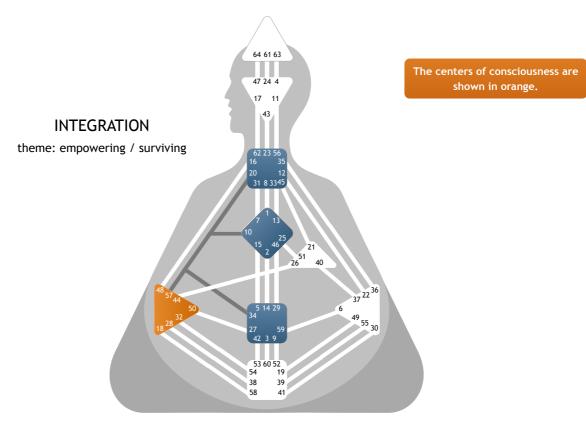
On the right page the qualities of the hexagrams as well as the line qualities are described in their meanings, in the potential and in the shadow mode.

 $^{\ast})$  The descriptions of the specializations correspond to the texts in the 64keys force field analyses and are therefore partly formulated in the first person.

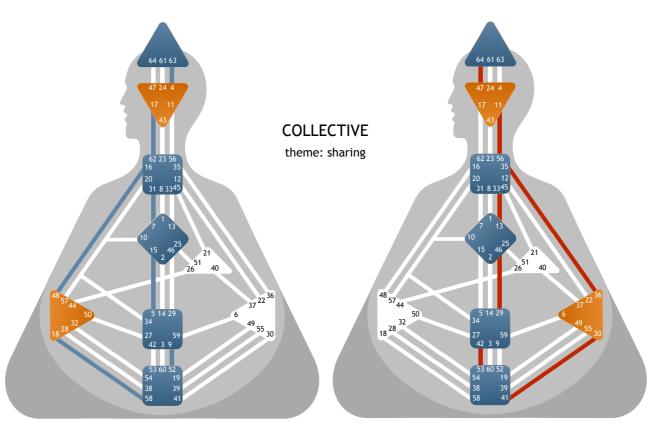
INHALT:	Page
Circuits	4 - 5
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Hexagram Wheel, Potentials and Quarters	7
Hexagrams / Gates / Specialization / Crosses	8 - 135
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4 Bases - 64 Codons - 20 Amino acids	137

# CIRCUITS IN THE FORCE FIELD



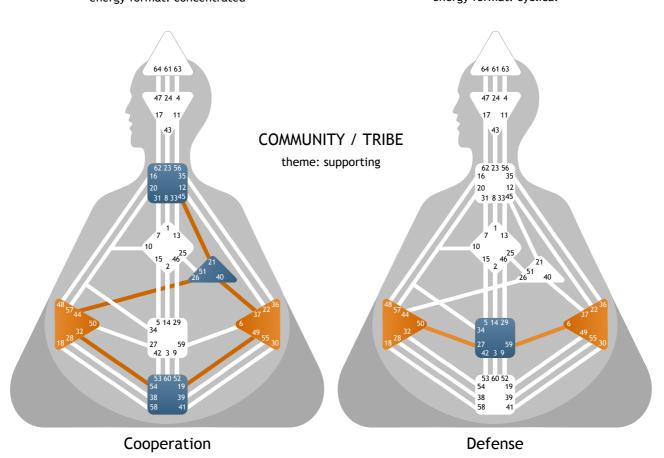


# CIRCUITS IN THE FORCE FIELD



Understanding - logical energy format: concentrated

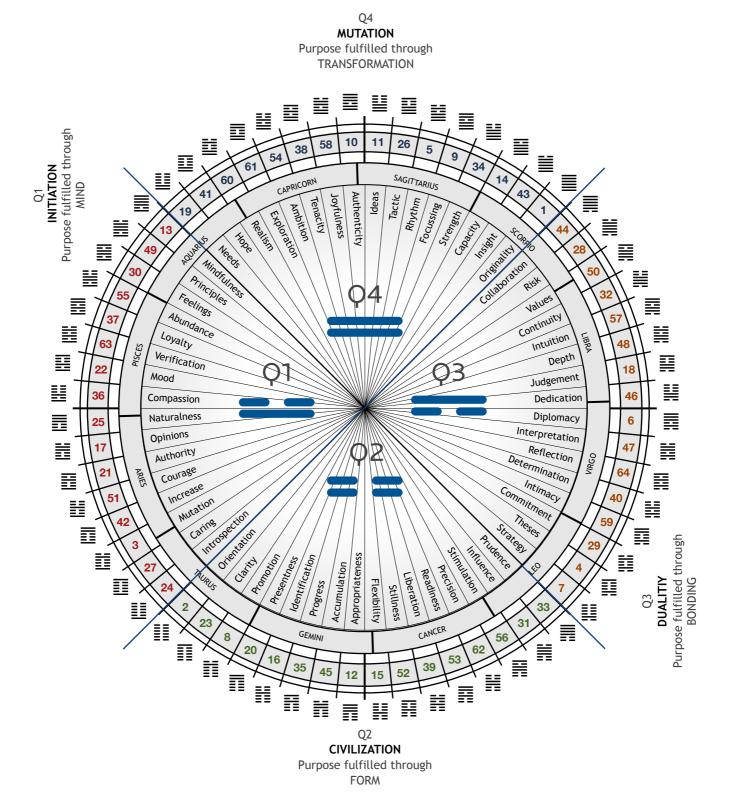
Sensing - abstract energy format: cyclical



# THE 9 STREAMS OF CONSCIOUSNESS

# **INTUITION Center** Taste 58-18-48-16 Intuition 38-28-57-20 Instinct 54-32-44-26 **EMOTIONAL Center** Feeling 41-30-36-35 Emoting 39-55-22-12 Sensitivity 19-49-37-40 **MIND Center** Understanding 63-4-17-62 Sensing 64-47-11-56 Knowing 61-24-43-23

# THE HEXAGRAM WHEEL





# Originality

Potential

Originality

Name of the Hexagram in the I Ching

The Creative

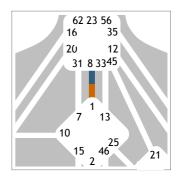
Rave I Ching Name The Gate of Self-Expression



Center Identity Circuit Knowing Quarter Mutation (4)

Harmonic Gate 8 Promotion Channel/Specialization 1/8 Presentation

> Opposite Gate 2 Orientation



Additional Keynotes

mutation through unique individual expression; the melancholy of not being unique; the artist/creator; penta-aspect: implementation; role gate; first

gate in 4th quadrant

Foundation (1. Line)

Manifestation

Awareness Stream

Gate of Fear

**Bridging Gate Theme** 

striving to be particularly creative

Genetic Codon Group

Lysine (1, 14)

Harmonic Gate

Deploying one's individuality for the benefit of the group's objectives.



Channel/Specialization

1/8

PRESENTATION - The expression and encouragement of creative freshness and originality.

This specialization enables me to express my creative abilities in a very unique way that will inspire others as well. My unusual creative talents make me an example to other people. I know how to lead people by being a role model, going my own individual way. Whether or not people follow that way, is of minor interest to me. In public I am able to set an important example, as my individual sense of creative presence helps me influence others. Nothing is worse for me than being compared with others or being told: "You are just like him/her...". I want to be recognized for my uniqueness and, as such, receive the respect and appreciation I deserve.

Opposite Gate in the Wheel

2 Receptiveness that is the root of manifestation.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sphinx (4)

**Self-Expression** 

Defiance (2)

**⊕ 2 ⊙ 4** 

 $\odot$  1  $\oplus$  2  $\odot$  7



# Originality

1

The power to express individual, creative inspiration.

Gate 1 represents the potential for originality and creation out of one's individual self. It is the potential for creativity and strongest in Yang (six lines Yang). Creativity attracts other people. Gate 1 wants to express itself and get attention, but its creativity only occurs in moments of solitude, suddenly and unpredictably. Creativity wants to unfold for its own sake, not for money or recognition. Gate 1 embodies the regulating male energy of Yang, which represents a creative power that cannot be forced deliberately. The gate's potential is Originality. In the Penta Force Field it refers to the aspect of Implementation.

	lacktriangle $lacktriangle$ The objective clarity of creative expression is untouchable.
6 Objectivity	The objective assessment of creative value.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	Attraction that results from the power of the Ego to stay with and endure the creative process.
5 The power of attraction	The power to stay with the creative process.
	$\delta \  \   \nabla $ Eccentric behaviour which, though attractive, will limit the drive.
	⊕ ▲ Creativity that must develop alone and outside of all influences.
4 Solitude	Solitude as the medium of creativity.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The deep need to express one's own personality and to keep the energy, the creative process going.
3 To keep things going	The need for expression independent of success.
	$\oplus$ $ $
	The creative expression of the Self is formed by ideals and values, which favours the expression of beauty.
2 Ideals	Expression conditioned by beauty and ideals.
	$\sigma^{\!\!\!\!/}  \nabla$ The expression of the Self is shaped by desire and passion, which limits the creative potential.
	The creative expression of the Self, which unfolds in the right moment and has the patience to follow the right timing.
1 Manifestation	Creation with unforeseeable timing.
	$\updelta$ Creative instability due to a lack of patience and the Ego that wants to force creativity.



#### Orientation

Potential

Orientation

Name of the Hexagram in the I Ching The Receptive

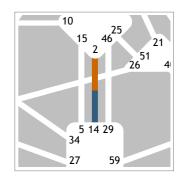
Rave I Ching Name The Gate of the Direction of the Self



Center Identity Circuit Knowing Ouarter Civilization (2)

Harmonic Gate 14 Capacity Channel/Specialization 14/2 Attitude

> Opposite Gate 1 Originality



Additional Keynotes

the higher self; the conductor, the driver; the melancholy that manifestation cannot be forced; penta-aspect: focus; first gate in 2nd quadrant

Foundation (1. Line)

Intuition

Awareness Stream

Gate of Fear

**Bridging Gate Theme** 

knowing about one's direction in life

Genetic Codon Group Phenylalanine (2, 8)

Harmonic Gate

Gathering and mangaging resources as well as the clever use of capacities in interactions.



Channel/Specialization

14/2

ATTITUDE - The predominant allocation of one's own resources for the benefit of an inherent mission.

This specialization enables me to devote my energy to creative work and, at the same time, provide direction to others. My mission in life is a very individual one. I am capable of encouraging others to recognize and follow my attitude. I have tremendous charisma that can strongly influence the direction other people will take. At the same time, I will hardly ever be dissuaded from following my path and my inner attitude. It is a gift that many people who are in the center of public attention possess. Almost every anchorman and anchorwoman has that specialization. It is the clearly visible expression of stance and "backbone". It is the "anchor" that can provide orientation to others. This specialization is the central aspect of transpersonal force fields. When I work in a team, I will always exert a strong and trend-setting influence.

Opposite Gate in the Wheel

1 The power to express individual, creative inspiration.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sphinx (2)

the Driver

**Defiance** 

 $\odot$  2  $\oplus$  1  $\odot$  13  $\oplus$  7





















### Orientation

#### Receptiveness that is the root of manifestation.

Gate 2 carries the potential for receiving and giving direction. It is the direction of the higher self and strongest in Yin (six lines Yin). Gate 2 is also the seat of the magnetic monopole, which only attracts and never repels. Like a seed, which knows that with the help of sunlight and water it will one day become an oak, Gate 2 knows about the direction into which the resources of Gate 14 want to be steered. It is the female, guiding power that stems from the deep receptiveness for higher knowledge. The direction becomes manifest in the three other Sphinx Gates (7, 1 and 13). The gate's potential is to find or provide Orientation. In the Penta Force Field it is the aspect of Focus.

	A narrow receptivity for higher knowledge, which only sees selected aspects and never the whole picture.
6 Fixation	Unable to see the whole picture.
	$\ensuremath{\not\mid} \ensuremath{}$ The Higher Self is absorbed with the mundane need for individual security.
	Higher knowledge that presents itself in the talent for strategic thinking and intelligently manages resources.
5 Application	Higher knowing as a basis for strategic thinking.
	$\oplus \   \forall$ The inability to share responsibility, as the higher knowledge is abused for the selfish process.
	Higher knowledge does not have to be expressed to be recognized.  The team player who brings in harmonious orientation.
4 Discretion	Harmony through prudence and discretion.
	$\sigma$ $\nabla$ Loose lips that lead to enmity, as they are unable to keep silent when the opportunity for expression arises.
	The understanding that receptivity is the key and the only task of a lifetime.
3 Patience	Receptivity and learning as a lifetime's task.
	$\updelta$ Higher knowledge that cannot wait and impatiently demands expression.
	The natural talent to know what cannot be learned. The gift to unconsciously align stimulus and response.
<b>2</b> Genius	A natural gift that cannot be learned.
	of $\nabla$ Genius as madness. Higher knowledge abused for the enhancement of personal power.
	The intuitive knowledge of the direction that supports aesthetics and material prosperity.
1 Intuition	Intuitive higher knowing and aesthetics.
	$\sigma$ $^{\prime}$ $^{\prime}$ The urge to act that ignores the wisdom of the Higher Self.



#### Mutation



Potential

Name of the Hexagram in the I Ching

Difficulty at the Beginning

Rave I Ching Name The Gate of Ordering

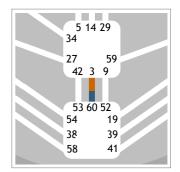
Mutation



Center Life Force Circuit Knowing Quarter Initiation (1)

Harmonic Gate 60 Realism Channel/Specialization 60/3 Innovation

> Opposite Gate 50 Values



Additional Keynotes

sugar, sudden bursts of energy; on/off switch; the melancholy that nothing

lasts; cellular mutation

Foundation (1. Line)

**Synthesis** 

Awareness Stream Gate of Fear

**Bridging Gate Theme** 

breaking away from structures

Genetic Codon Group

Leucine (3, 20, 23, 24, 27, 42)



Harmonic Gate

60 The realism that accepts limitations as a basis to overcome them.

Channel/Specialization

60/3

INNOVATION - Innovation based on the successful synthesis of established concepts and new impulses (mutation).

This specialization makes me a very impulsive person. I can feel the drive to start or change direction very suddenly and unexpectedly. In doing so, I can bring change and innovation into the world. This may either have a destabilizing effect on others, or encourage them to try something new. I am capable of triggering chaos as well as order in my environment. This impulsive way of using my energy leaves its mark on everything I do. As there is no telling when such a boost of energy will occur, I, too, never know when "it" will happen. Every now and then this can induce a state of melancholy, when things stall and there is no energy at my disposal. This sort of melancholy can be a source of tremendous creativity.

Opposite Gate in the Wheel

The awareness of rules and values that can be useful and enriching today and in future.



Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 INCARNATION CROSSES **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Laws

Mutation

Wishes

⊕ 50 ⊙ 60 ⊕ 56

⊕ 50 ⊙ 41 ⊕ 31



# Mutation

# Altering the order and mastering the chaos that arises when syntheses are created.

Gate 3 is the vital force of change and mutation, always ready to start something new, to develop syntheses and overcome the initial confusion of this process with a view to creating new forms. Mutation happens through reproduction or cultural mutation. Gate 3 is deeply aware of fertility. It determines which genetic material from the parent's genetic pool will be passed on to the child, and thus facilitates biological mutation from one generation to the next. Cultural evolution arises out of individual expression that has the power to change others by setting an example. Here, development is based on the integration of new concepts. And whenever new syntheses are created, there may be a time of temporary chaos that needs to be put in order. The gate's potential is Change.

	The innate knowledge that ordering is a natural process, not a problem that could be solved by struggle.
6 Equanimity	Accepting that ordering is a process.
	$\ensuremath{{\mbox{$\vee$}}}$ The depression and hopelessness when the confused power overwhelms and fighting becomes futile.
	The unique energy of individuality that withstands confusion and stands by its convictions.
5 Courage	The courage to stand by one's convictions, even if unclear.
	$\oplus \   \forall $ The confused energy that is dominated by the ordering powers of others.
	$\ensuremath{\Psi}$ $\begin{tabular}{ll} \begin{tabular}{ll} $
4 Charisma	Charisma that attracts nourishing energy.
	of $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
	The ability to distinguish between fertile and sterile and to choose the right partner for mutation.
3 Survival	Survival through recognizing fertility.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	of ▲ The energy and potential to support individual mutation and innovation.
2 Subordination	The acceptance of guidance for individual mutation.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The innate understanding that confusion is normal and will always  exist before clarity can be achieved and a new order will emerge through synthesis.
1 Synthesis	Synthesis to create order out of chaos.
	$\mbox{$\not$$}  \mbox{$\nabla$}  \mbox{The inability to know that order will emerge and the temptation after setbacks to seek knowledge elsewhere.}$



#### **Theses**



Potential **Theses**Name of the Hexagram in the I Ching **Youthful Folly** 

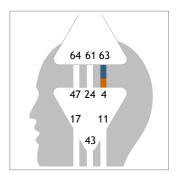
Rave I Ching Name The Gate of Formulization



Center Mind
Circuit Understanding
Quarter Duality (3)

Harmonic Gate **63 Verification**Channel/Specialization **63/4 Understanding** 

Opposite Gate 49 Principles



Additional Keynotes mental imagination; answers; disbelievers, doubters, suspicion

Foundation (1. Line) Folly

Awareness Stream Understanding (63-4-17-62)
Gate of Fear Mental anxiety over chaos
Bridging Gate Theme having answers to everything

Genetic Codon Group Valine (4,7,29,59)

Harmonic Gate

The pressuring doubt that asks for renewed verification in order to

reach understanding.

Channel/Specialization 63/4

 $\mbox{UNDERSTANDING}\mbox{ - Verifying established hypotheses in order to get closer to the truth.}$ 

This specialization provides me with a scientific-sceptical mind and enables me to bring everything into question and check things for their validity. I frequently feel a mental pressure to find answers to my doubts, which can also make me inspire others to question wrong assessments of what can lead us securely into the future. The answers and hypotheses I find do not necessarily have to be correct. First, it needs to be verified whether or not they are useful and valid. My mind is always focused on the future, which can cause me to have doubts and worries about my own future. It will ease my concerns if I use my mind for exploring more general topics instead of personal ones. If I utter my hypotheses out of turn, I can put considerable mental pressure on others and cause them to get a worried "headache". As far as I am concerned, the worry lines on my forehead can also deepen over the years.

Opposite Gate in the Wheel

The revolution based on the highest principles and not only started for the sake of power.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Explanation (3)

4 ⊕ 49 ⊙ 23 ⊕ 43

Juxtaposition Cross Profile 4/1

Formulization

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

nulization Revolution (2)



#### **Theses**

4

# Considering self-made theses and concepts to be valid despite the doubts that come with ignorance.

Gate 4 is about mentally processing theses that are to secure our future. It is the ability to answer questions with logical theses. It is also the imaginative power that strives to anticipate the future. Such ideas and theses must first be tested and verified. Sometimes those theses are sheer foolishness, but as long as they haven't been falsified, they will be considered valid. If Gate 4 cannot grasp something, it will reject it on the basis of logical reasons. When all aspects of a mental concept have been appraised objectively, true understanding can evolve. The answers of Gate 4 can then lead to revolutionary changes in the world. The gate's potential is the Formation of Theses.

	The potential to recognize when logical understanding is not yet complete and have the patience to wait out the process.
6 Patience	Recognizing that understanding is not yet complete.
	$\sigma'  \nabla$ The excessive expression of half-truths as one cannot wait, and the gall to accept punishment as a price.
	The tempting potential to succeed through the understanding of others and pocket the reward.
5 Seduction	To harness formulas through seduction.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	• The potential to create imaginative ideas and credibly present them through appropriate behaviour.
4 Role playing	Imaginative role play - elevated to an art form.
	$\ensuremath{\overline{\triangleright}} \ensuremath{\nabla}$ Fantasies are presented as facts, which will inevitably lead to humiliation when they are exposed as lies.
	$\ensuremath{\mathbf{Q}}$
3 Irresponsibility	To content oneself with superficial formulas.
	$\ensuremath{{\mbox{$\vee$}}}\xspace$ The irresponsibility to value formulas more than the benefit they can bring.
2 Forgiveness	Tolerance through recognizing that not everyone can understand.
	$\sigma$ $\nabla$ The assertion of the Ego that takes advantage of the failures and the lack of awareness (foolishness) in others.
	The pleasure in folly, which can be enjoyable because of the right timing and which will not be punished either.
1 Folly	Understanding depends on the perfect timing.
	$\oplus$ $ \triangledown$ The finding of answers and the formation of theses, which are exposed as follies because of their randomness and the wrong timing.



# Rhythm



Potential Rhythm Name of the Hexagram in the I Ching Waiting

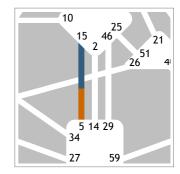
> Rave I Ching Name The Gate of Fixed Rhythms



Center Life Force Circuit Understanding Quarter Mutation (4)

Harmonic Gate 15 Flexibility Channel/Specialization 5/15 Assimilation

> Opposite Gate 35 Progress



Additional Keynotes rituals; the breath of life; fixed digestive patterns; fixed collective patterns;

species connection to plants; penta-aspect: culture

Foundation (1. Line) Habits Awareness Stream

Gate of Fear

**Bridging Gate Theme** finding a stable pattern in life

Genetic Codon Group Threonine (5, 9, 11, 26)

Harmonic Gate

15 Flexible behaviour that balances extremes.



Channel/Specialization 5/15

> ASSIMILIATION - One's own patterns and rhythms merging with those of one's environment. Living life in the flow.

Due to this specialization others may feel "magnetically" drawn to me. I can put other people in a state of harmony that represents the harmony of life. When I am in tune with "the flow" of my life force, I will have a very positive influence on others. When I am not, the effect on people around me will be rather adverse and disharmonious. At any rate, the way I feel will always have a substantial effect. This specialization is of immense importance for any kind of team process, as it provides the power to merge the individual force fields of people into one transpersonal force field. As long as I remain true to my integrity and feel comfortable with it, I am capable of bringing other people into the wonderful flow of life - without any further effort.

Opposite Gate in the Wheel

Progress that develops through emotional experiences with other



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Consciousness (4)

Habits

Separation (2)

**⊙** 5 ⊕ 35 **⊙** 64 ⊕ 63

⊕ 35 ⊙ 47 ⊕ 22

⊕ 35 ⊙ 47 ⊕ 22



# Rhythm

# Waiting in alignment with natural rhythms as an active state of awareness.

Gate 5 is the vital force that puts things in order and creates patterns or rhythms. It is about the power to wait in order to integrate a pattern. It is the gate of habits, daily routines and pace. The pulse of life, which is closely linked to time, originates in this gate. From the patterns of the human digestive system or one's breathing frequency to the flow of the seasons. Gate 5 implies the ability to wait for the right moment so as to keep the rhythms and bring them in line with nature. The gate's potential is Rhythm. In the Penta Force Field it represents the aspect of Regulative Culture.

	The ability to recognize the value of unexpected developments and to bend to the flow of things by accepting and using the unavoidable.
6 Yielding	To submit to the inevitable.
	- $\forall$ Mistrust that stubbornly rejects unexpected developments and cannot see their value.
	Not to forget one's task even in breaks and while waiting, thus maybe recognizing the hidden meaning of being.
5 Timing	Waiting to find one's place in the flow.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The creative talent that knows how to transform passivity into successful activity at the right moment.
4 Readiness	Patience and waiting guarantee survival and success.
	The vanity that is unwilling to wait for the right moment and rushes ⊙ ∇ into action, even though every premature activity will worsen the situation.
	$\Psi$ $~$ The ability to comply to fixed rhythms and avoid unnecessarily stressful activities through appropriate caution.
3 Under compulsion	The flight into stressful activity under compulsion.
	${\Bbb C}$ ${}^{\!$
	The gift of maintaining one's composure and keeping a clear perspective on things while avoiding premature actions.
2 Equanimity	To keep one's head when equanimity is indicated.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability and strength to maintain one's rhythm and habits and persevere, even in the face of misfortune and danger.
1 Habits	To maintain one's habits perseveringly.
	$\oplus \   \forall$ The urge to throw in the towel in difficult situations due to the lack of strength to keep calm and persevere.



# **Diplomacy**



Potential **Diplomacy** Name of the Hexagram in the I Ching Conflict

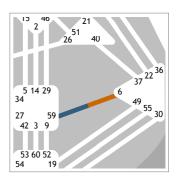
> Rave I Ching Name The Gate of Friction



Center Emotion Circuit Defense Quarter Duality (3)

Harmonic Gate 59 Intimacy Channel/Specialization 59/6 Fertility

> Opposite Gate 36 Compassion



Additional Keynotes the skin; pH-value; nervousness whether opening is appropriate; binding/

opening yes or no

Foundation (1. Line) Retreat

Awareness Stream

Gate of Fear Fear of intimacy Controlling intimacy **Bridging Gate Theme** Genetic Codon Group Glycine (6, 40, 47, 64)

The vital force that overcomes resistance in order to effect Harmonic Gate intimacy and fruitful relationships.

Channel/Specialization 59/6

> FERTILITY - Connecting and selectively opening to the potential for fruitful processes.

This specialization can be best described as "aura opener". Owing to my life force and charisma, I find it easy to form intimate bonds with other people. What is normal to me can probably be too suffocating for others or maybe lead to misunderstandings. This "fertility" is not only related to the intimacy between people. It is a quality that results in fruitful cooperation and sets off creative processes. This specialization is closely connected to emotions. These emotions can be very unremarkable, maybe even hidden, and only reveal themselves occasionally, depending on the context of a relationship. This specialization becomes quite important in larger structures, as it helps develop and maintain human interaction.

Opposite Gate in the Wheel

The willingness to be affected by crises as they are perceived as an opportunity for development.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

**Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Eden (3)

Conflict

the Plane (2)

⊕ 36 ⊙ 12 ⊕ 11

⊕ 36 ⊙ 15 ⊕ 10

⊕ 36 ⊙ 15 ⊕ 10



# **Diplomacy**

# Considerate discussion that serves as a pre-requisite to fruitful development and growth.

Gate 6 embodies the emotional intelligence for acceptance or rejection. It steers the flow of emotions through the Emotion Center like a water lock that controls whether or not we are open to intimacy. Gate 6 is the genetically determined protective reflex that regulates with whom we become intimate. It encompasses all potential flows of awareness and the emotional waves of the Emotion Center. It determines emotional balance and human interaction - from peace to war. On a physical level it is associated with our pH-balance. The gate's potential is Considerateness.

6 To bring about peace	The highest form of reason which realizes that life is sacred, combined with the emotional power to end a conflict by bringing about rightful peace.  To end conflict with sensitivity and reason.     When bringing about peace, the urge to dictate unacceptable conditions due to a lack of emotional clarity.
E	The ability to acknowledge different points of view, which furthers harmony, as open conflict is avoided.
5 Mediation	Restraint in order to avoid conflict.
4 Triumph	To amicably unfold natural and dominant power.  The lack of emotional control, which has a destructive effect in a  'o' ∇ relationship and ends in a Pyrrhic victory, as it destroys the relationship.
	$\Psi^{}$ $\blacktriangle$ The ability to secure support in a conflict out of a weak position, as a depth of feelings and loyalty are displayed.
3 Loyalty	Secure support out of a weak position.  One of the established order, which leads to the rejection of intimacy and connection.
	The sensitivity to find the weakest point in order to launch a targeted emotional attack, followed by retreat.
2 Guerilla	To find the weakest point.
	$\sigma$ A lack of sensitivity blunders into conflict which are then dominated by blind rage, as there is no way of retreat.
	The emotional stability to accept that conflicts are always possible and embrace retreat as an opportunity for renewal, not a failure.
1 Retreat	Retreat from conflict, if courage were foolhardy.
	$\mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \m$



# Strategy

Potential Strategy

Name of the Hexagram in the I Ching The Army

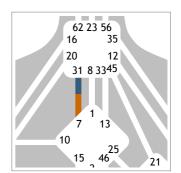
> Rave I Ching Name The Gate of the Role of the Self



Center Identity Circuit Understanding Quarter Duality (3)

Harmonic Gate 31 Influence Channel/Specialization 7/31 Leading

> Opposite Gate 13 Mindfulness



Additional Keynotes

the power behind the throne; role gate of the logical expression of the self; the strategic way into the future; penta-aspect: planning; role gate; first

gate in 3rd quadrant

Foundation (1. Line)

Authoritarian

Awareness Stream

Gate of Fear

**Bridging Gate Theme** 

being in a position of power

Genetic Codon Group

Valine (4, 7, 29, 59)

Harmonic Gate

The effective expression that establishes the claim to leadership within the collective.



Channel/Specialization

7/31

LEADING - Leadership as a means of effectively expressing a strategic direction and role.

This specialization enables me to develop genuine leadership qualities. I know how to discern patterns and trends, how to use them to develop strategies and present them in a way that will put me in a position to influence the collective and lead them into the future. Here it is important to be nominated and authorized by the community to do so. This can happen in the form of a distinct mandate or by way of democratic elections. So it is not about developing an autocratic leadership style, but about putting the needs of the collective into the focus of attention. I may not always be the formal leader, but once I have mastered a subject, I will always be able to exert influence based on that. This can, for instance, also be the case should I be an artist. Basically, this is about my natural gift to lead the collective toward an assured future. It is not a matter of satisfying one's individual claim to power, but of putting this gift at the disposal of the collective in a serving way.

Opposite Gate in the Wheel

Attentive listening that helps grasp the teachings and experiences of the past.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sphinx (3)

Interaction

Masks (2)

⊙ 7 ⊕ 13 ⊙ 2

⊙ 7 ⊕ 13 ⊙ 23 ⊕ 43



# Strategy

7

Strategically arranging the roles within society in order to cope with the future.

Gate 7 is the direction of the future. It represents a role of leadership, either through establishing new orders or destroying old ones. It is about knowing which direction to take in order to reach one's goal, and also about the authority to accomplish it. From the empathic guide to the authoritarian dictator: To be authorized by the collective is always mandatory for leadership and for putting the strategies of Gate 7 into practice. The gate's potential is to develop Strategies. In the Penta Force Field it is the aspect of Planning.

	The ability to share power adequately and transfer responsibilities to others for the greater good.
6 Administration	Administration through the responsible apportioning of power.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	$\ensuremath{Q}$ $\hfill \hfill \$
5 The general	Sanctioned to lead absolutistically.
	$\Psi$ $\;\; \forall \;\;$ The commander who ignores the purpose of their mission, oversteps their competences and thus loses the loyalty of others.
4 Abdication	The wisdom to step down for the benefit of the whole.
	$\mbox{\colored}$ Those in power who refuse to relinquish leadership and authority and to accept the judgement of others.
	The potential to bring into question and reject old orders, so as to initiate changes and try out new structures.
3 Anarchistic	The rejection of any institutionalized order.
	The pessimist who challenges everything and, out of rejection, wants ▼ to destroy any kind of institutionalized order regardless of the consequences.
	$\ensuremath{\Psi}$ $\begin{tabular}{l} \begin{tabular}{l} tabula$
2 Democratic	The capacity to lead when democratically authorized.
	$\mbox{$\nabla$}$ Overstepping one's leadership authority and the inability to let go, as the power basis has been ignored.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
1 Authoritarian	The capacity to guide with authority.
	$\sp \nabla$ The belief that only one's own way is the right way, and the conviction that this way must be enforced with authority.



#### **Promotion**



Potential

Promotion

Name of the Hexagram in the I Ching

**Holding Together** 

Rave I Ching Name

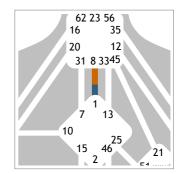
The Gate of Contribution



Center Expression Circuit Knowing Quarter Civilization (2)

Harmonic Gate 1 Originality Channel/Specialization 1/8 Presentation

> Opposite Gate 14 Capacity



Additional Keynotes

the artist's agent; melancholy of not being noticed; voice: "I know I can make

a contribution"; penta-aspect: presence

Foundation (1. Line)

Sincerity

Awareness Stream Gate of Fear

**Bridging Gate Theme** 

being acknowledged for one's creativity

Genetic Codon Group Phenylalanine (2, 8)

Harmonic Gate

1 The power to express individual, creative inspiration.



Channel/Specialization

1/8

PRESENTATION - The expression and encouragement of creative freshness

and originality.

This specialization enables me to express my creative abilities in a very unique way that will inspire others as well. My unusual creative talents make me an example to other people. I know how to lead people by being a role model, going my own individual way. Whether or not people follow that way, is of minor interest to me. In public I am able to set an important example, as my individual sense of creative presence helps me influence others. Nothing is worse for me than being compared with others or being told: "You are just like him/her...". I want to be recognized for my uniqueness and, as such, receive the respect and appreciation I deserve.

Opposite Gate in the Wheel

Gathering and mangaging resources as well as the clever use of capacities in interactions.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Contagion (2)

Contribution

Uncertainty

**○** 8 **⊕** 14 **○** 30 **⊕** 29

**⊕** 14 ⊙ 55 ⊕ 59

**⊕** 14 ⊙ 55 ⊕ 59



### **Promotion**

Deploying one's individuality for the benefit of the group's objectives.

Gate 8 is the expression of individual originality as a contribution within a group. It says: "I know, I can." It is an individual person's contribution to attract the attention of others. It is the "agent" that helps expressing one's own creative contribution and those of others. Gate 8 is looking for individual creativity, which needs to be shared, presented, or put on the market. It is about a unique style, a special kind of originality that wants to be expressed. The gate's Potential is Promotion. In the Penta Force Field this gate is responsible for the "Presentation", the depiction of the Penta.

	♀ ▲ The sense of the right timing when to contribute creatively.
6 Timing	Harmonious timing of creative contributions.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The teacher who contributes and at the same time knows that their influence is limited and short-lived and the students will leave the nest.
5 Order	Balancing cohesion and separation.
	$\odot~~\forall~$ The inability to let go of the student and allow them to grow up to be greater than oneself.
	The ability to match creative expression to expectations in order to be seen as an example.
4 Respect	The respect to recognize the contribution of others.
	$\sp \nabla$ The inclination to see creative expression as a competition and to believe that one has to be the best to receive recognition.
	Exemplary in expressing creativity based on style, not substance. Perfecting fleeting encounters (small talk).
3 Style	Style is valued higher than substance.
	$\mbox{$\frac{1}{2}$}  \mbox{$\nabla$}  \mbox{The hypocritical gift based on one's awareness for style to make one's abilities appear better than they are (the pretender).}$
	$\odot$ $\blacktriangle$ The potential to become an example through the unselfish expression of creativity.
2 Serving	An example through unselfish expression.
	$\oplus$ $ $
	The knowledge that creative expression must be honestly communicated and shared with others.
1 Sincerity	To overcome boundaries through sharing justly.
	$\normalfont{\mbox{$\stackrel{\checkmark}{\nabla}$}}  \mbox{$\nabla$}  \mbox{The loss of individuality when creativity is shared with others.}$



# **Focussing**



Potential

**Focussing** 

Name of the Hexagram in the I Ching The Taming Power of the Small

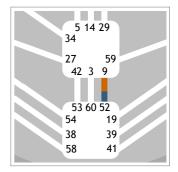
Rave I Ching Name The Gate of Focus



Center Life Force Circuit Understanding Quarter Mutation (4)

Harmonic Gate 52 Stillness Channel/Specialization 52/9 Concentration

> Opposite Gate 16 Identification



Additional Keynotes

the gate of mastery; proteins; format energy of focus; depression when focus

cannot be found

Foundation (1. Line)

Sensibility

Awareness Stream Gate of Fear

**Bridging Gate Theme** 

being able to focus

Genetic Codon Group

Threonine (5, 9, 11, 26)

Harmonic Gate

Temporary self-imposed inactivity in order to calmly reassess

matters.



Channel/Specialization

52/9

CONCENTRATION - A stable and determined energy that arises from quietude to focus on the details.

This specialization enables me to fully focus on what I do and wholeheartedly devote all my talents to a given process. I do not like to be distracted or forced to do several things at once. It is important for me to have times in which I can concentrate on my work without being disturbed. Only then can I consider all the details and contribute essential improvements in every respect. My charisma will help others reach a similar state of focussed attention that can serve as the basis for collective improvement.

Opposite Gate in the Wheel 16 Enthusiasm and artistry that develop when identifying with a cause.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Planning (4)

**⊕** 16 ⊙ 40 ⊕ 37

**Focus** 

Identification (2)

**⊕** 16 ⊙ 64 ⊕ 63

**⊙** 9 ⊕ 16 **⊙** 64 ⊕ 63



# **Focussing**

The energy to focus and consider all aspects in detail.

Gate 9 is home to the vital force of focussing on the details, i.e. the determination to keep concentrating on details, which is essential for the entire logical cycle of experimenting, reviewing, repeating, practising, and perfecting. "Even a journey of thousand miles begins with a single step". It is where you put your focus and which tiny details you pay attention to that greatly influences the journey's path. Gate 9 is either overwhelmed or distracted by the details, or it makes use of its focus on the details to reach the bigger goal. Since the Logical Circuit has little energetic supply, it is important to focus so as not to waste energy. The gate's potential is Focussing.

	The gratitude that is satisfied with small rewards for the small, but essential steps to success.
6 Gratitude	Gratitude even for small rewards and victories.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The trust that focus on the details will lead to fulfilment. Loyalty to the letter of the law.
5 Faith	The faith that adherence to the details will help reach the goal.
	$\oplus$ $ \triangledown$ The doubt that is created when there is a lack of power to concentrate and the details cannot be seen.
	The ability to focus that keeps track of things even in stressful situations and sees the details that are essential for success.
4 Dedication	The dedication to pay disciplined attention to details.
	$\sigma^{\!$
	The experience to consider all details of a process in order to avoid failure because of missed details.
3 Details	Avoid failure through focusing on details.
	$\odot~~\nabla$ The failure to focus leads to missed details and believes that problems can be solved through the use of sheer force.
	The energy and the ability not to lose focus in the collaboration with others and the gift to solve problems in a goal-oriented way.
2 Division of work	To collaborate with others in focusing.
	Losing one's focus due to the urge for collaboration. The drive to expand will lead to missed opportunities and frustration.
	The sensitivity to act responsibly when creating new forms and use a focused approach to problem-solving.
1 Sensibility	Responsible approach to focused problem-solving.
	$\sigma'$ $\nabla$ After a hasty and unsuccessful search, the insensitive urge to kick in the door even though the key is within reach.



# Authenticity



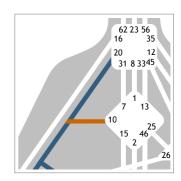
Potential Authenticity Name of the Hexagram in the I Ching **Treading** 

Rave I Ching Name The Gate of the Behaviour of the Self

SAGITTAR Ideas Authenticity

Center Identity Circuit Centering/Integration Quarter Mutation (4)

Harmonic Gate 34 Strength Channel/Specialization 34/10 Conviction Harmonic Gate 57 Intuition Integration Channel\* 57/10 Aesthetics Harmonic Gate 20 Presentness Integration Channel\* 10/20 Presence Opposite Gate 15 Flexibility



\*) Description of the Integration Channels on Page 136

Additional Keynotes

the chameleon; the winter solstice; the "Li" of individuality; the love of the way; melancholy that no one knows who you really are; role gate

Foundation (1. Line) Modesty

Awareness Stream Gate of Fear

**Bridging Gate Theme** knowing how to behave

Genetic Codon Group Arginine (10, 17, 21, 25, 38, 51)

Greath strength and power that is only legitimate when serving the Harmonic Gate



Channel/Specialization 34/10

> CONVICTION - Following one's own convictions by using one's energy in an authentic way.

This specialization demands that I only do things I am truly committed to, which can inspire strong and powerful creativity. It is not about forcing my convictions and beliefs on others, but about living life true to myself. In doing so, I can empower and encourage others to follow their own path and find their own integrity. I do not necessarily need to know the reasons for my convictions, even though other people may expect me to. I will trust my convictions to lead me to the right places and the right people. No matter what others think or say about it.

Opposite Gate in the Wheel 15 Flexible behaviour that balances extremes.



INCARNATION CROSSES **Juxtaposition Cross** 

Profile 4/1

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Vessel of Love (4)

**○** 10 **⊕** 15 **○** 46 **⊕** 25

**Behaviour** 

**○** 10 **⊕** 15 **○** 18 **⊕** 17

Prevention (2)

⊙ 10 ⊕ 15 ⊙ 18 ⊕ 17

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3



# **Authenticity**

# Authentic behaviour as the basis for successful interaction in every situation in life.

Gate 10 holds the potential of showing one's Self in an authentic way. It is one's personal appearance, the behavior of the Self. It has a powerful effect and a conditioning influence on others. The way to self-love is to surrender to life in full, to explore it in order to become aware of oneself and one's authentic uniqueness. Gate 10 is connected to three other centers: Through Gate 57 to the Intuition Center, through Gate 34 to the Life Force Center, and through Gate 20 to the Expression Center. Its purpose is not to adapt but to stay true to its nature. The gate's potential is Authenticity.

	The authentic role model expresses itself through action rather than words.
6 Exemplarity	Authentic example through actions rather than words.
	$\fine  ag{7}$ Hypocrisy that uses many words but does not act upon them.
	The behaviour that is based on higher principles and directly challenges existing norms.
5 Heresy	The heretic protest against standards and traditions.
	$\sigma''$ $\nabla$ Heresy that ends on the stake, as the rebellion against existing norms was pushed too far.
	Norms are being accepted until the right moment and the opportunity arise to carry out successful changes.
4 Opportunism	To recognize the right moment for transformation.
	$\crewty{\mbox{$\gamma$}}$ The opportunistic adaptation of behaviour that turns into a game and cannot effect a transformation of norms.
	⊕
3 Martyrdom	The rejection of standards as a martyr or example.
<b>3</b>	$\ensuremath{\mathbb{C}} \ensuremath{} \nabla$ Seeking for victimhood out of a thirst for glory and the pursuit of recognition.
	Voluntary isolation when the independence of one's authentic behaviour is in danger.
2 Hermitism	Voluntary isolation to maintain individuality.
	$\sigma'$ $\nabla$ Enforced isolation, as one cannot live one's authentic behaviour due to external influences. The angry exile.
1 Modesty	To modestly accept one's place.
-	The displeasure of recognizing one's own place and struggling with external influences.



# **Ideas**

Potential Ideas Name of the Hexagram in the I Ching Peace

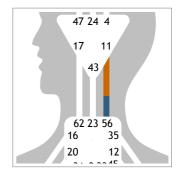
Rave I Ching Name The Gate of Ideas



Mind Center Circuit Sensing Quarter Mutation (4)

Harmonic Gate 56 Stimulation Channel/Specialization 11/56 Exchange

> Opposite Gate 12 Appropriateness



Additional Keynotes the gate of white magic; ideals; visual memory

Foundation (1. Line) In harmony

Awareness Stream Sensing (64-47-11-56)

Gate of Fear Fear of emptiness / darkness

**Bridging Gate Theme** forming new ideas Genetic Codon Group Threonine (5, 9, 11, 26)

The flexibility to follow one's curiosity and seek stimulation in Harmonic Gate

short-term activities.

Channel/Specialization 11/56

> EXCHANGE - The interested and stimulating exchange of meaningful ideas and stories one has experienced.

This specialization enables me to use language in all its abundance. I am a wonderful storyteller. I am good at wrapping my experiences in life, but also the experiences of others, into stories and anecdotes, and I just love it when I gain the attention of my audience or trigger a response from them. That way, others can be highly stimulated by my ideas and experiences. I am always curious to know things and am forever in search of new ideas and answers. I am much more interested in this process of searching, than in finding the answers or the results. As it is, others frequently find my ideas more valuable than I do. These ideas are therefore less suited to solve my own problems, as the nature and result of this specialization always remains abstract and the answers that I give are not concrete and maybe not directly applicable. "The way is the goal" - that's what is really true of me.

Opposite Gate in the Wheel

The restraint that checks an expression for appropriateness before speaking or acting.



INCARNATION CROSSES **Juxtaposition Cross** 

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Eden (4)

Ideas

Education (2)



# Ideas

11

# A state of harmony and peace as the basis for re-assessing the situation and forming new ideas.

Gate 11 is about mentally processing the meaning of experiences in order to develop new ideas. It loves being stimulated by ideas. These ideas need not become manifest, they are mostly meant for others to reflect on. This gate works with the help of the visual memories of Gate 47. It is about abstract ideas and possibilities, not logical facts. They are mental concepts (left eye), which originate from the Sensing Circuit and are supposed to help find the meaning of an experience. As soon as the confusion out of 64/47 has been resolved, a state of peacefulness will be restored and new ideas can develop. The gate's potential is Ideas.

	$\Psi$ $\blacktriangle$ The inner balance and adaptability to recognize that all forms are transitory and there is a need for transitional stages.
6 Adaptability	Adaptability in periods of transition.
	7 The adaptability that personally profits at the expense of others even in times of war (war profiteer).
	The expression of philanthropy that shows itself in humanistic ideas and the unselfish commitment to the disenfranchised.
5 Philanthropy	Humaniatrian ideas / Commitment out of philanthropy.
	$\mbox{\ensuremath{\mbox{$\nabla$}}} \mbox{\ensuremath{\mbox{$\nabla$}}} \mbox{\ensuremath{\mbox{$\nabla$}}}$ The inclination to give away ideas and resources out of a sense of insecurity so as to be left in peace.
	The wise ability to teach the nature of harmony and peace to other people and to attract and teach the uneducated.
4 Teaching	The ability to share and communicate ideas.
	$\odot$ $\forall$ The elitist Guru, whose most valued wisdom is intentionally limited to only a few, as his ideas cannot be grasped by everyone.
	The realistic recognition that peace is transitory and ideas come and go through the ages.
3 Realism	The realization that peace and ideas are transitory.
	$\ensuremath{\varphi}  \nabla$ The delusion that beauty and harmony are eternal and the ignoring of destabilizing changes.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The recognition that peace and order can only be secured by vigilance and a readiness to take risks.
2 Relentlessness	To pursue ideas rigorously.
	$\sigma'$ $\nabla$ Provoking with ideas to escape the boredom of the existing order and peace and satisfy the egoistic need for activity.
	The mantal wift of hairs with those who shows the same week and
	The mental gift of being with those who share the same goals and aspirations.
1 In harmony	aspirations.  The gift of finding those who will support one's ideas.



# **Appropriateness**

Potential

**Appropriateness** 

Name of the Hexagram in the I Ching

Standstill

Rave I Ching Name

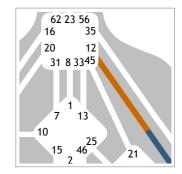
The Gate of Caution



Center Expression Circuit Knowing Ouarter Civilization (2)

Harmonic Gate 22 Mood Channel/Specialization 22/12 Openness

> Opposite Gate 11 Ideas



Additional Keynotes

a gate of aloneness (40, 33, 12); stasis; stuttering; breathing; prana

nourishment; melancholy that there is no one worth telling; romance; voice:

"I'll try.'

Foundation (1. Line)

The monk

Awareness Stream

Emoting (39-55-22-12)

Gate of Fear

**Bridging Gate Theme** 

Expressing emotions

Genetic Codon Group Stopcodons/Terminators (12,56,33)

Harmonic Gate

Outwardness as a product of individual moods and emotional awareness.

Channel/Specialization

22/12

OPENNESS - Having an impact through the appropriate articulation of

personal moods and emotions.

This specialization enables me to express my emotions very individually and at any time. This can come across as charming, but also cruel, fierce or wild. I should be careful to do only things I feel like doing, things I am in the mood for at the moment. This quality can then prove a very enriching experience for others, too. When I am in the mood, I can be a very social and open person. As it is very important for me to have the opportunity to express my moods, it is advisable to wait or to sense whether or not other people are ready for it at that very moment. This specialization can manifest itself in considerable musical qualities. Many singers, musicians and conductors possess this gift. When I follow my passions and emotions, the most essential thing to have is emotional clarity, so that my very individual expressions can be "heard" and possible resistance can be diminished.

Opposite Gate in the Wheel

A state of harmony and peace as the basis for re-assessing the situation and forming new ideas.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Eden (2)

Articulation

Education

⊙ 12 ⊕ 11 ⊙ 36 ⊕ 6

⊙ 12 ⊕ 11 ⊙ 25 ⊕ 46

○ 12 ⊕ 11 ○ 25 ⊕ 46



# **Appropriateness**

# The restraint that checks an expression for appropriateness before speaking or acting.

Gate 12 is about the appropriate articulation of emotional moods. It wants to express its emotions properly, so that others can understand them, thereby overcoming a standstill. In this acoustic gate it is about the way you say things, rather than what you say. It is necessary to exercise caution and restraint towards society in order to release the individual emotionality that originates from the solar plexus without hurting others or getting hurt. This gate even communicates without saying anything at all - and that is through its aura. Depending on the mood, it can either withdraw completely or be extremely communicative. The gate's potential is the Appropriateness of Communication or Action.

	The capacity for a new and creative form of expression that leads to transformation and the emergence of new forms.
6 Metamorphosis	The open expression of transformation and change.
	$\oplus \   \triangledown$ Adaptation that resignedly accepts social limits and makes new forms of expression impossible.
	<ul> <li>Based on one's social experiences expressions can be made with appropriate caution.</li> </ul>
5 Pragmatism	Pragmatic caution with regard to society.
	$\sigma$ The boldness to forget social experiences and caution and express oneself inappropriately.
	The ability in times of stillstand to make an effective appearance and rouse other people.
4 Motivation	The ability to spread a spirit of change.
	$\forall  \forall$ The voice in the wilderness which in its need for interaction does not find the appropriate expression and thus falls on deaf ears.
	One's own inadequacies are recognized and unjustified vanities can be purged through reflection.
3 Self-criticism	The ability for critical self-analysis.
	of $\nabla$ Inadequacies in social interaction are neither recognized nor reflected upon, which leads to rejection and thus to self-hatred.
	The expression of disciplined caution towards society in order to maintain a state of pureness.
2 Caution	Disciplined caution with regard to society.
	$\slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash-0.4$
	The value of individual withdrawal is acknowledged by others, as they know that beauty and harmony will unfold impressively when the time is right.
1 The monk	Withdrawal and caution in beauty and harmony.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $



### Mindfulness



Potential

Mindfulness

Name of the Hexagram in the I Ching Rave I Ching Name

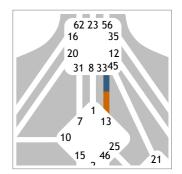
The Fellowship of Man The Gate of the Listener



Center Identity Circuit Sensing Quarter Initiation (1)

Harmonic Gate 33 Prudence Channel/Specialization 13/33 Evaluation

> Opposite Gate 7 Strategy



Additional Keynotes

collection of memories; collector of history; of old and past; penta-aspect:

evaluation; role gate; first gate in 1st quadrant

Foundation (1. Line)

**Empathy** 

Awareness Stream

Gate of Fear

**Bridging Gate Theme** Genetic Codon Group Knowing secrets Glutamine (13, 30)

Harmonic Gate

The prudence to realize when it is necessary to actively withdraw and find new strength.



Channel/Specialization

13/33

EVALUATION - The expression and communication of carefully and wisely collected experiences.

This specialization enables me to pass on and communicate experiences and the insights I gained from them. These "lessons of the past" can save others from making the same mistakes. The past is an important source of information for me. I am a great listener and a born collector of information. Be it in the form of photo albums, neat bookkeeping files or a review of historical events. It is a gift that many historians, political satirists or politicians possess. I often know more than I say, and I may even have knowledge of secrets that are not intended for everyone to hear. I have an excellent memory and am frequently asked for advice when situations need to be viewed on a deeper level or one needs to take a look behind the scenes. This specialization can prove extremely valuable in leadership roles, when it is important to learn from experiences and findings of the past. I need to listen carefully and seek opportunities to retreat and process what I heard in order to allow this gift to unfold completely.

Opposite Gate in the Wheel

Strategically arranging the roles within society in order to cope with the future.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sphinx

Listening

Masks



**○** 13 **⊕** 7 **○** 43 **⊕** 23

⊙ 13 ⊕ 7 ⊙ 43 ⊕ 23



## Mindfulness

Attentive listening that helps grasp the teachings and experiences of the past.

Gate 13 carries the potential for hearing experiences and sharing them. It attracts other people's stories quite naturally and in doing so, hears many secrets and experiences that are not shared with everyone. It is about communicating experiences within society as well as about preserving memories and cycles of experiences - not only of individuals, but of humankind as a whole. It is the role of the direction of the Self that results from the past. This gate is particularly open to interaction and listening in order to find orientation in reflecting on the past. The gate's potential is Mindfulness. In the Penta Force Field it is the aspect of Evaluation.

	$\sigma$ $\blacktriangle$ The unswerving and optimistic hope which through its openness will lead to better relationships.
6 Optimism	Optimistic hope for commonalities.
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
	$\Psi^{}$ $\blacktriangle$ The charismatic genius who can detect even the most hidden talents of others through attentive listening.
5 The redeemer	The ability to overcome obstacles through listening.
	$\   \forall $ The able administrator who recognizes the talents and abilities of others and knows how to use them in practice.
	Openness that can lead to exhaustion and fatigue and increases the need for silence.
4 Fatigue	Openness that leads to exhaustion and fatigue.
	$\mbox{$\varphi$}  \mbox{$\forall$}  \mbox{Vulnerability which arises out of exaggerated openness and leads to a radical and often incomprehensible withdrawal.}$
	Openness that demands evidence, as experience has shown that there is reason for pessimism which does not believe that the best can be achieved.
3 Pessimism	Pessimism that requests evidence.
	$\ensuremath{\varphi} \ \ \nabla$ The urge to exaggerate justified mistrust and pessimism through satire.
	▼ Tolerant openness that serves the collective and includes different- minded people and groups.
2 Tolerance	Openness through tolerance of others.
	$\odot$ $\forall$ Hypocritical openness that abuses ideals based on a feeling of superiority in order to discriminate against other people and groups.
	The ability to respond to others indiscriminatingly through listening and casual exchange.
1 Empathy	Openness to listen to others with empathy.
	© $\forall$ Openness that feigns empathy, but is never free from personal motives. (Politicians kissing babies.)



# Capacity

Potential

Capacity

Name of the Hexagram in the I Ching Rave I Ching Name

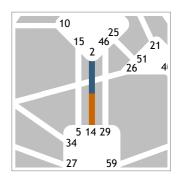
Possession in Great Measure The Gate of Power Skills



Center Life Force Circuit Knowing Quarter Mutation (4)

Harmonic Gate 2 Orientation Channel/Specialization 14/2 Attitude

> Opposite Gate 8 Promotion



Additional Keynotes

the chariot; workaholic; melancholy of having to work or having no work; the

turbine; central penta-aspect: capacity/resources; sexual potency

Foundation (1. Line)

Higher principles

Awareness Stream

Gate of Fear

make money

Bridging Gate Theme Genetic Codon Group

Lysine (1, 14)

Harmonic Gate

2 Receptiveness that is the root of manifestation.



Channel/Specialization

14/2

ATTITUDE - The predominant allocation of one's own resources for the benefit of an inherent mission.

This specialization enables me to devote my energy to creative work and, at the same time, provide direction to others. My mission in life is a very individual one. I am capable of encouraging others to recognize and follow my attitude. I have tremendous charisma that can strongly influence the direction other people will take. At the same time, I will hardly ever be dissuaded from following my path and my inner attitude. It is a gift that many people who are in the center of public attention possess. Almost every anchorman and anchorwoman has that specialization. It is the clearly visible expression of stance and "backbone". It is the "anchor" that can provide orientation to others. This specialization is the central aspect of transpersonal force fields. When I work in a team, I will always exert a strong and trend-setting influence.

Opposite Gate in the Wheel

Deploying one's individuality for the benefit of the group's objectives.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Contagion (4)

**Empowering** 

Uncertainty (2)

**○** 14 **⊕** 8 **○** 29 **⊕** 30

⊕ 8 ⊙ 59 ⊕ 55

○ 14 ⊕ 8 ○ 59 ⊕ 55



# Capacity

# Gathering and mangaging resources as well as the clever use of capacities in interactions.

Gate 14 holds the vital force and capacity for individual creation. The potential is to love what you do and to do what you love. Under these conditions any act of creation will increase one's energy instead of spending it. It represents the force to find one's own direction in life by making use of one's individual creative power. This gate loves to work and knows how to come into "possession in great measure" through its abundant resources. However, it is not about heaping up large amounts of material possessions, but applying one's capacity in an act of serving others. The real key to unfolding this potential is to avoid becoming a slave while, at the same time, remain being generous towards others. The gate's potential is Capacity. In the Penta Force Field and also in the O16 Force Field (Wa) Gate 14 is the Central Gate.

6 Humility	Humility to accept a higher will.
	$\oplus \   \forall $ Exuberantly considering material success one's personal merit, as the fortunate circumstances are overlooked.
5 Self-confidence	Power through innate dignity.
	$\ensuremath{Q}  \nabla$ Surrounding oneself with yes-men to maintain one's own power and avoid criticism.
4 Security	Strong foundations protect and provide security.
	of $\nabla$ The promise of material security that cannot be kept due of a lack of skills.
	⊕ ▲ The selfless use of energy for the benefit and support of others.
3 Serving	To serve and selflessly contribute to society.
	$\Psi \  \   \nabla \  $ The greed to use energy only for one's own benefit.
	The ability to distinguish when it is time to call in the experts and when the individual way will lead to success.
2 Management	The wisdom to know when experts are needed for expansion.
	$\sigma$ The vanity to consider oneself in possession of the only possible truth.
	The knowledge how to use resources for achieving the higher principles.
1 Higher principles	The key to power is higher principles.
	$\slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash\hspace{-0.4em} \slash\hspace{-0.4em} $ The wasting of resources without higher principles and the belief that money can solve everything.



# Flexibility



Potential Flexibility
Name of the Hexagram in the I Ching Modesty

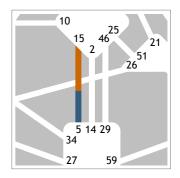
Rave I Ching Name The Gate of Extremes



Center Identity
Circuit Understanding
Quarter Civilization (2)

Harmonic Gate **5 Rhythm**Channel/Specialization **5/15 Assimilation** 

Opposite Gate 10 Authenticity



Additional Keynotes summer solstice; the extremist; the great aura; regulator of the flow of

memory; penta-aspect: reliability

Foundation (1. Line) Duty
Awareness Stream Gate of Fear -

Bridging Gate Theme Acting out extremes

Genetic Codon Group Serine (15, 39, 52, 53, 54, 58)

Harmonic Gate

5 Waiting in alignment with natural rhythms as an active state of awareness.

Channel/Specialization 5/15

ASSIMILIATION - One's own patterns and rhythms merging with those of one's environment. Living life in the flow.

Due to this specialization others may feel "magnetically" drawn to me. I can put other people in a state of harmony that represents the harmony of life. When I am in tune with "the flow" of my life force, I will have a very positive influence on others. When I am not, the effect on people around me will be rather adverse and disharmonious. At any rate, the way I feel will always have a substantial effect. This specialization is of immense importance for any kind of team process, as it provides the power to merge the individual force fields of people into one transpersonal force field. As long as I remain true to my integrity and feel comfortable with it, I am capable of bringing other people into the wonderful flow of life - without any further effort.

Opposite Gate in the Wheel 10 Authentic behaviour as the basis for successful interaction in every situation in life.



INCARNATION CROSSES

Juxtaposition Cross

**○** 15 **⊕** 10 **○** 17 **⊕** 18

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Vessel of Love (2)

○ 15 ⊕ 10 ⊙ 25 ⊕ 46

Extremes

Prevention

⊙ 15 ⊕ 10 ⊙ 17 ⊕ 18



## Flexibility

#### Flexible behaviour that balances extremes.

Gate 15 is the direction that arises out of flexibility. It is capable of adapting to extreme or changing circumstances. The entire range of human extremes and differences will be accepted in this gate - as it is the love for humankind with all its extremes. The gate's aura is magnetic and attracts others. Here, people can turn to everything that is possible in terms of extremes. Fixed patterns can be broken in order to adjust to changing circumstances. At a physical level this gate fulfils an important function: To suspend fixed rhythms as needed - for instance, staying awake if required, or rising particularly early. The gate's potential is Flexibility. In Penta this gate is responsible for "sucking in" the Penta frequencies from the individual auras, so as to build the basis for a Penta Force Field in the first place.

	The power of the Self to explore extremes in order to find and eliminate the weakest point.
6 Self-defence	Re-examination to find the weak point.
	$\ensuremath{ \varphi}  \ensuremath{ \nabla}$ The need for harmony which makes it impossible to explore things and find the weakest point.
	The power to grow that results out of the ability to live through extremes with the right timing.
5 Sensitivity	The ability to sense when behaviour must be adusted.
	The tendency to overcompensate, which disturbs the natural flow as $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
	The wallflower that uses modesty as a shield against the exposure of inadequacies and extreme attitudes.
4 The wallflower	Modesty as a shield against disappointment.
	$\ensuremath{\mathfrak{T}}$ The wallflower who hides their extreme attitudes, but is exposed in its inadequateness, which leads to humiliation.
	<ul> <li>The extreme attitude of the Self that controls the flow, as it is recognized and adopted as an effective tactic.</li> </ul>
3 Ego inflation	To abandon modesty in case of success.
	$\sp  ag{7}$ The self-opinionated expression of the Self that points out extreme attitudes in others in order to gain recognition.
	<ul> <li>Modesty and right actions lead to enduring standards so that even extreme attitudes can be accepted.</li> </ul>
2 Influence	Modesty leads to enduring standards.
	$\oplus \   \forall $ The extreme attitude that appears to be artificial but can still influence others.
	The ability to confront every challenge without expectations and keep one's harmonious relationships even when faced with extreme or difficult problems.
1 Duty	To accept challenges with a sense of duty.
	$\sigma$ Alienation engendered through exaggerated or extreme claims.



#### Identification

Potential Name of the Hexagram in the I Ching Rave I Ching Name

Identification Enthusiasm

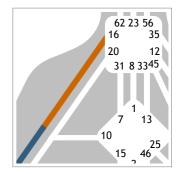
The Gate of Skills



Center Expression Circuit Understanding Quarter Civilization (2)

Harmonic Gate 48 Depth Channel/Specialization 48/16 Competence

> Opposite Gate 9 Focussing



Additional Keynotes art; music and dance; stream of taste; voice: "I experiment"

Foundation (1. Line) Self-delusion

Awareness Stream Taste (58-18-48-16)

Gate of Fear

**Bridging Gate Theme** possess skills Genetic Codon Group Cysteine (16, 45)

The deep source of awareness that selects what deserves attention Harmonic Gate

and can contribute to the common good.

Channel/Specialization 48/16

> COMPETENCE - The adeptness at special skills arising from an inner depth and the identification with a cause (talent).

This specialization empowers me to hone my talents and gain mastery over them. I do not mind that perfection depends on continuous practice. True mastery is a product of frequent repetition and training. Once I have overcome the obstacles towards technical mastery, the full depth of my artistry will show. It takes seven years for the body to bring certain processes to perfection. Once I have found a cause or a project I am willing to commit myself to completely, the perfection and creative depth of my expression can prove to be very enriching for many people and the world as a whole.

Opposite Gate in the Wheel

**9** The energy to focus and consider all aspects in detail.



INCARNATION CROSSES

Profile 4/1

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** 

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Planning (2)

Experimentation

Identification

**○** 16 **⊕** 9 **○** 37 **⊕** 40

**○** 16 **⊕** 9 **○** 63 **⊕** 64



#### Identification

Enthusiasm and artistry that develop when identifying with a cause.

Gate 16 is about the expression of skills, capabilities and identification. Being enthusiastic about a cause is what leads to an accumulation of skills. By way of repetition, practice and experimentation these artistic or scientific skills will be refined until they are brought to perfection. The necessary energy is supplied by the enthusiasm of Gate 16 (e.g. the dancer who becomes the dance and finds perfect expression by losing himself in the music.) This gate is also about a skilful way of living. Its potential is Identification.

	The ability not to blindly follow confusing propaganda, but maintain one's critical power of judgement.
6 Power of judgement	The ability to assess the expression of others.
	$\ensuremath{\not\mid}$ Gullibility that cannot assess other people's expression and is therefore susceptible to propaganda.
	The skeptic who refuses to join in the general enthusiasm and needs the encouragement and persuasion of others.
5 The spoilsport	Scepticism to join the enthusiasm.
	$\ensuremath{\mathbb{C}}\ \ \ensuremath{\nabla}\ \ \ $ The spoilsport who thinks that enthusiasm could disrupt personal development and hence discourages others.
	The skill to recognize and sincerely support the talents of others, combined with enthusiasm and commitment for higher goals.
4 Leadership	Leadership through enthusiasm for higher goals.
	of $\   \nabla$ The demagogue who refuses to recognize or support the talents of others.
	Craftsmanship and enduring enthusiasm that are independent of others and the talent for the right timing.
3 Independence	Independence in sustained enthusiasm.
	of $\nabla$ The need to have others confirm one's talents because of one's insecurity (fishing for compliments).
	<ul> <li>The ability to self-assuredly express objective and astute assessments.</li> </ul>
2 Sharp-wittedness	Objective sharp-wittedness that exposes illusions.
	$\mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \ \ \mbox{\ensuremath{\mbox{$\nabla$}}} \m$
	The daydreamer who is able to express their fantasies and at the same time perceive things that are outside of what is logically comprehensible.
1 Self-delusion	Openness to get enthused.
	$\ensuremath{ \nabla} \ensuremath{ \nabla}$ The daydreamer who thinks their fantasies real and expresses them as fact.



## **Opinions**

Potential **Opinions** Name of the Hexagram in the I Ching **Following** 

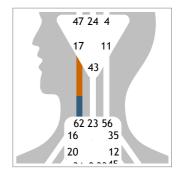
> Rave I Ching Name The Gate of Opinions

Mood Compassion Naturalness Opinions Authority Courage Increase Mutat

Center Mind Circuit Understanding Quarter Initiation (1)

Harmonic Gate **62 Precision** Channel/Specialization 17/62 Conception

> Opposite Gate 18 Judgement



Additional Keynotes time consciousness; the gate of student and teacher; sharp vision; right eye

Foundation (1. Line) Openness

Awareness Stream Understanding (63-4-17-62) Gate of Fear Fear of being challenged

**Bridging Gate Theme** having an opinion

Genetic Codon Group Arginine (10, 17, 21, 25, 38, 51)

Patient attention to the details that knows how to express the process of thinking by way of precise formulations. Harmonic Gate

Channel/Specialization 17/62

> CONCEPTION - Establishing precise and foresighted concepts that show the logical way into the future (organizational talent).

Endowed with this kind of specialization, I need a lot of information before I can speak. The opinions I voice have to be backed up by facts and details. Other people are usually impressed by my detailed knowledge. However, when speaking out of turn, I can easily bore others with seemingly unnecessary details. This specialization is closely connected to the right eye. This eye is meant to discern logical patterns and focus on the details. I am a very visually oriented person. Pictures and graphical representation are important for me. Very often I can say more in a sketch than with words. I have the qualities of a "logical think tank". I excel at organizing others and leading them with foresight towards the future. My management qualities and organizational talent are based on my ability to grasp all details of a structure and detect possible flaws and deviations. Such qualities are in great demand in any enterprise or organization and are as such very welcome.

Alert ability to judge that recognizes a need for correction and Opposite Gate in the Wheel defends elementary human rights.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Service

**Opinions** 

Upheavel

**○** 17 **⊕** 18 **○** 58 **⊕** 52

**○ 17 ⊕ 18 ○ 38 ⊕ 39** 

⊙ 17 ⊕ 18 ⊙ 38 ⊕ 39



## **Opinions**

# Formulating useful opinions as a basis for organizing systems with foresight.

Gate 17 is the ability to mentally process information into logical opinions. Here, one's understanding is organized into logical formulas that serve to anticipate the future. One's perception of the future is then turned into a concept. Opinions require a logical basis in order for them to be understood and withstand scrutiny and criticism. Note that this does not mean that the facts are actually correct. This is about theoretical opinions used for the formation of concepts and about being able to organize systems and structures. Gate 17 is the right eye, which sees clearly in the Now. It sees the details and knows how to project them into the future as patterns. The gate's potential is the Formation of Opinions.

	As the nature of interdependency in systems is understood, opinions that are of value to others can be expressed.
6 Enlightenment	Who wants to lead must be able to serve.
	$\ensuremath{^{\vee}}$ Where understanding is achieved, one is tempted to believe that there is nothing more to learn.
	The mental potential to form syntheses on the basis of many opinions and to recognize the value of collective intelligence in social communities.
5 Synthesis	To recognize the value of collective intelligence.
	The arrogance to consider one's opinion the only valid one despite $\sigma'$ $\nabla$ evidence to the contrary and not to recognize the value of collective intelligence.
	<ul> <li>△ A deep understanding of the motivations and potentials of others and the ability to organize successful structures.</li> </ul>
4 The personnel manager	The personnel manager who understands the talents of others.
a.tage	$\ensuremath{\mathtt{7}}$ The tendency to accept would-be followers in order to share one's own opinions regardless of the followers' motivations.
	The mental potential to develop opinions and concept in detail in order to make them verfiable and supportable.
3 Understanding	The experience to follow the road of success.
•	$\oplus \   \forall $ The taking of shortcuts. Skipping details limits the value of opinions and concepts.
2 Selectivity	To recognize productive associations with keen perceptiveness.
	${\Bbb C}\ {f  abla}$ The possibility of being opinionated can lead to isolation.
	The mental potential to sustain a broad spectrum of opinions and stimuli and to draw meaning from many different opinions.
1 Openness	Openness to many opinions and points of view.
	$\mbox{$\mathbb{Q}$}  \mbox{$\nabla$}  \mbox{The tendency to be only open only to certain opinions and only accept opinions that are pleasing and appealing.}$



## **Judgement**

Potential

**Judgement** 

Name of the Hexagram in the I Ching Rave I Ching Name

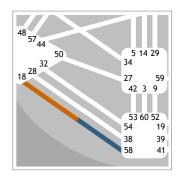
Work on What Has Been Spoilt The Gate of Correction



Center Intuition Circuit Understanding Quarter Duality (3)

Harmonic Gate 58 Joyfulness Channel/Specialization 58/18 Optimization

> Opposite Gate 17 Opinions



Additional Keynotes gate of grumbling and nagging; dissatisfaction; gossip; perfectionism

Foundation (1. Line) **Evolution** 

Awareness Stream Taste (58-18-48-16) Gate of Fear Fear of authority

**Bridging Gate Theme** challenging the opposite sex Genetic Codon Group Alanine (18, 46, 48, 57)

The insatiable drive to satisfy one's desire for unburdened joy of Harmonic Gate

life and light-hearted vitality.

Channel/Specialization 58/18

> OPTIMIZATION - Taking pleasure in improvement and having a talent for optimizing systems on the basis of sound judgement.

This specialization makes me a perfectionist. I immediately see when things are not right or perfect. I have a strong urge to improve things and challenge authorities. This should always relate to improvements concerning the big picture. It is not about finding fault or being dissatisfied with myself. This quality unfolds best when my ability to judge is directed towards collective issues and matters of society. Here, the focus should always be on the process of optimization rather than on the objective. Because there is no such thing as complete perfection. And no one knows better than me.

Formulating useful opinions as a basis for organizing systems with Opposite Gate in the Wheel



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Service (3) **○** 18 **⊕** 17 **○** 52 **⊕** 58 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Correction

Upheavel (2)

**○** 18 **⊕** 17 **○** 39 **⊕** 38



## Judgement

# Alert ability to judge that recognizes a need for correction and defends elementary human rights.

Gate 18 is the awareness for survival based on the ability to judge. It is the gate of correcting faults within systems. It possesses a natural sense of detecting mistakes and an innate joy of expressing criticism. This gate is where we receive conditioning from our parents, especially from the parent of the opposite sex. This gate challenges the conditioning by authorities. The rules and measures we were taught are the basic principles for comparison and will be applied to everything: lovers, friends, superiors at work, and also oneself. No matter the circumstances, the need for perfection is a continuous process that never ends. The gate's potential is Judgement.

	The potential to create the perfected form through correction and to find new horizons.
6 Boundlessness	Departure to find new horizons instead of standstill.
	$\ensuremath{\mathbb{C}} \ensuremath{} \nabla$ The ability to access public opinion and share one's methodology of correcting with others.
	The wisdom to provide guidance in corrections and to know when the help of others is required.
5 Therapy	Collaboration for correction.
	$\delta$ $\;\; \forall \;\;$ When relationships cannot contribute to corrections, the potential for psychic instability and mental confusion.
	⊕  The woeful knowledge that a successful correction has become impossible because of inadequacies.
4 Suffering	Suffering as there is no potential for correction.
	$\crewipt$ The fixation on the unsolvable problem is so strong that it leads to rigid indecision and suffering in anxiety.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The ability to achieve the dissolution of old forms at an acceptable price and restrain the idea to thoroughly clean house.
3 Fanatic zeal	Fanatic zeal once the need for correction has been identified.
	The fanatic zeal that throws out the baby with the bath water, and during cleaning shows that kind of obsession that creates new problems.
	The recognition that something cannot be corrected and the spiritual power to accept it and have faith in regeneration.
2 Accepting	To recognize and accept the irreversible.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ The futile raging against the wind. The refusal to accept that there is no potential for correction.
	The ability to avoid radical upheavals in times of change in order to facilitate gradual evolutionary modification.
1 Evolution	Conservative principles for gradual evolution.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $



#### Needs



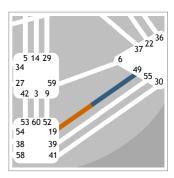
Potential Needs Name of the Hexagram in the I Ching Approach Rave I Ching Name The Gate of Wanting



Center Drive Circuit Cooperation Quarter Mutation (4)

Harmonic Gate 49 Principles Channel/Specialization 19/49 Regulation

> Opposite Gate 33 Prudence



Additional Keynotes gate of flirting, touch; spiritual - animism

Foundation (1. Line) Interdependence

Awareness Stream Sensitivity (19-49-37-40)

Gate of Fear

**Bridging Gate Theme** to be touched

Genetic Codon Group Isoleucine (19, 60, 61)

The revolution based on the highest principles and not only started Harmonic Gate

for the sake of power.

Channel/Specialization 19/49

> REGULATION - The sensitive and just regulation of relationships on the basis of needs and principles.

This specialization represents the drive to create a sensitive balance between the individual needs of a community and its effective principles. As far as this is concerned, it is also always a matter of the emotional needs and states of a community. For me, physical closeness or even the act of touching other people serves as an important indicator to find out whether or not someone can become part of my community. Eating meals together and having common rituals and principles are issues of great importance to me, as are all aspects of fairness and the question of whether or not something can actually be put into practice.

The prudence to realize when it is necessary to actively withdraw Opposite Gate in the Wheel and find new strength.



INCARNATION CROSSES **Juxtaposition Cross** 

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Four Ways (4)

Need

Refinement (2)













### Needs

# Detecting bonds through entering relationships and sensitively perceiving needs.

Gate 19 provides the drive to possess the necessary resources. Its claim is to fulfil both one's own emotional and material needs as well as those of one's community. Most of all, this gate is about fundamental needs, such as having one's own territory, access to food, contact, emotional closeness and sex. It is the energy that demands the support of the community. Gate 19 is very sensitive to the needs of those around and makes its power available for fulfilling these needs. It is the force that drives revolutions and upheavals when the needs of the community are no longer met. The gate's potential is the Sensitivity to Needs.

	The attitude that leads to reclusiveness when exchange cannot be maintained.
6 Reclusiveness	Reclusiveness that avoids contacts.
	$\sigma$ $\nabla$ The sulking child that seeks comfort in self-imposed exile and wants to be asked.
	The self-restraint that is capable of sacrificing one's sensitivities and demands for the benefit of the community.
5 Sacrifice	Making sacrifices for the benefit of the community.
	$\ensuremath{\mathtt{7}}\xspace$ $\ensuremath{\mathtt{7}}\xspace$ The tendency to sacrifice and in doing so behave condescendingly.
	The driving force of the teamplayer who recognizes and encourages the abilities of others and thus enhances group processes.
4 The team player	The team player who seeks out the company of others.
	$\mbox{$\varphi$}  \mbox{$\nabla$}  \mbox{Ready to cooperate, but dissatisfied with the contributions of others.}$ Energized by the limitations of others.
	The unbiased ease of dedication that maintains exchange for meeting the needs within the community.
3 Dedication	Ease, if accepted by others.
	$\ensuremath{\mathbb{C}}$ $\ensuremath{^{\triangledown}}$ The oversensitive tendency to moodiness when one's own contribution is needed and demanded by the community.
	Personal resources are made available out of the wish to be of use in meeting the needs of the community.
2 Service	Making personal resources available for use.
	$\mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}} $
	The successful approach that does not lose its individual character nor its claim to personal needs when being accepted by others.
1 Interdependence	Approach based on one's own individuality.
	$\  \   igtriangledown$ The fear of being rejected for one's demands creates awareness of the dependence on emotional principles.



#### **Presentness**



Potential Name of the Hexagram in the I Ching

**Presentness** Contemplation Rave I Ching Name The Gate of the Now



Center Expression Circuit Knowing / Integration Quarter Civilization (2)

Harmonic Gate 57 Intuition Channel/Specialization 57/20 Spontaneity Harmonic Gate 34 Strength Integration Channel\* 34/20 Activity Harmonic Gate 10 Authenticity Integration Channel\* 10/20 Presence Opposite Gate 34 Strength

31 8 3345

\*) Description of the Integration Channels on Page 136

Additional Keynotes

the eternal now; melancholy about the world as it is now

Foundation (1. Line) **Shallowness** 

Awareness Stream Intuition (38-28-57-20)

Gate of Fear

Everything! In fact, now! / Impatience **Bridging Gate Theme** 

Genetic Codon Group Leucine (3, 20, 23, 24, 27, 42)

The possibility to reach to penetrating clarity by way of intuitive Harmonic Gate alertness.

Channel/Specialization 57/20

> SPONTANEITY - The immediate expression of intuitive alertness and awareness (flash of inspiration).

This specialization expresses spontaneous, intuitive awareness. It is the kind of awareness that secures my survival and is faster than any mental process could ever be. I have the ability to improvise at lightning speed in order to secure my personal survival. I do not have to think to be able to speak and act out of this intuitive certainty. I sometimes experience this as "flashes of inspiration" or an impulse to act, which comes out of nowhere. I have to trust these intuitive impulses even though there may be no rational reason to do so. As my spontaneity can appear somewhat irrational, it can easily alienate people around me. The other side of such spontaneous intuition is the fear of the future and the unknown. If I trust my talent for improvisation, I will find it easy to deal with that fear, as fear results in alertness, which in turn is the source of spontaneous awareness. Intuition is closely connected to the sense of hearing. So sometimes I can actually "hear the future" and anticipate it accordingly.

Opposite Gate in the Wheel

Greath strength and power that is only legitimate when serving the common good.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Sleeping Phoenix (2)

**⊙** 20 ⊕ 34 **⊙** 55 ⊕ 59

**Juxtaposition Cross** Profile 4/1

the Now

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Duality

**⊙** 20 ⊕ 34 **⊙** 37 ⊕ 40 ⊙ 20 ⊕ 34 ⊙ 37 ⊕ 40



#### **Presentness**

The kind of presentness in the Now that turns insights into spontaneous expressions or actions.

Gate 20 is the expression of being present in the Now. It means being aware of the present moment, the existential presence in the Now. It is the most complex gate in the Expression Center, as it is a part of the Integration Channels that can be connected with up to three other centers: Through Gate 10 with the Identity Center, through Gate 34 with the Life Force Center, and through Gate 57 with the Intuition Center. It operates in the Now and is the voice that says, "I am Now". Gate 20 is aware of the moment and this influences its actions and speech. The gate's potential is Presentness.

The wise ability to transform individual awareness for general application for the benefit of values and ideals.
The wisdom to apply understanding.
$\sp \nabla$ In order to satisfy the Ego, individual awareness is made a dogma and application is demanded.
The realistic awareness that spontaneous expression must also pay attention to the details in order to lead to the perfected form.
Realism with the awareness of details.
$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
The great teacher who supports their students in turning intuitive insight into action.
Utilization through conscious cooperation.
$\mbox{$\not$\nabla$}  \mbox{$\nabla$}  \mbox{The tendency to prefer theory to application without interest in utilizing awareness.}$
The self-confident perception in the Now, which supports the adaptation and development of personality.
Self-conscious analytical perception.
$\oplus \   \forall $ The extreme expression of self-consciousness that hampers development as it denies the need for it.
The gift to walk the narrow path of the presence by being connected to the Now.
Dogmatic expression and selective understanding.
$\ensuremath{\mathbb{C}}\ \ \ensuremath{\nabla}\ \ \mbox{Dogmatic}$ and limited understanding which ignores everything that is seemingly irrelevant at a given moment.
The awareness in the Now, which only considers urgent and current aspects.  Raising superficiality to an art form.
Shallowness that accepts slogans.
∇ The expression of the superficial personality, which has only slogans to offer and builds on shallow thoughts.



## **Authority**

21

Potential

Authority

Name of the Hexagram in the I Ching

Biting Through

Rave I Ching Name

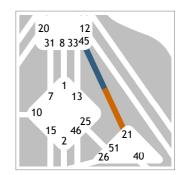
The Gate of the Hunter/Huntress



Center Willpower
Circuit Cooperation
Quarter Initiation (1)

Harmonic Gate 45 Accumulation
Channel/Specialization 21/45 Governance

Opposite Gate 48 Depth



Additional Keynotes

gate of shopping in the sense of hunting; hunter/huntress, control freak; the

manager

Foundation (1. Line)

Warning

Awareness Stream

Gate of Fear

-

**Bridging Gate Theme** 

being in control

Genetic Codon Group

Arginine (10, 17, 21, 25, 38, 51)

Harmonic Gate

45

The natural center of the community that attracts favourable forces, collects resources and distributes them to everyone's benefit.



Channel/Specialization

21/45

GOVERNANCE - The skillful administration and fair distribution of material resources out of personal integrity.

This specialization challenges me to master life on the material plane. One way of being materially successful is to take things into my own hands and simply have my way. I am a veritable One-Man/ One-Woman Show. As my willpower is very strong, allowing it to unfold naturally can be seen as sheer selfishness. In larger structures my management qualities will attract attention. I sometimes consider democratic processes very cumbersome as I usually think that things should happen exactly the way I want them to. Owing to this specialization, I am capable of getting to the top of a community, to lead and to have control over material processes. If this is not possible or welcome, I prefer to act on my own instead of taking up a subordinate role in society. It is difficult to keep a check on me, and if someone tried it nonetheless, it will be very uncomfortable for me and usually fail to come off. I love to work for my own benefit and not let myself be used for other people's purposes.

Opposite Gate in the Wheel

The deep source of awareness that selects what deserves attention and can contribute to the common good.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Juxtaposition Cross Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Tension

Control

Endevour

161131

The Blue I China

**○ 21 ⊕ 48 ○ 54 ⊕ 53** 

**⊙** 21 ⊕ 48 **⊙** 54 ⊕ 53



## **Authority**

21

# Controlled use of willpower and authority in order to overcome obstacles.

Gate 21 represents deliberate authority and control. It is the willpower to be materially independent and in control of how the community's resources are being distributed. The archetype of the managing director who is in control of the company. This authority and power is most effective when formally bestowed, serving the group or the enterprise for the common good. Gate 21 fights to see the material needs of the community fulfilled. It consciously summons its strength to endure difficult situations. Gate 21 will not accept a micromanaging boss leaning over its shoulder. The gate's potential is Authority.

	The gruelling stubbornness that does not yield with the use of willpower, even if it leads to disorder.
6 Chaos	The use of willpower that can lead to chaos.
	$\ensuremath{ \wp} \ \ \nabla$ Withdrawal that is necessary if the use of willpower has led to disorder and chaos.
	The balanced character that ensures objectivity and bases its actions on legal principles.
5 Objectivity	Authority based on objective principles.
	$\hfill \nabla$ The urge to be in control is so strong that objective conditions are ignored and willpower is used subjectively and emotionally.
	Action is based on having clarity about how to successfully use willpower in response to circumstances.
4 Strategy	Strategic action through clarity and instinct.
	$\oplus \   \forall $ The display of power that misses existing circumstances and is therefore attacking windmills, wasting power to no avail.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The ability for self-guidance which does not need and cannot accept external authority.
3 Powerlessness	Confrontation with superior forces.
	The refusal of the material process through withdrawal, if self-  determined action has become impossible due to other people being in control.
	of ▲ Interference that can endanger material success is rejected through powerful action.
2 Intervention	Powerful intervention in response to interference.
	$\Psi$ $\;\; \forall \;\;$ The Ego-power cannot be displayed under outside interference, which endangers material success.
	of ▲ The natural Ego-power that gains respect even without the use of force.
1 Warning	Gaining respect in order to keep peace.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $



#### Mood

Potential Mood Name of the Hexagram in the I Ching Grace

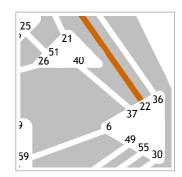
> Rave I Ching Name The Gate of Openness



Center Emotion Circuit Knowing Quarter Initiation (1)

Harmonic Gate 12 Appropriateness Channel/Specialization 22/12 Openness

> Opposite Gate 47 Interpretation



Additional Keynotes gate of strangers; of shame; of laughing and crying; melancholy that there is

nothing worth hearing; nervousness about openness

Foundation (1. Line) Subordination

Awareness Stream Emoting (39-55-22-12)

Gate of Fear Fear of silence and lack of growth

**Bridging Gate Theme** having a social impact Genetic Codon Group Proline (22, 36, 37, 63)

The restraint that checks an expression for appropriateness before 12 speaking or acting. Harmonic Gate

Channel/Specialization 22/12

> OPENNESS - Having an impact through the appropriate articulation of personal moods and emotions.

This specialization enables me to express my emotions very individually and at any time. This can come across as charming, but also cruel, fierce or wild. I should be careful to do only things I feel like doing, things I am in the mood for at the moment. This quality can then prove a very enriching experience for others, too. When I am in the mood, I can be a very social and open person. As it is very important for me to have the opportunity to express my moods, it is advisable to wait or to sense whether or not other people are ready for it at that very moment. This specialization can manifest itself in considerable musical qualities. Many singers, musicians and conductors possess this gift. When I follow my passions and emotions, the most essential thing to have is emotional clarity, so that my very individual expressions can be "heard" and possible resistance can be diminished.

Opposite Gate in the Wheel

The mental process of interpreting memories with patience and confidence in order to facilitate understanding.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Rulership

Grace

Informing

**⊙** 22 ⊕ 47 **⊙** 26 ⊕ 45

**⊙ 22 ⊕ 47 ⊙ 11 ⊕ 12** 

⊙ 22 ⊕ 47 ⊙ 11 ⊕ 12



#### Mood

22

Outwardness as a product of individual moods and emotional awareness.

Gate 22 is about the emotional mood and state of mind. Depending on the mood, it will be social or antisocial. Due to its emotional depth it empowers others and encourages them to live their spirit. When it is in a good mood, it can present itself as graceful and charming, also towards strangers, and thus contribute to an opening up of emotions and mutation. It is associated with the left ear, which is linked to the Emotional Center. Everything one hears with the left ear will be received as an emotional message - those are not facts, but moods of the moment. The gate's potential is Mood.

	The perfect mastering of form can convey substance clearly and appropriately, which results in leadership and authority.
6 Maturity	The maturity to align form and substance.
	The non-conformist social interaction relinquishes acknowledgement of ∇ from the outside, thereby probably transgressing existing rules of form.
	The ability to unfold individual behavior directly, based on emotional awareness, even if behavioral codes are transgressed.
5 Directness	Directness that disregards codes of behavior.
	The tendency to create embarrassing situations through crude and seemingly impertinent provocations, which nonetheless contribute to development.
	$\Psi^{}$ The simple and direct openness that thinks little of rituals and rejects social formalities.
4 Sensitivity	Sensitive openness without formality.
	$\sigma'  \forall$ The sensitive need for formality limits social openness and makes relationships unnecessarily complicated.
	Enchanting grace which knows how to align form and substance or, in other words, emotional energy and awareness.
3 Enchantment	Enchanting openness through perfected grace.
	$\sigma'$ $\nabla$ Unconscious and enchanting grace that shows itself in an innate openness, but probably cannot keep its promises.
2 School of etiquette	The belief that style could mask the mood.
	7 The form is put above substance, which indeed shows the grace of good manners, but cannot compensate for substantial emptiness.
	The graceful acceptance of one's position and the ability to take on a subordinate role as appropriate to one's status.
1 Subordination	The ability to accept a subordinate role.
	$\vec{o''}  \nabla$ The humiliation that comes with using emotional energy to claim more than one's due.



## Clarity

Potential

Clarity

Name of the Hexagram in the I Ching

**Splitting Apart** 

Rave I Ching Name

The Gate of Assimilation

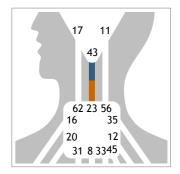


Center Expression Circuit Knowing Ouarter Civilization (2)

Harmonic Gate 43 Insight Channel/Specialization

43/23 Structuring

Opposite Gate 43 Insight



Additional Keynotes

gate of bursting out; melancholy of not being able to explain oneself clearly/

not being understood; voice: "I know / I don't know"; the impulse to pass on

knowledge or not

Foundation (1. Line)

Proselytization

Awareness Stream

Knowing (61-24-43-23)

Gate of Fear

**Bridging Gate Theme** Genetic Codon Group being heard and understood

Leucine (3, 20, 23, 24, 27, 42)



Harmonic Gate

The individual insight that originates from the inner voice and determinedly establishes new orders.

Channel/Specialization

43/23

STRUCTURING - The structured and clear expression of individual insights (from genius to freak).

This specialization allows me to express very individual thoughts and insights. This enables me to considerably change the way the world is perceived. It is not a matter of gradually improving or modifying things that exist, but of completely restructuring the way energy can be used more efficiently. The individual knowledge I share can cause quantum leaps. In organizations this capacity will help me contribute to attaining new levels of productivity and efficiency. However, my insights are not always welcome and sometimes cannot even be heard. My innovative insights develop best when I am asked to express them. Frequently, these insights pop up quite unexpectedly, even for me, and I may hear myself talking without even knowing where the things I say come from. I therefore can find it difficult to prepare for an interview or a speech. Because the moment I start talking, the things I say may be completely different to the ones I prepared.

Opposite Gate in the Wheel

The individual insight that originates from the inner voice and determinedly establishes new orders.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Explanation (2)

Assimilation

**Dedication** 

**⊙** 23 ⊕ 43 **⊙** 49 ⊕ 4





**⊙** 23 ⊕ 43 **⊙** 30 ⊕ 29

**⊙** 23 ⊕ 43 **⊙** 30 ⊕ 29



## Clarity

23

# Clear expression of individual multiformity of awareness and understanding.

Gate 23 expresses individual knowledge. It is the assimilation of an individual person's knowledge made possible through language. Whenever individual insights have to be communicated to others, Gate 23 knows how to express itself clearly, earn the collective's respect and overcome intolerance. Individual knowledge may be ingenious, freaky and sometimes even incoherent. These inner voices and insights must be translated and put into an appropriate context, ready to be shared at the right moment. Only then can other people understand and use them. The gate's potential is Clarity.

	The expression of individual knowledge that knows how to convert a multitude of forms into synthesis.
6 Synthesis	Individual knowledge that develops syntheses.
	$\ensuremath{\mathtt{7}}\xspace^{-7}$ The fragmented and incoherent expression that leads to the atrophy of individual knowledge.
	The gift of expressing individual insights in a comprehensible way, as they build on existing values.
5 Adaptation	Adapt expression in order to be heard.
	The adaptation of individual expression with the hidden motive of $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
	$\odot$ $\blacktriangle$ The individual expression for its own sake, which remains incoherent.
4 Fragmentation	Individuality whose value is not always recognized.
	$\oplus \   \triangledown$ The paranoid expression of confusion that leads to fear and isolation (atheism).
3 Individuality	Individual expression that can be stimulating.
	$\  \   \   \   \   \   \   \   $
	The preservation of tolerance and, at the same time, the defense of individual expression when there is hostility.
2 Self-defence	The defence of individual clarity.
	${\Bbb C}\ {f  abla}$ Tolerance is abandoned when the individual expression is in danger.
	The clear expression of an insight that undermines established concepts of value in order to replace them by better ones.
1 Proselytization	Proselytization in order to establish new values.
	$\sigma$ The powerful expression of an insight which will have a negative effect as it spreads darkness.



## Introspection

Potential

Introspection

Name of the Hexagram in the I Ching

Returning

Rave I Ching Name

The Gate of Rationalizing

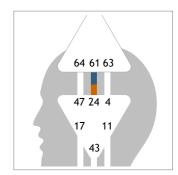


Center Mind Circuit Knowing

Quarter Initiation (1)

Harmonic Gate **61 Exploration** Channel/Specialization 61/24 Knowing

> Opposite Gate 44 Collaboration



Additional Keynotes

gate of migraine; of silence; mantras; musing; melancholy that no resolution can be found and that it is never silent; the struggle to resolve a thought

Foundation (1. Line) Reassessment

Awareness Stream Knowing (61-24-43-23) Gate of Fear Fear of ignorance

**Bridging Gate Theme** so that Not-Knowing ends Genetic Codon Group Leucine (3, 20, 23, 24, 27, 42)

Harmonic Gate

The mental pressure to explore the secrets of inner truths and basic universal principles.



Channel/Specialization

61/24

KNOWING - New ways of thinking that suddenly reveal themselves during contemplation.

This specialization makes me one of the great thinkers of the world. I am able to inspire others to think about the mysteries of life. My mind is forever exploring new intellectual areas and does so in completely new ways. I am thus capable of bringing new thoughts and ways of thinking into the world and also want to be recognized for it. I need and love times of silence so that I can "listen" to my thoughts. It may very well be that I even experience noises or voices in my head. Making or listening to music can have a very soothing effect on me and help me reduce my mental pressure. My mind is prone to bouts of melancholy, as I can neither control it nor force insights to occur. My flashes of inspiration come suddenly and unexpectedly. Usually, these inspirations have nothing to do with solving the problems of my own life, but serve to inspire others to look at life in a completely different light.

Opposite Gate in the Wheel

The instinctive awareness that impartiality supports successful cooperation.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Four Ways

Rationalization

Incarnation

**⊙** 24 ⊕ 44 **⊙** 19 ⊕ 33

**○ 24 ⊕ 44 ○ 13 ⊕ 7** 

○ 24 ⊕ 44 ○ 13 ⊕ 7



## Introspection

The mental process which, following introspection, facilitates spontaneous renewal through individual truths.

Gate 24 is the mental processing of individual knowledge by way of introspection. It is the ability of the mind to select inspiring questions and repeat and re-process them until they have been rationalized and mental calmness can be restored. Inspiration must have a rational form for one to be able to communicate an individual truth to the collective. Due to the ever-recurring process of pondering and reflecting, Gate 24 holds the potential for recognizing individual truth through careful introspection. The gate's potential is Introspection.

	The ability to focus on the rational thought process which easily recognizes opportunities.
6 Opportunity	The focus on rational thought processes.
	<ul><li>✓ Deaf ears that lead to missed opportunities because of suspicion.</li></ul>
	bear ears that tead to missed opportunities because or suspicion.
	The courage to admit mistakes of past thinking, thus opening the way to new opportunities.
5 Confession	Admitting the mistakes of the past.
	$\sigma$ The tendency to minimize mistakes of the past and to explain oneself bars the way to a new beginning.
4 Reclusiveness	Solitude that encourages rational thinking.
	$\Psi$ $\;\; \nabla \;\;$ In aloneness to live in a fantasy world and give in to illusionary self-deception.
	$\ensuremath{Q}$ $\begin{tabular}{ll} \ensuremath{A} \ensuremath{The} \ensuremath{triumph} \ensuremath{over} \ensuremath{regressive} \ensuremath{tendencies} \ensuremath{and} \ensuremath{the} \ensuremath{overcoming} \ensuremath{of} \ensuremath{irrationality}.$
3 Regression	Overcoming irrationality and triumph over regression.
5	
	$\stackrel{2}{ extsf{ o}}$ Maintaining irrationality as it is highly attractive.
	The mental ability to spontaneously integrate new inspirations into one's thinking.
2 Recognition	The potential for spontaneous conceptualization.
	$\sigma$ The vanity to consider the thought process one's personal merit and disesteem outside inspiration.
	<ul> <li>Inspiration that needs a reassessment of past thinking so as to facilitate rational concepts.</li> </ul>
1 Reassessment	Past thinking is corrected before renewal can take place.
	$\Psi$ $\; \nabla$ Holding on to past thinking without seeing the value of a new inspiration.



#### **Naturalness**

Potential

**Naturalness** 

Name of the Hexagram in the I Ching

Innocence

Rave I Ching Name

The Gate of the Spirit of the Self

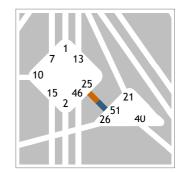


Center Identity Circuit Centering Quarter Initiation (1)

Harmonic Gate Channel/Specialization

51 Courage 51/25 Uniqueness

Opposite Gate 46 Dedication



Additional Keynotes

beginning of spring; the blood / liver; melancholy, to be insignificant; the

universal love; the love of things

Foundation (1. Line)

Selflessness

Awareness Stream

Gate of Fear **Bridging Gate Theme** 

wanting to become a child again

Genetic Codon Group Arginine (10, 17, 21, 25, 38, 51)

Harmonic Gate

The willpower to courageously respond to disorder and shock and

stand one's ground.



Channel/Specialization

51/25

UNIQUENESS - Naturally following one's unique and individual path with

courage.

This specialization makes me a highly competitive person. I want to be the first in everything I do, and I am very much aware of my uniqueness. Others may therefore consider me very bold or else, shocking. I am capable of crossing boundaries in what I do, open up new areas and allow my unique spirit to unfold. I can empower others to do things they would not dare to do on their own. I was born with the power of initiation, which also boosts the competition of ideas and creative processes in my professional life. Nor am I afraid of taking a leap of faith, trying out things other people have not yet even thought of. When I do so, I keep pushing the limit. The source of this power is my determination to follow my unique path, which seems to me the natural and only thing to do.

Opposite Gate in the Wheel

The openness to utilize favourable circumstances with effort and dedication (serendipity).



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Vessel of Love

Innocence

Healing

**⊙** 25 ⊕ 46 **⊙** 10 ⊕ 15

**⊕** 46 ⊙ 58 ⊕ 52

**○ 25 ⊕ 46 ○ 58 ⊕ 52** 

Page 56



#### **Naturalness**

The innocent dispostion that manifests itself perfectly in its naturalness.

Gate 25 implies being in innocent naturalness. It is the potential to keep one's innocence despite the circumstances. It is the gate of universal, unconditional love. Not in the sense of passionate or personal love, but of all-embracing, transcended love. Its innocence is always severely tested, which is why it is also the gate of the spiritual warrior, the shaman and the priest. Gate 25 is the scar, the wound that heals and helps to survive because, like blood, it has the ability to purify itself over and over again, and return to its original state of innocence. The gate's potential is Naturalness.

	⊕ ▲ Innocence manifests itself in naive actions.
6 Naivety	Naivety revealed by actions.
	$\delta$ $\;\; \nabla \;\;$ Inappropriate action which brings down the facade of innocence and manifests naivety.
	The power of the spiritual attitude to heal and be healed on order to overcome suffering.
5 Healing	The innocent power to heal / be healed.
	$\ensuremath{\mathtt{7}}$ The hypochondriac urge to remain in suffering in order to be healed by others.
	The spiritual attitude and innocence are maintained regardless of the environment or circumstances. The beauty of the rose in the garbage dump.
4 Innocence	Maintaining the nature of true innocence.
	<ul> <li>The spiritual attitude can only manifest itself in the right environment and will break when circumstances change.</li> </ul>
	The spiritual attitude which understands that innocent action is no  d ▲ guarantee for success yet, as well as the spiritual power to withstand shock and failure.
3 Sensibility	The power to withstand failure and shock.
	$\  \   \   \   \   \   \   \   $
	$\mbox{$\stackrel{\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
2 Existentialism	Devoted and innocent admiration of the Now.
	$\vec{\sigma}^{\!\!\!/}  \nabla$ To lose oneself in projections of what could be, instead of seeing what is real.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The innocent selflessness that acts without motive and faces the challenges.
1 Selflessness	Selfless action, free from motives.
	$\mbox{\ensuremath{\mbox{$\gamma$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$The$}}} \ \mbox{\ensuremath{\mbox{$the$}}} \ \mbox{\ensuremath{\mbox{$to$}}} \ \mbo$



#### **Tactic**

Potential Tactic

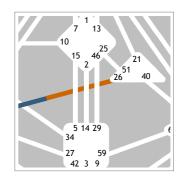
Name of the Hexagram in the I Ching The Taming Power of the Great Rave I Ching Name The Gate of the Egoist



Center Willpower
Circuit Cooperation
Quarter Mutation (4)

Harmonic Gate 44 Collaboration
Channel/Specialization 44/26 Influence

Opposite Gate 45 Accumulation



Additional Keynotes warm-blooded; gate of selling; marketing; exaggeration; manipulation of

memory; thymus gland/T-cells

Foundation (1. Line) Contentedness

Awareness Stream Instinct (54-32-44-26)

Gate of Fear

Bridging Gate Theme selling something

Genetic Codon Group Threonine (5, 9, 11, 26)

Harmonic Gate

The instinctive awareness that impartiality supports successful

cooperation.

Channel/Specialization 44/26

INFLUENCE - The influence on the community based on adequate cooperation and skillful tactic.

This specialization enables me to use my instincts to sell or convey messages, products or my truth. It is my biggest gift to adapt my expressions to the target audience so that my messages can be understood and I can thus reach my goal. I am very quick in adjusting my position to suit the environment, which enables me to swiftly react to changing market conditions and demands. I have a keen sense of what works and who can be of value to a team at which position. It is the instinctive and creative art of doing business. And this is always a balancing act between manipulation and creating value for customers or buyers. Many people with this kind of specialization are businessmen and -women, filmmakers, journalists, advertising specialists or salespeople. Being effective is one of the qualities of this specialization. In other words, to optimize the rate between input and output in order to reach one's goals with perhaps a little less effort.

Opposite Gate in the Wheel

The natural center of the community that attracts favourable forces, collects resources and distributes them to everyone's benefit.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

**⊙** 26 ⊕ 45 **⊙** 47 ⊕ 22

5, 4/6

Juxtaposition Cross Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Confrontation (2)

Rulership (4) th

the Trickster

○ 26 ⊕ 45 ○ 6 ⊕ 3

⊙ 26 ⊕ 45 ⊙ 6



### **Tactic**

26

# Targeted and tactical control of ego strength and memories, which can influence others.

Gate 26 is deliberate persuasive power and tactic. Gate 26 strives to gain maximum reward with minimum effort. The archetype of the salesman, who is always able to close a deal as he knows the right tactic. The ability to trick and manipulate for one's own benefit or the benefit of the community whatever the situation, serves as a means to climb the hierarchical ladder and assume a position in which one no longer needs to work. Gate 26 possesses an unusual ability to survive and will find shortcuts wherever it goes. The gate's potential is Tactic.

	• The natural embodiment of reason and strength of purpose that serve
	the community and secures the right to influence.
6 Authority	Authority through the correctness of actions.
	$\  \                  $
	The ability to discern the motives of others so as to increase the potential to the maximum through an appropriate tactic.
5 Adaptability	Adaptability in order to convince.
	$\ensuremath{ \mbox{$ \raisebox{6ex}{$ }{$ \raisebox{6ex}{$ \raisebox{6ex}{$ \raisebox{6ex}{$ {$}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}$
	The ability to withhold or conceal details so as not to trigger exaggerated and damaging responses within the community.
4 Censorship	Censoring memories for the purpose of protection.
	$\ensuremath{\overline{\triangleright}} \ \ \nabla$ Conscious censorship and the ignoring of memories to maintain the status quo and be able to continue.
	<ul> <li></li></ul>
3 Influence	Influence through support from the community.
	Potential problems are underestimated, as one believes to have support, but the power to solve the problems does not suffice.
2 Experiences	Respecting and including experiences.
	$\ensuremath{{\mbox{$\vee$}}}$ The powerful urge to take action, which fails to fully respect the experiences and lessons of history.
	$\Psi$ $\  \   \blacktriangle$ The ability to be content with what has been achieved and only transcend limitations through dreaming.
1 Contentedness	To be content with what has been achieved.
	$\sigma'$ $\nabla$ The dissatisfaction that will not be content with what has been achieved and take foolhardy risks to achieve further progress.



## Caring

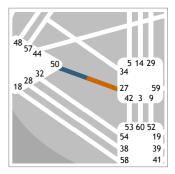
Potential Caring Name of the Hexagram in the I Ching Nourishment Rave I Ching Name The Gate of Caring



Center Life Force Circuit Defense Quarter Initiation (1)

Harmonic Gate 50 Values Channel/Specialization 27/50 Preservation

> Opposite Gate 28 Risk



gate of selflessness; genetic imperative to care for children/others; role gate Additional Keynotes

Foundation (1. Line) Selfishness

Awareness Stream Gate of Fear

**Bridging Gate Theme** looking after something Genetic Codon Group Leucine (3, 20, 23, 24, 27, 42)

The awareness of rules and values that can be useful and enriching Harmonic Gate today and in future.

Channel/Specialization 27/50

> PRESERVATION - Responsibility and trustworthiness in preserving the community (trustee).

This specialization enables me to assume responsibility and provide the kind of caring energy that is needed for our species to survive. This can become manifest in nurturing the offspring, but also in supplying the energy for preserving the life of the community. For me, it is always a matter of values and the protection of others. People find it easy to put confidence in me as a trustee. The trick is to balance my own needs with those of others. For only if I take care of my own needs, I will be able to do the same for others in the long run.

The intuitive awareness that everything in life involves risks, that Opposite Gate in the Wheel life is transient and therefore needs to have a purpose.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Unexpected

Caring

Alignment



## Caring

27

The nourishing power that facilitates well-being through caring warmth.

Gate 27 is the vital force of preservation through caring. It represents the kind of protection that is capable of fostering, nourishing and caring for the offspring until they become independent. First one has to learn how to care for oneself, only then will one be able to care for others. This gate knows all sorts of caring, from self-sacrifice to greed. Every kind of activity gets upgraded through painstaking attention and care. It is also the gate of compassion and caring for the weak and the sick, and hence deeply social. The gate's potential is Caring.

	The sense and the instinct to realistically judge one's own capacities to care and nurture.
	to care and nurture.
6 Wariness	Wariness of an abuse of generosity.
	$\ensuremath{ \mbox{ \  \   }}$ Suspicion and mistrust limit the capacity to care and nurture, as one fears abuse.
	The power and responsibility to care for the resources of others and to see to their distribution on the basis of higher principles.
5 The executor	The ablity to distribute effectively the resources of others.
	For fear of losing power the resources of others are not distributed effectively, but withheld - perhaps even for one's own benefit.
	The power to recognize who deserves rewarding and generosity, combined with generously sharing abundance.
4 Generosity	Magnanimous sharing with those who deserve it.
	$\sigma'  \nabla$ The loss of one's strength through the blind and indiscriminate sharing of resources.
	The power that arises when one can draw on abundant resources, and the wish to have more than one needs. Sexually, mentally, or materially.
3 Insatiability	Wanting much more than is needed.
	of $\ \ \nabla$ The very mundane lust for power and the greed that always wants more than one needs.
	The strength to care for others in a motherly fashion, to nourish and protect, and in doing so maybe forget to care for oneself.
2 Self-sufficiency	The self-sufficient nourishing power.
	$\sigma$ Due to one's own weakness and neediness the resources of others are depleted, their strength and power used up and hollowed out.
	<ul> <li></li></ul>
1 Selfishness	The power to care for oneself first.
	$\oplus \   \nabla$ Selfishness and weakness that aim at having other people care for oneself.



## Risk

Risk

# 28

Potential

Name of the Hexagram in the I Ching Preponderance of the Great

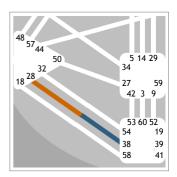
Rave I Ching Name The Gate of the Game Player



Center Intuition
Circuit Knowing
Quarter Duality (3)

Harmonic Gate 38 Tenacity
Channel/Specialization 38/28 Fighting Power

Opposite Gate 27 Caring



Additional Keynotes gamblers; stubbornness; deafness; stalking; melancholy that life is

meaningless

Foundation (1. Line) Preparation

Awareness Stream Intuition (38-28-57-20)

Gate of Fear Fear of death

Bridging Gate Theme finding the meaning of life
Genetic Codon Group Aspartic acid (28, 32)

Harmonic Gate

The drive to maintain individual integrity by withstanding the influence of others.

Channel/Specialization 38/28

FIGHTING POWER - Providing one's life with meaning based on the courage to persistently follow one's own individual path.

"I did it my way" is what I will be able to say at the end of my life owing to this specialization. I have a strong urge to do things my way, and that does not necessarily have to be the easiest way. Sometimes I am alone and left to my own devices on this - my individual - path. What makes sense in my life does, for others, not necessarily have to be something worth striving for. People may say I'm stubborn or risk too much, but to give up the path once taken is not in my nature. For me, a good fight is more important than victory. If there is nothing worth fighting for, I can start feeling melancholic. The reasons I am fighting for can seem pointless to some, or provide direction to others by way of setting an example.

Opposite Gate in the Wheel

The nourishing power that facilitates well-being through caring warmth.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Unexpected (3)

**○ 28 ⊕ 27 ○ 31 ⊕ 41** 

Juxtaposition Cross Profile 4/1

Risks

**⊙** 28 ⊕ 27 **⊙** 33 ⊕ 19

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

**○ 28 ⊕ 27 ○ 33 ⊕ 19** 

Alignment (2)



Risk

28

The intuitive awareness that everything in life involves risks, that life is transient and therefore needs to have a purpose.

Gate 28 is about survival by taking risks, making it clear that life always involves risks. It is the potential intuition to know whether or not it makes sense to fight. It means knowing whether or not it pays to be unrelenting, to run a risk that might put life in danger or make life possible in the first place. The challenge is life itself, and the task is to feel alive and provide one's life with a sense of purpose and meaning. It is an individual gate that wants to know whether or not its individual life is of value. Here the individual must face the challenges alone and therefore has to know intuitively whether or not it makes sense to fight. The gate's potential is the Readiness to take Risks.

	The readiness to fight for the meaning of life, and to rather sacrifice oneself instead of not finding it. Wanting to win whatever the cost.
6 Blaze of glory	Wanting to win - no matter the cost.
	$\Psi$ $$
5 Provocation	Provoking to fight for the sense.
	$\odot~~\nabla$ The destabilizing effect on others, when their alliances are unfaithfully broken to find the meaning of life elsewhere.
	The intuitive possibility for using all means to hold on to one's goals and be able to continue the struggle.
4 Holding on	Holding on to and using all means available.
	$\centsymbol{\Tilde{\Phi}} \noinde{\Varphi} \noinde{\Varphi}$ To stubbornly and selfishly apply reason while holding on.
	The intuitive caution to apply reason even in adventurous undertakings.
3 Adventurism	Adventurism combined with intuitive caution.
	$\ensuremath{\text{2}}\xspace \ensuremath{\nabla}\xspace$ The inadequate attempt to rationally assess risks, which usually leads to failure.
2 Alliances	The acceptance of questionable alliances.
	$\ensuremath{\text{7}}  \nabla$ The risk that even unpleasant alliances, where one has to sacrifice prinicples, may not lead to success.
	The intuitive ability to recognize risks allows for preparation with a focus on the details.
1 Preparation	Intuition for effective and detailed preparation.
	$\mbox{$\varphi$}  \nabla$ Planning with attention to details becomes an end in itself and there is no potential for application, as the risk is considered too high.



#### Commitment

Potential Commitment Name of the Hexagram in the I Ching The Abysmal

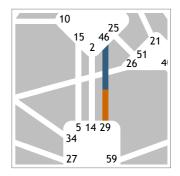
> Rave I Ching Name The Gate of Saying Yes



Center Life Force Circuit Sensing Quarter Duality (3)

Harmonic Gate 46 Dedication Channel/Specialization 29/46 Discovery

> Opposite Gate 30 Feelings



Additional Keynotes gate of slavery; gate of saying yes; penta-aspect: commitment

Foundation (1. Line) Fulfilment of duties

Awareness Stream Gate of Fear

**Bridging Gate Theme** being able to say Yes Genetic Codon Group Valine (4, 7, 29, 59)

The openness to utilize favourable circumstances with effort and Harmonic Gate dedication (serendipity).

Channel/Specialization 29/46

> DISCOVERY - Being available to commit oneself to ever new and complete processes of experience.

This specialization enables me to see experiences to the end. However, if I enter into such a process without being fully committed, it may well end up with me learning nothing and leave only chaos in its wake. The value of a completed cycle of experience will only disclose itself at the end of the process. It is therefore of utmost importance to venture into such processes without expectations, as one usually never knows how things will turn out and experiences only prove their value in retrospect. This is the specialization for discovery and exploration. Just like Christopher Columbus discovered America instead of India, I am - with the proper kind of commitment - capable of making discoveries that cannot be planned or predicted. On the one hand, I am able to attain goals that seem out of reach to others, and on the other hand, fail in areas that do not present a problem to other people at all. My commitment is the prerequisite - but not the guarantee - for success. If I do not feel committed to an experience, a path once taken can lead into crisis or disappointment.

Opposite Gate in the Wheel

Despite the fieriness of emotions the limits set by destiny are being acknowledged and accepted.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Contagion (3)

Commitment

Industry (2)

**○ 29 ⊕ 30 ○ 8** 

**⊙ 29 ⊕ 30 ⊙ 20 ⊕ 34** 

**⊙** 29 ⊕ 30 **⊙** 20 ⊕ 34



### Commitment

#### Steadfast commitment that welcomes new cycles of experiences.

Gate 29 is the vital force to commit oneself to experiences and persevere. It holds the potential to become fully involved in a process without knowing where one is headed. It is the gate of "Saying Yes" to life and experiences. It provides the vital force that keeps a person at what they do, no matter how difficult the circumstances. It is persistent and will also accept tasks and responsibilities just to have something that requires staying power. Sometimes it is also the gate of "Saying No" to life, if it does not accept that life can be difficult, too. The gate's potential is Commitment. In the Penta Force Field it is the aspect of Commitment.

	The drive is so powerful that an experience is made even without the awareness of what good it will do. Blind luck.
6 Blind luck	A leap in the dark.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	• The drive to say Yes is so powerful that one can easily overreach oneself.
5 Overreaching oneself	To say yes, even if there are not sufficient resources.
	$\oplus \   \nabla$ Overreaching onself as one's own strength is believed to be bigger than it is. Ambition that gets shipwrecked.
	The wisdom to choose the simplest and most direct approach to solving problems.
4 Directness	Directness in solving problems.
	$\ensuremath{\mathtt{p}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability to wait, as there is no clarity for a binding decision and the outcome of an experience is still uncertain.
3 Caution	Cautious evaluation whether inaction makes more sense.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	• The ability to judge and the caution to assess the challenges of an experience and only accept it when one feels properly forearmed.
2 The ability to judge	Assessing whether commitment is appropriate.
	$\ensuremath{\mathtt{Q}}$ $\ensuremath{\nabla}$ The inability to assess whether an experience should be made and whether one's strenght will hold out to the end.
	The ability to say Yes to new experiences and the power to hang on until the experience has been concluded.
1 Fulfilment of duties	The power to persevere as long as necessary.
	$\Psi$ $\;\;\forall\;$ The inability to see experiences through to the end and, based on that, the fear of new experiences and obligations.



## **Feelings**



Potential **Feelings** 

Name of the Hexagram in the I Ching The Clinging Fire

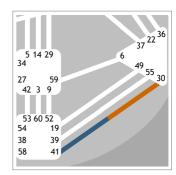
Rave I Ching Name The Gate of Recognition of Feelings



Center Emotion Circuit Sensing Quarter Initiation (1)

Harmonic Gate 41 Hope Channel/Specialization 41/30 Desire

> Opposite Gate 29 Commitment



Additional Keynotes gate of fate/goddesses of fate; nervousness because of feeling; gate of

sexual longing

Foundation (1. Line) Composure

Awareness Stream Feeling(41-30-36-35) Gate of Fear The fear of fate

**Bridging Gate Theme** satisfying one's demands Genetic Codon Group Glutamine (13, 30)

The hope that the desired development is possible despite or Harmonic Gate because of restraints.

Channel/Specialization 41/30

> DESIRE - The hopeful urge and longing for new emotional experiences (desire).

This specialization provides me with a strong drive to make new emotional experiences. I have dreams and visions that are not always intended to become reality. Owing to these dreams and desires other people may see me as insatiable and feel put under pressure, causing them to get restless or nervous. Not every desire is made to last, though. I will always benefit from waiting for emotional clarity as far as my emotional wishes are concerned. For me, patience is a challenge and learning lesson. Not everything that I want here and now will still be of importance tomorrow. It is therefore advisable for me not to make emotional decisions on the spur of the moment, but wait for the wave of emotions to complete before confronting others with my enthusiasm.

Opposite Gate in the Wheel 29 Steadfast commitment that welcomes new cycles of experiences.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

**⊙** 30 **⊕** 29 **⊙** 34 **⊕** 20

Contagion

**Fates** 

**⊙** 30 **⊕** 29 **⊙** 14 **⊕** 8

**⊙** 30 **⊕** 29 **⊙** 34 **⊕** 20

Industry



## **Feelings**

30

# Despite the fieriness of emotions the limits set by destiny are being acknowledged and accepted.

Gate 30 is the emotional fieriness that longs for new and fateful experiences. It is the gate of a deep and intensive desire for emotional encounters. A large number of desires, wishes, and longings originate in this gate. It is bursting to make new experiences and try out all kinds of things, even if one's fate is uncertain and reality may not live up to expectations. It is a thirst and a hunger for change, a desire to feel one's destiny, the emotional wave of hope and pain, of expectation and disappointment. The potential for emotional awareness lies between these extreme poles. The feeling of pain that yearns for a change and prays to the Fates for mercy. The gate's potential is Fieriness that can be contagious.

	The discipline and assertiveness to maintain the right action and separate the wheat from the chaff.
6 Enforcement	Enforced assertiveness.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	To clearly recognize that each progress can only be achieved step by step, that goals are transient and failure is part of the process.
5 Irony	Irony when transitoriness is recognized.
	$\triangledown$ The frustration and anger engendered by the irony that one's desire cannot be satisfied and failure is always a part of the process.
	The feelings are highly energized so that activity can fully unfold and, combined with analytical thinking, lead to positive results.
4 Burnout	Unrealistic pace out of energized feelings.
	$\   \forall $ Uncontrollable feelings that aim at uncurbed expansion at an unrealistic pace and have the desired results burst like a bubble.
	The awareness of the principle of resurrection and the acceptance of what is.
3 Resignation	Resignation and acceptance of what is.
	$\ensuremath{\mathtt{7}}$ Desperation that occurs when one cannot see any sense in limitations and acceptance becomes impossible.
2 Pragmatism	Pragmatism as a balance between extremes.
	of $\nabla$ Exaggerated aggression that chafes against limitations instead of seeking objective solutions.
	Through recognizing feelings one maintains composure in every situation and can make the best out of limitations.
1 Composure	Inner balance, even in the face of limitation.
	$\ensuremath{\mathtt{7}}$ The tendency not to let go of the old can is done at the expense of progress.



#### Influence



Potential Influence
Name of the Hexagram in the I Ching Influence

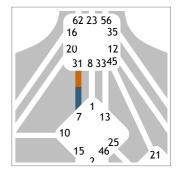
Rave I Ching Name The Gate of Leading



Center Expression
Circuit Understanding
Quarter Civilization (2)

Harmonic Gate **7 Strategy**Channel/Specialization **7/31 Leading** 

Opposite Gate 41 Hope



Additional Keynotes the democratic voice; the elected leader; voice: "I lead"; penta-aspect:

structure/administration

Foundation (1. Line) Manifestation

Awareness Stream
Gate of Fear

Bridging Gate Theme having an effect and influence

Genetic Codon Group Tyrosine (31, 62)

Harmonic Gate

7 Strategically arranging the roles within society in order to cope with the future.

Channel/Specialization 7/31

LEADING - Leadership as a means of effectively expressing a strategic direction and role.

This specialization enables me to develop genuine leadership qualities. I know how to discern patterns and trends, how to use them to develop strategies and present them in a way that will put me in a position to influence the collective and lead them into the future. Here it is important to be nominated and authorized by the community to do so. This can happen in the form of a distinct mandate or by way of democratic elections. So it is not about developing an autocratic leadership style, but about putting the needs of the collective into the focus of attention. I may not always be the formal leader, but once I have mastered a subject, I will always be able to exert influence based on that. This can, for instance, also be the case should I be an artist. Basically, this is about my natural gift to lead the collective toward an assured future. It is not a matter of satisfying one's individual claim to power, but of putting this gift at the disposal of the collective in a serving way.

Opposite Gate in the Wheel

The hope that the desired development is possible despite or because of restraints.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Unexpected (2)

Juxtaposition Cross Profile 4/1 Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Influence

the Alpha

**⊙** 31 ⊕ 41 **⊙** 27 ⊕ 28

**⊙** 31 ⊕ 41 **⊙** 24 ⊕ 44

**⊙** 31 ⊕ 41 **⊙** 24 ⊕ 44



#### Influence

The effective expression that establishes the claim to leadership within the collective.

Gate 31 is the expression of leadership into the future. It has a strong influence on others, most of all by way of language. This gate says, "I lead". The strategies (Gate 7) which need to become manifest, must reach those who can put them into practice. Gate 31 is the figurehead who exerts influence and assumes leadership. It puts into words which of the strategies will achieve the desired results. It will be heard, provided that it has been formally appointed by the collective. The gate's potential is Influence that unfolds within the collective and serves the collective. In the Penta Force Field it is the aspect of Structure and Administration.

	<ul> <li>Successful leadership, where deeds and actions, theory and reality are one and the same.</li> </ul>
6 Walking the talk	Leadership whose actions match the words.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ Hypocritical leadership which acts one way, but preaches another, as theory cannot be put into practice.
	Based on the ability to lead oneself, the expectation of others that a leadership role can be assumed.
5 Attitude	Leadership in accordance with inner attitude.
	When bestowed with leadership, the self-righteousness to have one's $\nabla$ own attitude take center stage and develop no ambition that would serve the common good.
	The ability to show one's own leadership qualities in a good light and receive public recognition for it.
4 Motivation	Leadership quality through motivation.
	$\sigma$ $\nabla$ The aggrandizement of one's own qualities and the attempt to manipulate the collective, which results in rejection.
3 Selectivity	To enhance influence through selectivity.
	$_{\rm 7}$ The drive to lead also accepts dubious followers and wrong allies, which can lead to humiliation and failure.
	In independent leadership, the tendency to follow higher principles and not wait for common approval.
2 Arrogance	Action that cannot wait for approval.
	$\sp  ag{7}$ The sophisticated arrogance which out of overestimation and nervous tension jumps the gun and maybe leads to a loss of leadership.
	• The ability to naturally express leadership and to be a light for those who wish to follow and authorize such leadership.
1 Manifestation	Influence through the expression of leadership.
	$\oplus \   \forall $ The claim to leadership that is only a promise and sooner or later will lose its followers.



## Continuity

Potential Continuity Name of the Hexagram in the I Ching Duration

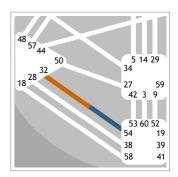
> Rave I Ching Name The Gate of Continuity



Center Intuition Circuit Cooperation Quarter Duality (3)

Harmonic Gate 54 Ambition Channel/Specialization 54/32 Success

> Opposite Gate 42 Increase



Additional Keynotes apprenticeship; the instinct and awareness to know what to remember and

what change is necessary to achieve continuity

Foundation (1. Line) Conservation

Awareness Stream Instinct (54-32-44-26) Gate of Fear The fear of failure **Bridging Gate Theme** achieving consistency Genetic Codon Group Aspartic acid (28, 32)

54 Ambitious interaction that utilizes social and mystic connections Harmonic Gate and is willing to take up a subordinate role to them.

Channel/Specialization 54/32

> SUCCESS - The transformation and rise within the community through ambitious and respectful cooperation (ambition).

This specialization provides me with a strong drive to strive for lasting success. I am capable of turning hard work into material success. In doing so I know how to carefully balance vitality and self-restraint in order to climb the social ladder. I have an intuitive gift to assess costs and benefits and adjust the efforts made to the possible result. If I manage to recognize my true position within the community, develop a healthy sense of self-esteem and find the right contacts and connections, I can avoid becoming a workaholic. In terms of health I benefit from regular physical exercise.

Opposite Gate in the Wheel

The expansion of resources that maximizes growth and brings cycles to a close.



INCARNATION CROSSES **Juxtaposition Cross** 

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Maia (3)

Conservation

Limitation (2)

**⊙** 32 ⊕ 42 **⊙** 62 ⊕ 61

**⊙** 32 ⊕ 42 **⊙** 56 ⊕ 60

**⊙** 32 **⊕** 42 **⊙** 56



## Continuity

The instinctive awareness that continuity within the community can only be achieved through making changes.

Gate 32 represents the awareness of survival through continuity within the community. It is the instinct for the true value of someone or something. On the one hand, survival at a material level requires the community to adapt and transform while, on the other hand, it preserves what has been established. It means being aware of what needs to be changed in order to ensure continuity. It is the archetype of the conservative CFO, who acts with caution, as careful practice will secure long-term success and prevent material failure. The gate's potential is Continuity through Change, also for the benefit of the community.

	The instinctive awareness that change and transformation can be accepted with equanimity.
6 Inner tranquility	Tranquility that calmly faces changes.
	Fear that is engendered when change is experienced as $\Psi  \nabla  \text{impermanence, which can lead to restlessness, depression and self-destruction.}$
	$\ensuremath{\mathbb{C}} \  \mbox{$\blacktriangle$}$ The instinct to effortlessly adapt to existing circumstances in times of change.
5 Flexibility	Flexible adaption to changed circumstances.
	The urge to express one's personality through the - often violent - rejection of conformism and adaptation.
	The instinct to maintain basic and enduring principles even in times of change.
4 Right is might	To maintain one's principles in times of change.
	$\ensuremath{\overline{\triangleright}} \ensuremath{\nabla}$ Maintaining the basic and enduring principles only as long as one's own security is not threatened.
	The instinct and intelligence not to make hasty decisions, when persistent and renewed assessment is called for.
3 Indecision	Indecision in times of transformation.
	The overreliance on traditional norms, which prevents timely adapation in times of change and thus jeopardizes continuity.
	The control of power for the benefit and enhancement of harmony. Restraint that can also be beneficial to continuity.
2 Restraint	The restraint of power for the enhancement of harmony.
	$\ensuremath{7}\xspace$ The tendency, out of frustration about constraints or external control, to socially withdraw instead of remaining firmly in control.
1 Conservation	Conservation through attention to all aspects.
	$\sigma'  \nabla$ The uncontrollable urge based on ambition to be successful which due to a lack of attention misses details and puts continuity at risk.



#### Prudence

Potential **Prudence** Name of the Hexagram in the I Ching Retreat

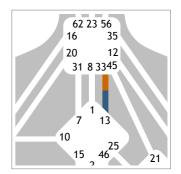
> Rave I Ching Name The Gate of Privacy



Center Expression Circuit Sensing Quarter Civilization (2)

Harmonic Gate 13 Mindfulness Channel/Specialization 13/33 Evaluation

> Opposite Gate 19 Needs



a gate of aloneness (40, 33, 12); the preservation of secrets and experiences, Additional Keynotes

voice: "I remember." penta aspect: overview

Foundation (1. Line) Avoidance

Awareness Stream Gate of Fear

**Bridging Gate Theme** being undisturbed

Genetic Codon Group Stopcodons/Terminators (12,56,33)

Attentive listening that helps grasp the teachings and experiences Harmonic Gate of the past.

Channel/Specialization 13/33

> EVALUATION - The expression and communication of carefully and wisely collected experiences.

This specialization enables me to pass on and communicate experiences and the insights I gained from them. These "lessons of the past" can save others from making the same mistakes. The past is an important source of information for me. I am a great listener and a born collector of information. Be it in the form of photo albums, neat bookkeeping files or a review of historical events. It is a gift that many historians, political satirists or politicians possess. I often know more than I say, and I may even have knowledge of secrets that are not intended for everyone to hear. I have an excellent memory and am frequently asked for advice when situations need to be viewed on a deeper level or one needs to take a look behind the scenes. This specialization can prove extremely valuable in leadership roles, when it is important to learn from experiences and findings of the past. I need to listen carefully and seek opportunities to retreat and process what I heard in order to allow this gift to unfold completely.

Opposite Gate in the Wheel

Detecting bonds through entering relationships and sensitively perceiving needs.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Four Ways (2)

**⊙** 33 ⊕ 19 **⊙** 24 ⊕ 44

**Juxtaposition Cross** Profile 4/1

Retreat

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Refinement



#### Prudence

# The prudence to realize when it is necessary to actively withdraw and find new strength.

Gate 33 voices what has been heard or experienced. It is the gate of retreat in order to process heard experiences and take the time to reflect on what happened on one's own. It is the potential for expressing and sharing with others the wisdom gained through experience by way of memories. Before a cycle can end, a period of reflection and solitude is required. It is also the gate of secrets, disclosures and revelations. Gate 33 needs verbal exchange, and society benefits from the tales of the historians, teachers and storytellers. Here progress made through experience is passed down to the next generation. The gate's potential and its aspect in the Penta Force Field is Prudence.

	<ul> <li>The ability to let go in retreat and get rid of all burden which could stand in the way of a new beginning later on.</li> </ul>
6 Disassociation	The ability to let go in retreat.
	$\ensuremath{\mathtt{7}}$ The nagging doubts about what to let go, as there is no clarity about what will be needed for a new beginning at a later stage.
	The ability to find the right timing and keep secret one's intention until the appropriate moment.
5 Timing	To keep one's intentions secret, appropriate timing.
	There is no sense of the right timing, and due to one's own uncertainty others are informed of one's intention at the wrong time.
	The underlying faith in return after times of regeneration facilitates a retreat in dignity and without turmoil.
4 Dignity	The dignified retreat for regeneration.
	$\Psi$ $\;\; \forall \;\;$ In forced retreat to lash out without dignity, as one does not believe in the possibility of return.
	The ability to find calm in retreat. To use retreat for preserving one's attitude and hence for success.
3 Spirit	Maintaining the spirit in retreat.
	$\sigma$ The urge in retreat for burning one's bridges with a lack of responsibility.
	The wise recognition that surrendering to superior forces until one's  own strength can be displayed could lay the foundation for future success.
2 Surrender	The prudence to surrender to superior forces.
	$\Psi$ $\;\; \forall \;\;$ To publicly embrace superior forces, but privately resenting the fact that the right is on the side of power.
	The wisdom in a weak position to recognize that retreat and avoidance may be the only choice for survival.
1 Avoidance	Avoidance when one is in an uncertain position.



### Strength

Potential Strength

Name of the Hexagram in the I Ching Rave I Ching Name

The Power of the Great The Gate of Power



Center Life Force Circuit Centering / Integration Quarter Mutation (4)

Harmonic Gate 10 Authenticity Channel/Specialization 34/10 Conviction Harmonic Gate 20 Presentness Integration Channel\* 34/20 Activity Harmonic Gate 57 Intuition Integration Channel\* 34/57 Power Opposite Gate 20 Presentness

32 8 <sup>28</sup> 42 3 9

\*) Description of the Integration Channels on Page 136

Additional Keynotes

only asexual gate in life force center; unavailable because busy; melancholy when you can't use your strength

Foundation (1. Line)

Intimidation

Awareness Stream

Gate of Fear

giving / receiving reinforcement

**Bridging Gate Theme** Genetic Codon Group

Asparagine (34, 43)

Harmonic Gate

Authentic behaviour as the basis for successful interaction in every situation in life.



Channel/Specialization

34/10

CONVICTION - Following one's own convictions by using one's energy in an authentic way.

This specialization demands that I only do things I am truly committed to, which can inspire strong and powerful creativity. It is not about forcing my convictions and beliefs on others, but about living life true to myself. In doing so, I can empower and encourage others to follow their own path and find their own integrity. I do not necessarily need to know the reasons for my convictions, even though other people may expect me to. I will trust my convictions to lead me to the right places and the right people. No matter what others think or say about it.

Opposite Gate in the Wheel

The kind of presentness in the Now that turns insights into spontaneous expressions or actions.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sleeping Phoenix (4)

Power

Duality (2)

**⊙** 34 **⊕** 20 **⊙** 59 **⊕** 55

**⊙** 34 **⊕** 20 **⊙** 40 **⊕** 37

**⊙** 34 ⊕ 20 **⊙** 40 ⊕ 37



## Strength

# Greath strength and power that is only legitimate when serving the common good.

Gate 34 is the vital force of individual strength and power. It is the pure and unconditional power of the individual, ready to show itself and available for use. It fuels three channels and can connect with three different centers: Through Gate 20 with the Expression Center, through Gate 10 with the Identity Center, and through Gate 57 with the Intuition Center. Depending on how Gate 34 is connected, its energy will show in different ways. At any rate it is pure vital energy that is self-strengthening. Gate 34 has the urge to show that one is different and powerful. The gate's potential is Individual Strength, which in the best of cases also serves the common good.

6 Reason	The wisdom not to overexert oneself in the release of power, when one does not have the strength to maintain it. Knowing when enough is enough!  The wisdom to restrict the use of power.
•	The headless enthusiasm for a release of power leads to premature exhaustion and a loss of one's energy midway.
	The power to completely break resistance if neccessary, but also the refusal to release power when others are expecting it.
5 Annihilation	The elimination of resistance through power.
	$\ensuremath{\mathbb{C}}\ \ensuremath{\nabla}$ Power for power's sake. The need to always release and display power, even when completely unnecessary.
	The ability to display and use power, but at the same time restrain it in such a way that its legitimacy cannot be challenged.
4 Triumph	The freedom to the use of power in triumph.
	The Ego-gratification through the unrestrained and ruthless use of $\sigma$ $\nabla$ power, which inevitably leads to abuse. As the perpetrator or the victim.
	The natural display of power that can be accompanied by a sense of machismo and strongly defines the nature of power.
3 Machismo	The display of power that can be delusional.
	The ability to increase power and not lose perspective when victory is within reach. The clever use of momentum.
2 Momentum	Momentum when success is in sight.
	The impatient tendency to get elated when victory is imminent,  ♀ ▽ which could, however, threathen victory as one might get carried away.
1 Intimidation	To display power as a response to frustration.
	Getting one's comeupppance for the random display of power  opposite weaker people is the inevitable destiny and the appropriate punishment.



### **Progress**



Potential **Progress** Name of the Hexagram in the I Ching **Progress** 

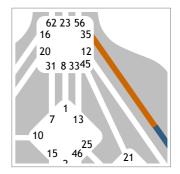
> Rave I Ching Name The Gate of Change



Center Expression Circuit Sensing Ouarter Civilization (2)

Harmonic Gate 36 Compassion Channel/Specialization 36/35 Experience

> Opposite Gate 5 Rhythm



Additional Keynotes gate of oversaturation (everything already done); of hunger; of nervousness

due to expectations; voice: "I feel / I long for something new".

Foundation (1. Line) Humility

Awareness Stream Feeling (41-30-36-35)

Gate of Fear

**Bridging Gate Theme** being empty Genetic Codon Group Tryptophan (35)

The willingness to be affected by crises as they are perceived as an 36 opportunity for development. Harmonic Gate

Channel/Specialization 36/35

EXPERIENCE - Progress based on going through and mastering emotional

experiences.

Owing to this specialization I have a thirst for seeking new experiences wherever I go and master the ups and downs of life. This is how I gather worldly wisdom. I am open to almost any kind of emotional adventure, even if it is of a sexual nature. This wealth of experiences makes me a "Jack-of-all-trades". And I know how to share my experiences with others. I may have a hard time not to keep searching for new and exciting adventures. But not every experience will meet my expectations. Still, I have to make them; after all, I am not interested in the result, but in the experience itself. As long as I learn to trust my emotional clarity before jumping into a new adventure, I can reduce the risk of being disappointed, and the experiences can actually lead to progress. I can get bored when I'm "caught" in long-term relationships or jobs, when challenges gradually abate and there is no more progress in sight.

Opposite Gate in the Wheel

Waiting in alignment with natural rhythms as an active state of awareness.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

5

**Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Consciousness (2)

Experience

Separation

**⊙** 35 **⊕** 5 **⊙** 63 **⊕** 64

**⊕** 5 ⊙ 22 ⊕ 47

 $\odot$  35  $\oplus$  5  $\odot$  22  $\oplus$  47



## **Progress**

# Progress that develops through emotional experiences with other people.

Gate 35 expresses experiences that lead to progress. It is the end of an emotional experience, the closing of a cycle that absorbs, collects and presents impressions while always being eager for change. Gate 35 gets bored when nothing happens, and it is driven to become a jack-of-all-trades who tries out everything in order to have experienced everything. For that purpose it always needs other people with whom to live through experiences. Gate 35 feels exactly when a change is due, that something new is just around the corner, that the wheel must keep on turning. The gate's potential is Progress.

	The energy to recognize which corrections are necessary to facilitate progress, and the ambition to carry out these corrections in time.
6 Correction	The energy to correct in order to eliminate evil.
	The severeness in correction that is met with resistance in the $\sigma$ volume $\sigma$ community and has a rather destructive effect instead of facilitating progress. "By hook or by crook."
	$\mbox{$\stackrel{\checkmark}{\not}$}$ The selfless recognition that true progress must be for the benefit of the whole.
5 Altruism	The selfless sacrifice for the benefit of common progress.
	$\ensuremath{\mathtt{2}}_{\ensuremath{7}} \ensuremath{\nabla}$ Dissatisfaction, believing that one does not get one's fair share due to one' selflessness.
	The insatiable appetite for progress, which may be obsessive when the moon is full and only abates in old age.
4 Obsessiveness	The insatiable appetite for progress.
	$\sigma$ $\nabla$ The hunger for personal progress ingores the interests of others which results in retributions from them.
	The ability to bring progressive change into the lives of others through collaboration, which also serves one's personal development.
3 Cooperation	To bring progress into other people's lives.
	$\odot~~\nabla$ The need to be the center of change ignores the contributions of others and thereby inhibits progress.
	The insight that inspiration comes and goes and progress cannot be forced.
2 Stagnation	The lack of inspiration that stops progress.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability to accept rejection as a part of the process that leads to progress.
1 Humility	The humility to accept the rejection of progress.
	$\Psi$ $\;\; \forall \;\;$ The loss of self-worth when one is rejected. The self-destructive reaction when rejection is perceived as a humiliation.



### Compassion

Potential

Compassion

Name of the Hexagram in the I Ching Rave I Ching Name

The Darkening of the Light

The Gate of Crisis

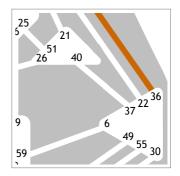


Center **Emotion** Circuit Sensing

Quarter Initiation (1)

Harmonic Gate 35 Progress Channel/Specialization 36/35 Experience

> Opposite Gate 6 Diplomacy



Additional Keynotes gets caught up in the ups and downs; sexual "being horny"

Foundation (1. Line) Steadfastness

Awareness Stream Feeling (41-30-36-35)

Gate of Fear Fear of emotional inadequacy

**Bridging Gate Theme** being full

Genetic Codon Group Proline (22, 36, 37, 63)

Progress that develops through emotional experiences with other Harmonic Gate

Channel/Specialization 36/35

> EXPERIENCE - Progress based on going through and mastering emotional experiences.

Owing to this specialization I have a thirst for seeking new experiences wherever I go and master the ups and downs of life. This is how I gather worldly wisdom. I am open to almost any kind of emotional adventure, even if it is of a sexual nature. This wealth of experiences makes me a "Jack-of-all-trades". And I know how to share my experiences with others. I may have a hard time not to keep searching for new and exciting adventures. But not every experience will meet my expectations. Still, I have to make them; after all, I am not interested in the result, but in the experience itself. As long as I learn to trust my emotional clarity before jumping into a new adventure, I can reduce the risk of being disappointed, and the experiences can actually lead to progress. I can get bored when I'm "caught" in long-term relationships or jobs, when challenges gradually abate and there is no more progress in sight.

Opposite Gate in the Wheel

Considerate discussion that serves as a pre-requisite to fruitful development and growth.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Eden

Crisis

the Plane

**⊙** 36 ⊕ 6 **⊙** 11 ⊕ 12

**⊙** 36 ⊕ 6 **⊙** 10 ⊕ 15

⊙ 36 ⊕ 6 ⊙ 10 ⊕ 15



## Compassion

The willingness to be affected by crises as they are perceived as an opportunity for development.

Gate 36 represents emotional affectability. Potentially, it is the strongest outlet for emotions in the Emotion Center, as it can push emotional experiences to the highest heights as well as into the deepest crisis. Here, inexperience is turned into experience. Even though it is only about a change of emotions, this change is seen as something that is either dreaded - a crisis - or desperately longed for. In the stream of emotions, so much longing and desire has piled up, that when the experience is actually lived through, the emotional outburst is inevitable. In this case, the climax of the experience could also be a deep emotional crisis. It is not before the end of the cycle that one will know what purpose it served. The gate's potential is Emotional Affectability.

	7 A The possibility to master crisis by maintaining a correct attitude.
6 Justice	The knowledge that justice will triumph.
	$\ensuremath{\not\mid}\ensuremath{}$
	The individual survival of crisis and experiences, no matter the circumstances, even if one has generated the crisis oneself.
5 The underground	To survive regardless of conditions.
	$\sp \nabla$ The self-betraying nervousness, believing that a crisis were already over. "Rejoicing too soon."
	The gift to prepare for crisis through secret or esoteric knowledge so as to escape decline.
4 Secrets	Secret knowledge as a protection against crisis.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability to recognize when the power of decline has been fully spent and a new order can be established out of the ashes of the old.
3 Transformation	To endure crisis in order to establish new orders.
	$\ensuremath{\mathtt{7}}$ The inability to let go of the old, believing it could be integrated into a new experience.
	$\Psi$ $~~$ The emotional experiences and fantasy which can be helpful to others in times of crisis.
2 Support	The imaginative assistance to others in times of crisis.
	$\ensuremath{\mathbb{C}}  \ensuremath{\nabla}$ Providing assistance only to a select number of people or only when it can't be avoided.
	The emotional power to imperturbably persevere and handle crisis despite opposition.
1 Steadfastness	To handle emotional crisis with steadfastness.
	$\ensuremath{7}\xspace$ The resistance against the unavoidable and the attack on windmills, which usually results in even deeper crisis.



## Loyalty



Potential **Loyalty**Name of the Hexagram in the I Ching **The Family** 

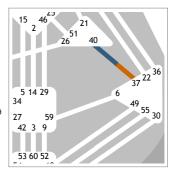
Rave I Ching Name The Gate of Friendship

30 Aprinc, Feelings
Abundance
Loyalty
Verification
Mood

Center Emotion
Circuit Cooperation
Quarter Initiation (1)

Harmonic Gate 40 Determination
Channel/Specialization 37/40 Sense of Community

Opposite Gate 40 Determination



Additional Keynotes the sense of touch; the marriage contract and trade; gate of the mouth, hugs

and cuddles; the mother/father; nervousness about promises; the awareness

of who can bring in the necessary resources

Foundation (1. Line) Mother / Father

Awareness Stream Sensitivity (19-49-37-40)

Gate of Fear Fear of not maintaining traditions

Bridging Gate Theme being fed

Genetic Codon Group Proline (22, 36, 37, 63)

Harmonic Gate

The determination to break free from obligations of the community

by being alone.

Channel/Specialization 37/40

SENSE OF COMMUNITY - The balance between emotional attachment and the determined commitment to work within the community.

This specialization has a lot to do with living and working together in a community. Harmony, fairness and a balance of job and family are important values to me, which is why I require like-minded allies and the right community, where contracts, deals and the rules of the game add up. This specialization is highly tactile and closely connected to the intake of food. This is why I should only do business with people I know in person and would want to have dinner with. I prefer to discuss interests or negotiate contracts and agreements over a business meal. For me, doing business with friends is the natural thing to do, and accordingly at some point I will make friends with the people I conduct business with. In such kind of relationships it is especially important to remain fair and stick to the rules of the game. Otherwise things could end up in highly emotional separations, once it comes to the famous last straw that broke the camel's back.

Opposite Gate in the Wheel

The determination to break free from obligations of the community by being alone.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Juxtaposition Cross Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Planning

Bargains

Migration

⊙ 37 ⊕ 40 ⊙ 9

⊙ 37 ⊕ 40 ⊙ 5

**⊙** 37 **⊕** 40 **⊙** 5 **⊕** 3



## Loyalty

37

# The manifestation of orderly coexistence in loyal and supportive communities.

Gate 37 is about emotional affiliation and loyalty - in friendship, in marriage, within the family and community. It offers support and nourishes those who belong to a group. However, the offered loyalty and warmth ask for something in return, since every marriage and every community only works when based on agreements. This gate is an emotional outlet for anger, if such agreements are broken. For a long time it will remain good-natured, until at one point an emotional outburst becomes inevitable. This is when its friendly sensitiveness can turn into pure hatred. The gate's potential is Loyalty.

	The gift of understanding the inner meaning of community and appreciating its values.
6 Appreciation	To recognize and honour the values of the community.
	$\mbox{$\overline{\nabla}$} \ \mbox{$\overline{\nabla}$} \ \mbox{The need for diversity that also values casual relationships.}$
	The devotion to the community based on friendship and love leads to harmony and perfected sharing.
5 Love	Natural devotion to the community.
	$\sigma$ ∇ The emotional dependency that can turn love into hatred.
	The manifestation of the highest principles in the community facilitates leadership independent of the formal position.
4 Example	Leadership through exemplary behaviour.
	$\ensuremath{\overline{\triangleright}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The power of judgement to recognize appopriate behaviour in the community and the impartial reaction when the rules are violated.
3 Evenhandedness	To impartially maintain order.
	$\sigma^{\!$
	The intuition to enhance individual responsibility within the community and to assume responsibility oneself.
2 Responsibility	Personal responsibility as a basis for friendship.
	$\mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}} $
	The firm and sensitive center of the community that connects people through maintaining harmony and friendship.
1 Mother / Father	The steady center of a harmonious community.
	- $\forall$ The rigid center of the community that disturbs harmony due to its insensitive and short-tempered sternness.



## **Tenacity**

Potential Tenacity Name of the Hexagram in the I Ching Opposition

Rave I Ching Name The Gate of the Fighter

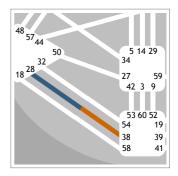


Center Drive Circuit Knowing Quarter Mutation (4)

Harmonic Gate 28 Risk

Channel/Specialization 38/28 Fighting Power

> Opposite Gate 39 Liberation



Additional Keynotes gate of deafness; melancholy not knowing what to fight for

Foundation (1. Line) Qualification

Awareness Stream Intuition (38-28-57-20)

Gate of Fear

**Bridging Gate Theme** fighting

Genetic Codon Group Arginine (10, 17, 21, 25, 38, 51)

The intuitive awareness that everything in life involves risks, that Harmonic Gate life is transient and therefore needs to have a purpose.

Channel/Specialization 38/28

> FIGHTING POWER - Providing one's life with meaning based on the courage to persistently follow one's own individual path.

"I did it my way" is what I will be able to say at the end of my life owing to this specialization. I have a strong urge to do things my way, and that does not necessarily have to be the easiest way. Sometimes I am alone and left to my own devices on this - my individual - path. What makes sense in my life does, for others, not necessarily have to be something worth striving for. People may say I'm stubborn or risk too much, but to give up the path once taken is not in my nature. For me, a good fight is more important than victory. If there is nothing worth fighting for, I can start feeling melancholic. The reasons I am fighting for can seem pointless to some, or provide direction to others by way of setting an example.

Opposite Gate in the Wheel

The liberation from obstacles that stand in the way of the individual spirit.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Tension (4)

**⊙** 38 **⊕** 39 **⊙** 48 **⊕** 21

Opposition

Individualism (2)

⊕ 39 ⊙ 57 ⊕ 51

**⊙** 38 ⊕ 39 **⊙** 57 ⊕ 51



## **Tenacity**

38

The drive to maintain individual integrity by withstanding the influence of others.

Gate 38 is the drive to unfalteringly defend one's own integrity. It is the fuel necessary to fight one's fear of (senseless) death. It represents the pressure that challenges us to defend our own independence and integrity. The Stream of Intuition originates in this gate. Like all individual gates it is not made for being influenced by others. It protects itself from outside influences through unyielding resistance and even isolation. The gate's potential is Tenacity.

	The stubborn mutative energy to fight only for certain things, which others could misunderstand.
6 Misunderstanding	Confrontation based on misunderstanding.
	To stubbornly fight against opposition that is based on ⊕ ∇ misunderstandings, which results in new misunderstandings and resistance.
	↑ The ambition and the focus to stubbornly fight alone.
5 Alienation	The alienation through fighting alone.
	$\ensuremath{{\mbox{$\vee$}}}\xspace$ The stubbornness is so strong that one cannot see the supportive powers available.
	The intuitive recognition who can be of value in times of struggle and resistance and who can be trusted.
4 Investigation	Recognizing who can be of value in times of struggle.
•	
	$\sigma'' \ \nabla$ Aggressive opposition that limits trustworthiness.
3 Alliance	To remain strong through forging alliances.
	$\oplus \   \forall $ The egoistic power to take advantage of others for one's own purposes in times of struggle.
	The politeness to recognize when it is wiser to be reserved and evasive, so as not to put one's own intentions at risk.
2 Politeness	Politeness that does not offend, even in opposition.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ The superficial and exaggerated politeness that cannot enforce its intentions directly.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The intuitive gift of knowing when it pays to be persistent and when and how to fight.
1 Qualification	Knowing when and how to fight.
-	$\sigma''$ $\nabla$ The tendency to oppose as a general rule and persistently fight against anything.



#### Liberation

Potential **Liberation**Name of the Hexagram in the I Ching **Obstruction** 

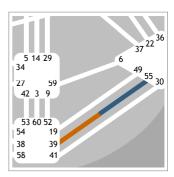
Rave I Ching Name The Gate of the Provocateur



Center Drive
Circuit Knowing
Quarter Civilization (2)

Harmonic Gate **55 Abundance** Channel/Specialization **39/55 Emoting** 

Opposite Gate 38 Tenacity



Additional Keynotes gate of deafness; impulse to eat; the drive that triggers the passion

Foundation (1. Line) Liberation

Awareness Stream Emoting (39-55-22-12)

Gate of Fear

Bridging Gate Theme provoking

Genetic Codon Group Serine (15, 39, 52, 53, 54, 58)

Harmonic Gate

55 The emotional awareness that abundance is a product of individual

spirit.

Channel/Specialization 39/55

EMOTING - Using obstacles as an opportunity for releasing emotional

wealth.

This specialization has me ride the rollercoaster of emotions, up one minute, down the next. This is about the never-ending ups and downs in the cycle of joy and sadness, hope and pain. It means riding the surf of the emotional wave, which is a source of melancholy, but also of creativity. One cannot rationalize melancholy. I can only accept it as being an important part of my personality and make use of the creative power that comes out of it. Others may describe me as being capricious and emotionally unpredictable, which is after all a part of this specialization's highly dynamic drive: To provoke others into showing their emotionality. For a long period of time this kind of emotionality can appear to be very cool, only to burst into an unexpected emotional surge, suddenly and impulsively. I have a keen sense of romance and am very sensitive to acoustic stimuli and music. Many artists, especially musicians, poets, but also actors and actresses draw their creative potential from this specialization.

Opposite Gate in the Wheel 38 The drive to maintain individual integrity by withstanding the influence of others.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Tension (2)

Juxtaposition Cross Profile 4/1 Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Provocation

Individualism
9 ⊕ 38 ⊙ 51

**⊙** 39

**⊙** 39 ⊕ 38 ⊙ 21 ⊕ 48

) 39 ⊕ 38 ⊙ 51 ⊕ 5



#### Liberation

# The liberation from obstacles that stand in the way of the individual spirit.

Gate 39 is the drive to gain emotional freedom. Its task is to provoke the Spirit and trigger emotions in order to recognize the quality of the Spirit. It is the energy that deals with moods and eliminates emotional obstacles standing in one's way. The value of the obstacle lies in unveiling the individual attitude and the Spirit. Gate 39 seeks challenges and provocation. It provokes others so as to receive emotional attention, which can trigger either positive or negative responses. The gate's potential is Liberation.

	The practical nature and energy to provoke others by showing them how to solve their problems.
6 The troubleshooter	The natural gift for solving problems practically.
	$\sigma'$ $\nabla$ The Ego-dominance that uses provocation for self-aggrandizement rather than for the benefit of others.
	$\ensuremath{\Psi}$ $\hfill \blacktriangle$ The energy and fantasy to provoke through the imaginative and determined bypassing of obstacles.
5 Single-mindedness	The ability not to overcome but to bypass obstacles.
	$\sigma'$ $\forall$ The provocation through hardheadedness, which is sometimes successful and even gets support.
4 Temperance	Careful assessment before provoking.
	$\odot~~\forall~$ The faulty belief that every obstacle must be confronted directly, and the risk of ignoring the circumstances involved.
	The great benefactor who recognizes the larger framework and provokes through self-sacrifice.
3 Responsibility	To make a sacrifice out of responsibility.
	$\oplus$ $$ The often disastrous failure to cause a necessary provocation, even though such a personal sacrifice would be important to others.
	Obstacles are confronted directly and instinctively. The directness of assault is provoking.
2 Confrontation	Confrontation - the direct assault of obstacles.
	7 The principle of self-preservation tempts one to go around an obstacle instead of tackling it head-on, as it would be appropriate.
	$\sigma$ $\blacktriangle$ The drive to temporarily withdraw when confronted with obstacles.
1 Liberation	Liberation based on the refusal to confront a challenge.
	$\mbox{\ensuremath{\mbox{\ensuremath{\upsigma}}}} \mbox{\ensuremath{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath}\ensuremath{\ensuremath{\mbox{\ensuremath}\ensuremat$



#### **Determination**



Potential

Determination

Name of the Hexagram in the I Ching

Deliverance

Rave I Ching Name

The Gate of Aloneness



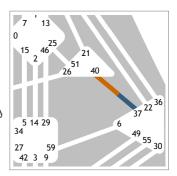
Center Willpower Circuit Cooperation

Quarter Duality (3)

Harmonic Gate 37 Loyalty

Channel/Specialization 37/40 Sense of Community

> Opposite Gate 37 Loyalty



Additional Keynotes

a gate of aloneness (40, 33, 12); gate of love for work; the stomach; gate of

masturbation/independence

Foundation (1. Line)

Relaxation

Awareness Stream

Sensitivity (19-49-37-40)

Gate of Fear

Harmonic Gate

**Bridging Gate Theme** 

recovery

Genetic Codon Group

Glycine (6, 40, 47, 64)

The manifestation of orderly coexistence in loyal and supportive

Channel/Specialization

37/40

SENSE OF COMMUNITY - The balance between emotional attachment and the determined commitment to work within the community.

This specialization has a lot to do with living and working together in a community. Harmony, fairness and a balance of job and family are important values to me, which is why I require like-minded allies and the right community, where contracts, deals and the rules of the game add up. This specialization is highly tactile and closely connected to the intake of food. This is why I should only do business with people I know in person and would want to have dinner with. I prefer to discuss interests or negotiate contracts and agreements over a business meal. For me, doing business with friends is the natural thing to do, and accordingly at some point I will make friends with the people I conduct business with. In such kind of relationships it is especially important to remain fair and stick to the rules of the game. Otherwise things could end up in highly emotional separations, once it comes to the famous last straw that broke the camel's back.

Opposite Gate in the Wheel

The manifestation of orderly coexistence in loyal and supportive communities.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Planning (3)

Denial

Migration (2)

**⊙** 40 ⊕ 37 **⊙** 16 ⊕ 9

⊕ 37 ⊙ 35 ⊕ 5

**⊙** 40

**⊕** 37 **⊙** 35



#### **Determination**

The determination to break free from obligations of the community by being alone.

Gate 40 represents the conscious decision in favour of something or against it. It is the gate of aloneness and refusal. Its ability to work hard for the community and earn money for the family requires the setting of boundaries and the possibility to protect one's Ego. There has to be a certain work-life balance, which is the case if there is sufficient time for oneself and time to rest. This gate fuels one's determination to break free from negative forces in order to survive in the struggle for existence. Gate 40 needs emotional support that can strengthen its will and spur it on in its work for the community. The gate's potential is Determination.

	The authority and the selectivity of the Ego to exclude only those who pose a threat to the interests of the group.
6 Exclusion	Exclude forces in order to protect the group.
	$\oplus$ $  \nabla $ The exclusion of negative forces is carried out with cruel relentlessness that also includes the innocent.
	The unrelenting power that is maintained through the rejection of negative forces and pauses when there is a need to relax.
5 Rigidity	Rigidity towards negative forces.
	The illusion to be strong enough to fulfill everyone's wishes at any  ⊕ ∇ time. Trying to suit everybody will at one point lead to an emotional outbreak.
	The intuitive power of the Ego to include only positive forces into an organization, so as to have time for taking the necessary breaks.
4 Organization	To organize for the purpose of liberation.
	The overrated power of the Ego that only pays attention to the $\sigma'$ $\nabla$ quantity of support and therefore has to work non-stop to establish a strict order.
	The strength of the Ego and the humbleness to avoid negative forces even if it means being alone.
3 Avoidance	Careful consideration to avoid negative forces.
	$\sigma'$ $\nabla$ The arrogance to overestimate one's strengths in striving for attention and to the inability to recognize which forces to avoid.
	<ul> <li></li></ul>
2 Liberation	To shed disrupting qualities.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ The inability to withdraw from the disruptive effect of others, which hampers liberation.
1 Relaxation	Relaxation - enjoying the fruits of one's labour.
	${\Bbb C}^- abla$ The Ego getting uncomfortable when being alone too long.



## Hope

Potential Hope Name of the Hexagram in the I Ching Decrease

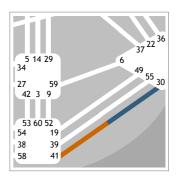
> Rave I Ching Name The Gate of Contraction



Center Drive Circuit Sensing Quarter Mutation (4)

Harmonic Gate 30 Feelings Channel/Specialization 41/30 Desire

> Opposite Gate 31 Influence



Additional Keynotes the love of daydreaming; sexual fantasies; the drive that triggers desire

Foundation (1. Line) Reasonableness Awareness Stream Feeling (41-30-36-35)

Gate of Fear

**Bridging Gate Theme** fantasizing

Genetic Codon Group Methionine (41) - Startcodon

Despite the fieriness of emotions the limits set by destiny are being Harmonic Gate acknowledged and accepted.

Channel/Specialization 41/30

DESIRE - The hopeful urge and longing for new emotional experiences

(desire).

This specialization provides me with a strong drive to make new emotional experiences. I have dreams and visions that are not always intended to become reality. Owing to these dreams and desires other people may see me as insatiable and feel put under pressure, causing them to get restless or nervous. Not every desire is made to last, though. I will always benefit from waiting for emotional clarity as far as my emotional wishes are concerned. For me, patience is a challenge and learning lesson. Not everything that I want here and now will still be of importance tomorrow. It is therefore advisable for me not to make emotional decisions on the spur of the moment, but wait for the wave of emotions to complete before confronting others with my enthusiasm.

Opposite Gate in the Wheel

The effective expression that establishes the claim to leadership within the collective.



INCARNATION CROSSES **Juxtaposition Cross** 

Profile 4/1

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

the Unexpected (4) **⊙** 41 **⊕** 31 **⊙** 28 **⊕** 27

31

**Fantasy** 

**⊙** 41 **⊕** 31 **⊙** 44 **⊕** 24

**○** 41 **⊕** 31 **○** 44

Transpersonal Crosses

Profiles 5/1, 5/2, 6/2, 6/3

the Alpha (2)

The Blue I China



## Hope

41

The hope that the desired development is possible despite or because of restraints.

Gate 41 is the drive to have hopes and desires in order to escape restrictions. It is the dream and the fantasy of a new experience, which makes it possible to overcome restrictions. For that purpose one needs hope to trigger emotions that can serve as fuel. Gate 41 is the only genetic start codon, meaning that it initiates a new cycle of experience. Like a gardener who cuts back his trees in winter only to see them bud even more beautifully in the year to come, Gate 41 represents exactly this kind of pruning, the restriction that will finally bring progress to the cycle. The gate's potential is Hope.

	The ability to let others benefit from one's potentials.
6 Promotion	The maximization of potential which everyone will benefit from.
	$\ensuremath{}$ The tendency to hide one's superiority so as to not lose its special advantages.
	The ability to focus one's energy on the essentials in times of limitation is recognized by others.
5 Authorization	Authorization, as the potential has been recognized.
	$\propto$ A persistent dissatisfaction with limitations threatens development, as offered support is not recognized.
	lacktriangle The instinct for survival allows one to handle limitations successfully.
4 Adaptation	Successful adaptation to limitation.
	$\mbox{$\varphi$}  \mbox{$\forall$}  \mbox{Holding on to feelings prevents correction and, as a consequence, the successful adaptation to limitations.}$
	The material energy and efficiency to go at it alone, as the justified egoism recognizes that resources are limited.
3 Efficiency	Efficiency and egoism in times of decrease.
	$\mathbb{C}$ $\forall$ The inappropriate urge to help, even though resources in times of restriction are scarce and egoism would be justified.
	Pragmatic philanthropy and caution that does not risk its own security in aiding others.
2 Caution	Cautious pragmatic philanthropy.
	$\sigma^{\!\!\!\!/}  \nabla$ The careless display of feelings for temporary advantage or the recognition of others.
	$\Psi$ $\blacktriangle$ The energy to release feelings and the cool reasonableness to limit oneself and make the very best out of very little.
1 Reasonableness	To release feelings selectively, staying focused.
	$\mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}} $



#### Increase

Potential Increase Name of the Hexagram in the I Ching Increase

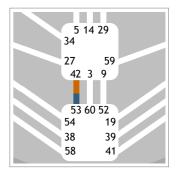
Rave I Ching Name The Gate of Growth



Center Life Force Circuit Sensing Quarter Initiation (1)

Harmonic Gate 53 Readiness Channel/Specialization 53/42 Maturation

> Opposite Gate 32 Continuity



Additional Keynotes energy format: cyclic; carbohydrates; gate of ending a cycle; conclude;

finish

Foundation (1. Line) Diversification

Awareness Stream Gate of Fear

**Bridging Gate Theme** finalizing things

Genetic Codon Group Leucine (3, 20, 23, 24, 27, 42)

The willingness to start new developments and advance them Harmonic Gate steadily and patiently.

Channel/Specialization 53/42

> MATURATION - The willingness and energy for growth based on cyclical development (evolution).

Cyclic developments are the very nature of this specialization. My life progresses in the form of a spiral. Its development is best described as going through natural cycles from the beginning to growth to maturity to the end. Still, I do not go round in circles but continuously evolve along the spiral of development. It is important that every cycle needs to be fully completed. Hence I should only start processes that I am willing or able to finish. Only then can I begin with the next loop and actually reach a new level. I can become highly frustrated when I find myself stuck forever in processes that never seem to end. It is vitally important to know which cycles I commit to. For once a new process is started, the cycle must be completed.

Opposite Gate in the Wheel

The instinctive awareness that continuity within the community can only be achieved through making changes.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Limitation

Maia **○** 42 **⊕** 32 **○** 61 **⊕** 62

Completion

**○ 42 ⊕ 32 ○ 60 ⊕ 56** 



#### Increase

The expansion of resources that maximizes growth and brings cycles to a close.

Gate 42 is the vital force that leads to growth. It is also the ability to bring things to a close so that a new cycle can begin. The process of accomplishing things one by one helps you realize, in retrospect, that something has grown and been completed. Gate 42 is the finisher, who sees through what was started in Gate 53. As long as things are unfinished, Gate 42 will feel uncomfortable, as it likes to be free, always striving to close processes and be open to new cycles. This produces the energy needed to complete things. The gate's potential is Increase.

6 Sharing	The power to share the process of growth with others.
	$\ensuremath{ 7} \ensuremath{ \nabla}$ The unhealthy materialism that refuses to share the process of growth with others and encourages aggression.
	⊙ ▲ Growth that arises out of healthy self-fulfillment and forms the basis of acknowledged influence.
5 Self-fulfilment	Growth that leads to self-fulfilment.
	$_{\rm Q}~~\nabla$ Self-fulfillment as a strictly inner experience that blooms in the dark and cannot be seen because of withdrawal.
	The ability to recognize who has the resources necessary for collective growth, and the gift to selflessly mediate between them.
4 The middleman	The maturity to bring growth through mediation.
	Even if one recognizes the powers that enhance collective growth,  one does not mediate between them out of fear of being left empty-handed.
	The energy and assertiveness to transform mistakes into advantages
3 Trial and error	To accept mistakes in the process of growth.
	$\ensuremath{\mathbb{C}} \ensuremath{\mbox{$\nabla$}}$ Mistakes lead to shame and overcautiousness. The lack of energy and awareness to turn mistakes into valuable experiences.
	• The power to recognize and successfully use trends and developments that facilitate growth.
2 Identifying trends	Prudent recognition and use of trends.
	$\varrho_{\ \ \ }$ In times of progressive change to miss trends and developments due to personal withdrawal (Sleeping Beauty).
	• The ability to use surplus resources for expansion and consequently for additional growth and diversification.
1 Diversification	Growth through expansion and diversification.
	$\ensuremath{\varphi} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$



## Insight

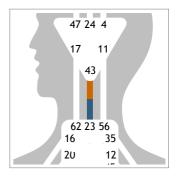
Potential Insight Name of the Hexagram in the I Ching Breakthrough Rave I Ching Name The Gate of Insight



Center Mind Circuit Knowing Quarter Mutation (4)

Harmonic Gate 23 Clarity Channel/Specialization 43/23 Structuring

> Opposite Gate 23 Clarity



Additional Keynotes gate of efficiency; the muse; melancholy because of inefficiency; the inner

ear; deafness when it just listens inside

Foundation (1. Line) Patience

Awareness Stream Knowing (61-24-43-23) Gate of Fear Fear of rejection **Bridging Gate Theme** knowing now

Genetic Codon Group Asparagine (34, 43)

Clear expression of individual multiformity of awareness and Harmonic Gate understanding.



Channel/Specialization 43/23

> STRUCTURING - The structured and clear expression of individual insights (from genius to freak).

This specialization allows me to express very individual thoughts and insights. This enables me to considerably change the way the world is perceived. It is not a matter of gradually improving or modifying things that exist, but of completely restructuring the way energy can be used more efficiently. The individual knowledge I share can cause quantum leaps. In organizations this capacity will help me contribute to attaining new levels of productivity and efficiency. However, my insights are not always welcome and sometimes cannot even be heard. My innovative insights develop best when I am asked to express them. Frequently, these insights pop up quite unexpectedly, even for me, and I may hear myself talking without even knowing where the things I say come from. I therefore can find it difficult to prepare for an interview or a speech. Because the moment I start talking, the things I say may be completely different to the ones I prepared.

Clear expression of individual multiformity of awareness and Opposite Gate in the Wheel understanding.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 Juxtaposition Cross Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Explanation (4)

Insight

Dedication (2)

**○** 43 **⊕** 23 **○** 4 **⊕** 49

**⊙** 43 ⊕ 23 **⊙** 29 ⊕ 30

**⊙** 43 ⊕ 23 **⊙** 29 ⊕ 30



## Insight

# The individual insight that originates from the inner voice and determinedly establishes new orders.

Gate 43 mentally converts knowledge into individual insights. This gate transforms rational truths into unique insights in the form of "inner voices" and "dropped pennies". It has its very individual way of structuring knowledge. This gate is only interested in its own insights and deaf to the explanations of others, as it must understand things by itself. Here, insight happens impulsively, unpredictably. Suddenly Gate 43 knows what there is to know. Until then the mind can also be focused on inner voices and sounds. The gate's potential is Insight.

6 Breakthrough	The breakthrough of unique, individual knowledge which is valuable both for oneself and the collective.  The breakthrough, as knowledge is collectively of value.
	of $\nabla$ An overrating of the importance of individual knowledge leads to neglecting other vital aspects.
	The gift of knowing when and to what extent individual insights can be shared with others.
5 Relatedness	The gift of sharing one's insights with others.
	Out of the need for harmony, the tendency to adapt individual $\mbox{$\varphi$}  \nabla$ knowledge to the receptivity of others, which makes a breakthrough impossible.
	$\mbox{\ensuremath{\mbox{\sc pt} \sc pt}}$ The stubborn reliance on individual mental abilities and the focus on formulating them correctly.
4 Stubbornness	The stubborn reliance on one's individual insights.
	$\ensuremath{\text{7}}  \nabla$ The vanity of the know-it-all who shuns advice and is satisfied with dubious insights.
	The certainty of knowing about the usefulness of the insight withstands criticism and enters any alliance to achieve breakthrough.
3 Expediency	Certainty endures reproach.
	$\ensuremath{\mathbb{C}}\ \ \ensuremath{\nabla}\ \ $ Individual insights are abandoned in the face of condemnation, which makes it impossible to achieve the purpose.
	Unique mental habits that favour individual thought processes and promote the breakthrough of insights.
2 Dedication	Unique insights through mental processes.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ The urge for expression tends to be careless, which can distort individual insights.
	The necessary depth to communicate an individual insight so that resistance can be overcome.
1 Patience	The patience to provide depth and form to an insight.
	$\ensuremath{ } \ensuremath{ }  \mbox{ $



#### Collaboration

Potential Name of the Hexagram in the I Ching

Collaboration

Coming to Meet

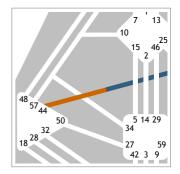
Rave I Ching Name The Gate of Alertness



Center Intuition Circuit Cooperation Quarter Duality (3)

Harmonic Gate 26 Tactic Channel/Specialization 44/26 Influence

> Opposite Gate 24 Introspection



Additional Keynotes

lymphatic system; cold-bloodedness; B cells; osmotic regulator; capitalist;

entrepreneur; the instinct to recognize talent; the instinct for cooperation

Foundation (1. Line) Conditions

Awareness Stream Instinct (54-32-44-26) Gate of Fear The fear of the past **Bridging Gate Theme** getting away from the past

Genetic Codon Group Glutamic acid (44, 50)

Harmonic Gate

Targeted and tactical control of ego strength and memories, which

can influence others.



Channel/Specialization

44/26

INFLUENCE - The influence on the community based on adequate cooperation and skillful tactic.

This specialization enables me to use my instincts to sell or convey messages, products or my truth. It is my biggest gift to adapt my expressions to the target audience so that my messages can be understood and I can thus reach my goal. I am very quick in adjusting my position to suit the environment, which enables me to swiftly react to changing market conditions and demands. I have a keen sense of what works and who can be of value to a team at which position. It is the instinctive and creative art of doing business. And this is always a balancing act between manipulation and creating value for customers or buyers. Many people with this kind of specialization are businessmen and -women, filmmakers, journalists, advertising specialists or salespeople. Being effective is one of the qualities of this specialization. In other words, to optimize the rate between input and output in order to reach one's goals with perhaps a little less effort.

Opposite Gate in the Wheel

The mental process which, following introspection, facilitates spontaneous renewal through individual truths.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Four Ways (3)

**Alertness** 

Incarnation (2)



**○** 44 **⊕** 24 **○** 7

**⊙** 44 **⊕** 24 **⊙** 7



#### Collaboration

# The instinctive awareness that impartiality supports successful cooperation.

Gate 44 is the awareness for survival through instinctive collaboration. It is the memory of the abilities of others, and is an archetype of a human resource manager. It has a nose for the right people for any cooperation. This gate operates out of an instinctive alertness that remembers successes and setbacks from the past. This consideration of the past is a mechanism for survival, which does not only protect the individual, but also the community they belong to. Gate 44 is capable of developing the structures necessary for a healthy cooperation. The gate's potential is Collaboration.

	The instinct that sees the big whole without getting involved, yet still is connected.
6 Aloofness	
O Aloomess	Aloofness which ensures one's well-being.
	$\oplus$ $\triangledown$ The arrogant aloofness that looks down on others and puts its own well-being into the center of attention.
	The ability to find the right place for others within the hierarchy, where they can develop and serve the community.
5 Organization	Organization - the instinctive recognition of patterns.
	$\sigma'$ $\nabla$ To manipulatively suppress others and abuse their abilities.
	<ul> <li></li></ul>
4 Sincerity	Leadership with sincerity and impartiality.
	$\odot~\forall~$ The urge for being successful forgets about impartiality and excludes forces that might be needed at a later stage.
	The instinct to be prepared for interferences, so as to be able to  of ▲ intervene, and the gift to handle the ego of others to find the reasons.
3 Interference	The alertness to handle interferences.
	$\Psi$ $$
	The instinct to establish and organize a common structure which will help achieve the set goals.
2 Management	The purposeful development of collective structures.
	$\sigma'$ $\nabla$ The focus on objectives is so strong that one tends to ignore people, which leads to quantitative success and qualitative failure.
	The instinct of structuring the community and assigning the roles, even if it means establishing restrictive conditions for some.
1 Conditions	Structuring the collective through conditions.
	$\mbox{$\mathbb{Q}$}  \mbox{$\nabla$}  \mbox{The interaction with the members of the community that strives for harmony but fails to establish conditions, which can threaten success.}$



#### Accumulation



Potential

Accumulation

Name of the Hexagram in the I Ching Rave I Ching Name

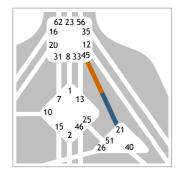
**Gathering Together** The Gate of the Gatherer



Center Expression Circuit Cooperation Quarter Civilization (2)

Harmonic Gate 21 Authority Channel/Specialization 21/45 Governance

> Opposite Gate 26 Tactic



Additional Keynotes

the king/queen; the voice of the community that says, "I have/we have"

Foundation (1. Line)

**Bridging Gate Theme** 

Persuasion

Awareness Stream

Gate of Fear

being in the center of attention

Genetic Codon Group

Cysteine (16, 45)

Harmonic Gate

Controlled use of willpower and authority in order to overcome obstacles.



Channel/Specialization

21/45

GOVERNANCE - The skillful administration and fair distribution of material resources out of personal integrity.

This specialization challenges me to master life on the material plane. One way of being materially successful is to take things into my own hands and simply have my way. I am a veritable One-Man/ One-Woman Show. As my willpower is very strong, allowing it to unfold naturally can be seen as sheer selfishness. In larger structures my management qualities will attract attention. I sometimes consider democratic processes very cumbersome as I usually think that things should happen exactly the way I want them to. Owing to this specialization, I am capable of getting to the top of a community, to lead and to have control over material processes. If this is not possible or welcome, I prefer to act on my own instead of taking up a subordinate role in society. It is difficult to keep a check on me, and if someone tried it nonetheless, it will be very uncomfortable for me and usually fail to come off. I love to work for my own benefit and not let myself be used for other people's purposes.

Opposite Gate in the Wheel

Targeted and tactical control of ego strength and memories, which 26 can influence others.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Rulership (2)

Possession

Confrontation

**⊙** 45 ⊕ 26 ⊙ 22 ⊕ 47

**⊙** 45 ⊕ 26 **⊙** 36 ⊕ 6

**⊙** 45 **⊕** 26 **⊙** 36



#### Accumulation

The natural center of the community that attracts favourable forces, collects resources and distributes them to everyone's benefit.

Gate 45 stands for the material and immaterial possessions of a community. It keeps track of a community's riches and its future. The archetype of the monarch who leads their tribe autocratically. It is not only about material possessions, but also intangible values such as education and upbringing. Being at the top of the hierarchy, this gate needs other people who are ready to work for it in exchange for the benefits offered by the generosity and the benevolent power of Gate 45. The gate's potential is Accumulation.

	The ability to include outsiders into the material process, recognizing they could be a valuable addition.
6 Integrating	To include outsiders into the material process.
	To accept outsiders into the material process under the condition that 4 ∇ they adapt themselves, as a result of which their enriching contributions will be lost.
	The intuitive intellect and the talent to express leadership qualities on the material plane for the benefit of the community.
5 Leadership	Leadership qualities on the material plane.
	$\ensuremath{\mathtt{7}}\xspace$ The urge to gain respect even though there is no acknowledged authority for leadership. Exceeding one's competences.
	The ability to recognize opportunities for a material process that serves higher principles. The potential for providing direction.
4 Providing direction	Providing direction for higher principles.
	$\sigma'  \nabla$ The attempt to influence the community for one's own benefit, regardless of the higher principles on the material plane.
	$\Psi$ $\blacktriangle$ The gift to find a new way in order to be included into the material process again after temporary exclusion.
3 Exclusion	The reaction to the exclusion from material processes.
	$\sigma'$ $\nabla$ The aggressive and often violent reaction to realizing that one is no longer needed for a material process and thus excluded from it.
	The gift of evaluating common interests and thus bringing material benefit to the community.
2 Consensus	Gathering together, strengthened by common interests.
	of $\ \ \nabla$ The non-conformist who refuses to accept or support the material methods of others.
	The power of persuasion to form a community and integrate people. Successful owing to education and upbringing.
1 Persuasion	Material direction through power of persuasion.
	$\sigma'$ $\nabla$ The urge for material possessions that leads to proselytization and the energetic attempt to convince others.



#### **Dedication**

Potential

**Dedication** 

Name of the Hexagram in the I Ching

**Pushing Upward** 

Rave I Ching Name

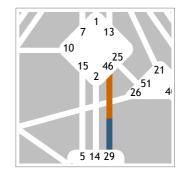
The Gate of the Determination of the Self



Center Identity Circuit Sensing Quarter Duality (3)

Harmonic Gate 29 Commitment Channel/Specialization 29/46 Discovery

> Opposite Gate 25 Naturalness



Additional Keynotes

gate of "serendipity"; carnality; beginning of autumn; penta aspect:

coordination

Foundation (1. Line)

Being discovered

Awareness Stream

Gate of Fear

being successful

**Bridging Gate Theme** Genetic Codon Group

Alanine (18, 46, 48, 57)

Harmonic Gate

29 Steadfast commitment that welcomes new cycles of experiences.



Channel/Specialization

29/46

DISCOVERY - Being available to commit oneself to ever new and complete processes of experience.

This specialization enables me to see experiences to the end. However, if I enter into such a process without being fully committed, it may well end up with me learning nothing and leave only chaos in its wake. The value of a completed cycle of experience will only disclose itself at the end of the process. It is therefore of utmost importance to venture into such processes without expectations, as one usually never knows how things will turn out and experiences only prove their value in retrospect. This is the specialization for discovery and exploration. Just like Christopher Columbus discovered America instead of India, I am - with the proper kind of commitment - capable of making discoveries that cannot be planned or predicted. On the one hand, I am able to attain goals that seem out of reach to others, and on the other hand, fail in areas that do not present a problem to other people at all. My commitment is the prerequisite - but not the guarantee - for success. If I do not feel committed to an experience, a path once taken can lead into crisis or disappointment.

Opposite Gate in the Wheel

The innocent dispostion that manifests itself perfectly in its naturalness.



Paae 98

INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Vessel of Love (3)

Serendipity

Healing (2)

**○** 46 **⊕** 25 **○** 15 **⊕** 10

The Blue I China

**⊕ 25 ⊙ 52 ⊕ 58** 

**○** 46 **⊕** 25 **○** 52 **⊕** 58



#### **Dedication**

# The openness to utilize favourable circumstances with effort and dedication (serendipity).

Gate 46 is about the openness towards chance and luck. It is the luck to be in the right place at the right time, even in unexpected moments. It is the love of experience that is perceived as being correct in every sense, but also the gate of sensual lust and love of the body. It is about having faith in the natural reactions of the body, which determine one's life, as well as about surrendering to the creative process that comes with it. The gate's potential is Dedication. In the Penta Force field it is the aspect of Coordination.

	The wisdom and determination to secure one's integrity and not promise anything unrealistic or something that would lead to personal restrictions.
6 Integrity	The integrity to reject restrictions.
	$\Psi^{}$ $$
5 Keeping pace	In lockstep with success.
	The ability, once recognized, to move quickly from obscurity to a position of influence. To be at the right place at the right time.
4 Influential	Exerting influence through luck and purposefulness.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
3 Projection	The determination to stay with what brings success.
	o ∀ The tendency to treat a potential success as a present one, which leads to unjustified egoism and thus to a loss of support.
2 Prima donna	The demanding nature that brings in talent.
	The egocentric and unrealistic behaviour of the prima donna, who  o vants to get special treatment, even though there is only little or no talent.
	The creative effort, as "art for art's sake", which sooner or later will be recognized by others and lead to success.
1 Being discovered	Dedication in obscurity that is discovered.
	$\   \forall $ Exploitation. The ability to recognize the potential of those who work in the dark and use it for one's own benefit.



### Interpretation



Potential

Interpretation

Name of the Hexagram in the I Ching

Oppression

Rave I Ching Name

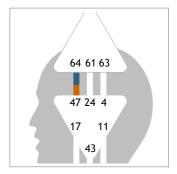
The Gate of Realizing



Center Mind Circuit Sensing Quarter Duality (3)

Harmonic Gate 64 Reflection Channel/Specialization 64/47 Abstraction

> Opposite Gate 22 Mood



Additional Keynotes

feeling glum; clarifying the meaning of memories and experiences

Foundation (1. Line)

Awareness Stream

Gate of Fear **Bridging Gate Theme** 

Genetic Codon Group

Taking stock

Sensing (64-47-11-56)

Fear of the futility of the past being free from confusion

Glycine (6, 40, 47, 64)

Harmonic Gate

64 Mental activity that searches for the meaning of experiences by way of reflection so as to escape confusion.

Channel/Specialization

64/47

ABSTRACTION - Deliberation over memories in order to find the meaning of completed experiences (confusion).

This specialization enables me to create something new out of something old. I contribute abstract thinking through artistic expression and philosophical, historical or cultural observations. In a manner of speaking, my findings can help rewrite or reshape the past. For instance, also spark a cultural revolution. This process of finding meaning in past experiences can cause a lot of confusion. I should accept this confusion as an important part of my mental processes. Time and again I will notice that clarity sometimes only presents itself after a longer period of time. I should not occupy my abstract mind with constant reflections about my own past, but rather focus on contemplating collective topics and experiences. My abstract mind is not very good at solving my own problems, but it enables me to share interesting stories that will make experiences come alive.

Opposite Gate in the Wheel

Outwardness as a product of individual moods and emotional 22 awareness.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Rulership (3)

Juxtaposition Cross Profile 4/1

Oppression

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Informing (2)

**○** 47 **⊕** 22 **○** 45 **⊕** 26

**⊙** 47 **⊕** 22 **⊙** 12 **⊕** 11

**⊙** 47 **⊕** 22 **⊙** 12 **⊕** 11



### Interpretation

# The mental process of interpreting memories with patience and confidence in order to facilitate understanding.

Gate 47 is about mentally processing and interpreting memories. It assembles the past in the form of pictures in order to end the confusion. In doing so, one may get even more confused, as each memory is incomplete and subjective. Past events that were pushed aside as well as memory gaps will cause a sense of internal or external oppression that could be solved with a lot of patience, if one succeeds in putting the individual pieces together into one big picture. Only then will the connections and meanings suddenly reveal themselves. It is a collectve gate that can be of considerable inspirational and instructive value to society, even more than to the individual concerned. An example of this is the collective struggle of overcoming the negatives of the past related to historical events. The gate's potential is Interpretation.

	- ▲ To carry on, even if one cannot recognize the meaning of life.
6 Futility	The futility of understanding and finding meaning.
	$\odot~~\nabla~$ Life is seen as an ordeal without meaning or purpose. Without hope of ever getting closer to the meaning.
	The gift in times of oppression to maintain a harmonic relationship with the oppressors and the oppressed.
5 Devotion	To accept the burden of finding meaning.
	- $\forall$ The tendency to shoulder the burden alone and get ground down by the active forces.
	The power of integrity that perseveres even in times of oppression and can assume responsibility.
4 Integrity	Integrity despite external oppression.
	$\mathbb{C} \ \ orall$ In times of oppression suppressing one's own identity, which limits viability.
	The awareness that self-oppression is uncalled for and one does not take on additional burden.
3 Self-oppression	Self-oppression, to burden oneself.
	of $\nabla$ The inability to realize one's self-worth, which leads to unnecessary burden and, as a consequence, failure.
	The ambition that leads out of oppression through activity and personal effort and achieves security.
2 Ambition	The ambition to overcome oppression.
	$\mbox{\ensuremath{\mbox{$\gamma$}}}$ The indecisiveness to use personal intelligence, and the inability to sense which activity could lead out of oppression.
	Understanding that negative thoughts only lead deeper into oppression.
1 Taking stock	Taking stock of what causes hardship.
	$\Psi$ $$



### Depth

Potential Depth Name of the Hexagram in the I Ching The Well

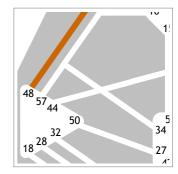
> Rave I Ching Name The Gate of Depth



Center Intuition Circuit Understanding Quarter Duality (3)

Harmonic Gate 16 Identification Channel/Specialization 48/16 Competence

> Opposite Gate 21 Authority



Additional Keynotes the gate of black magic;

Foundation (1. Line) Pragmatism

Awareness Stream Taste (58-18-48-16) Gate of Fear Fear of inadequacy

**Bridging Gate Theme** being well-informed and proficient

Genetic Codon Group Alanine (18, 46, 48, 57)

Harmonic Gate

16 Enthusiasm and artistry that develop when identifying with a cause.



Channel/Specialization 48/16

> COMPETENCE - The adeptness at special skills arising from an inner depth and the identification with a cause (talent).

This specialization empowers me to hone my talents and gain mastery over them. I do not mind that perfection depends on continuous practice. True mastery is a product of frequent repetition and training. Once I have overcome the obstacles towards technical mastery, the full depth of my artistry will show. It takes seven years for the body to bring certain processes to perfection. Once I have found a cause or a project I am willing to commit myself to completely, the perfection and creative depth of my expression can prove to be very enriching for many people and the world as a whole.

Opposite Gate in the Wheel

Controlled use of willpower and authority in order to overcome 21 obstacles.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Tension (3)

Depth

Endevour (2)

**○** 48 **⊕** 21 **○** 39 **⊕** 38

**○** 48 **⊕** 21 **○** 53 **⊕** 54



**○** 48 **⊕** 21 **○** 53 **⊕** 54



## Depth

The deep source of awareness that selects what deserves attention and can contribute to the common good.

Gate 48 is the awareness of survival through preferences and tastes. It is a natural source of wisdom that can bring forth appropriate solutions. The depth of Gate 48 must be shared, as this stream is about qualitative and lasting solutions for the collective. Gate 48 understands the basic patterns of a process and displays this understanding in the form of taste and penchants. The gate's potential is Depth.

	The depth and the talent that receives as it gives and therefore can continue to give.
6 Fulfilment	The inexhaustible source that gives and receives at the same time.
	${\Bbb C} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability to take energetic action and the preference for effective action.
5 Action	A preference for action.
	$\ensuremath{\mathbb{C}} \ensuremath{\mbox{\ }} \ensuremath{\mbox{\ }}$ In the effort to achieve depth the details are carefully examined and one fails to take action.
	• The awareness that a restriction can only be overcome by long-term re-organization.
4 Restructuring	Restructuring for long-term success.
	The frustration arising out of the inability to accept that the creative ⊕ ∇ flow of long-term projects is bound to be interrupted every now and then.
	Recognizing that the development of depth is a long-term process, and the patience to meanwhile wait in isolation.
3 Isolation	The development of depth as a process in isolation.
	$\mbox{$\not$\nabla$}$ The anxiety that arises when one is isolated with the great potential for the development of taste and depth.
2 Rejection	Recognizing and resisting what is inferior.
	$\ensuremath{Q}  \ensuremath{\nabla}$ The misguided urge for harmony leads to a reduction of substance, which in turn accelerates decline.
	The intuitive taste to recognize what is practical and therefore deserves attention.
1 Pragmatism	Paying attention to what is practical.
	$\sigma$ $$ $$ $$ A taste for trivial thoughts and conversations that have no meaning.



## **Principles**



Potential **Principles** Name of the Hexagram in the I Ching Revolution

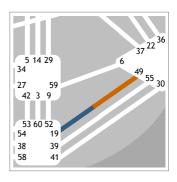
Rave I Ching Name The Gate of Principles



Center Emotion Circuit Cooperation Quarter Initiation (1)

Harmonic Gate 19 Needs Channel/Specialization 19/49 Regulation

> Opposite Gate 4 Theses



Additional Keynotes gate of the butcher; of killing; of violence and revolution; sacrificing and

being sacrificed; nervousness concerning support; the connection to mammals; the cattle breeder and farmer; the gate of religiosity

Foundation (1. Line) Realism

Sensitivity (19-49-37-40) Awareness Stream

Gate of Fear Fear of the unpredictability of nature / fear of god

**Bridging Gate Theme** obedience

Genetic Codon Group Histidine (49, 55)

19 Detecting bonds through entering relationships and sensitively Harmonic Gate perceiving needs.

Channel/Specialization 19/49

> REGULATION - The sensitive and just regulation of relationships on the basis of needs and principles.

This specialization represents the drive to create a sensitive balance between the individual needs of a community and its effective principles. As far as this is concerned, it is also always a matter of the emotional needs and states of a community. For me, physical closeness or even the act of touching other people serves as an important indicator to find out whether or not someone can become part of my community. Eating meals together and having common rituals and principles are issues of great importance to me, as are all aspects of fairness and the question of whether or not something can actually be put into practice.

Opposite Gate in the Wheel

Considering self-made theses and concepts to be valid despite the doubts that come with ignorance.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

**Explanation** 

**Principles** 

Revolution

**○** 49 **⊕** 4 **○** 43 **⊕** 23

























## **Principles**

The revolution based on the highest principles and not only started for the sake of power.

Gate 49 is the emotional stability, which is based on principles. The rules of coexistence within a community are established here. Gate 49 requests obedience, and if someone doesn't accept the rules, they will be rejected and excluded from the community. It is also the gate of divorce and revolution. It can either be very sensitive or insensitive to the needs of others. The only thing that counts is who stands behind the principles and supports them. Gate 49 is able to find support for its principles within the community, if deemed necessary. If the ruling powers violate the principles, the revolution against the ruler will start here. The gate's potential is Principles.

	The innate power of motivation that turns fence-sitters into committed comrades-in-arms during change.
6 Attraction	Revolutionary attraction that finds support.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The ability to accompany reform through practical provisions and an adequate organization so as to ensure the long-term support of the community.
5 Reform	The organization of necessary reforms.
	$\sigma'$ $\nabla$ Higher principles are ignored out of a lust for power. The revolution only serves to maintain one's own authority.
	The sensitive potential to respond to the needs of the community, ensuring a just replacement of the old order.
4 Justice	The sensitivity to the needs of society.
•	Formulating the needs of the community only to ensure their support, $\sigma' \nabla$ which usually is nothing but an empty promise (political party program)
	$\Psi$ $\blacktriangle$ The sensitivity to reject principles that have failed their purpose, as soon as the prejudices against change have been eliminated.
3 Revolution	The revolution against antiquated principles.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The wisdom to exhaust every possible peaceful avenue for change. If this is not possible, planning the revolution in detail.
2 Exploring	To explore all possibilities before attempting revolution.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The awareness that a principle is only viable when accepted by a broad basis.
1 Realism	The realism which only supports viable principles.
	$\odot$ $\forall$ The "Helter Skelter" syndrome that turns the violent enforcement of principles into a crusade, thus causing even more disorder.



#### **Values**

Potential Values

Name of the Hexagram in the I Ching The Cauldron

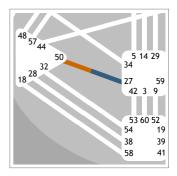
Rave I Ching Name The Gate of Values



Center Intuition
Circuit Defense
Quarter Duality (3)

Harmonic Gate **27 Caring**Channel/Specialization **27/50 Preservation** 

Opposite Gate 3 Mutation



Additional Keynotes gate of trustworthiness, responsibility, cooking

Foundation (1. Line) The immigrant

Awareness Stream

Gate of Fear The fear of responsibility
Bridging Gate Theme assuming responsibility
Genetic Codon Group Glutamic acid (44, 50)

Harmonic Gate

The nourishing power that facilitates well-being through caring warmth.

Channel/Specialization 27/50

PRESERVATION - Responsibility and trustworthiness in preserving the community (trustee).

This specialization enables me to assume responsibility and provide the kind of caring energy that is needed for our species to survive. This can become manifest in nurturing the offspring, but also in supplying the energy for preserving the life of the community. For me, it is always a matter of values and the protection of others. People find it easy to put confidence in me as a trustee. The trick is to balance my own needs with those of others. For only if I take care of my own needs, I will be able to do the same for others in the long run.

Opposite Gate in the Wheel

Altering the order and mastering the chaos that arises when syntheses are created.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

**⊙** 50 **⊕** 3 **⊙** 56 **⊕** 60

75, 3/6, 4/6

Juxtaposition Cross Profile 4/1 Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Laws (3) Values

⊙ 50 ⊕ 3 ⊙ 31 ⊕ 41

Wishes (2)

⊙ 50 ⊕ 3 ⊙ 31 ⊕ 41



#### **Values**

# The awareness of rules and values that can be useful and enriching today and in future.

Gate 50 represents intelligence that is based on values and ethical consciousness. It is the root of human intelligence. All awareness of survival arising from the Intuition Center is brought together and concentrated in this gate: The Stream of Taste - the collective logic, the Stream of Intuition - the individual process, and the Stream of Instinct - the collective process. And like in a cauldron, a melting pot - Gate 50 subsumes them into the values and laws of our culture and civilization. The gate's topic is to assume responsibility and represent laws and values. The gate's potential is Values.

	The gift in a position of power to maintain harmony even in severity and to vigorously maintain one's values.
6 With emphasis	Leadership through maintaining one's values with vigour.
	$\ensuremath{\mathbb{C}} \ensuremath{} \nabla$ Maintaining one's values may alienate and impede effectiveness through disturbing the harmony.
	The conservative and disciplined awareness that basic principles should not be abandoned casually.
5 Consistency	The conservative awareness of basic values.
	$\vec{\sigma}^{\prime}  \forall $ The stubborn reaction and rebellion against basic methods and values that were actually successful.
	The intuitive intelligence of recognizing which values can be bent, which values are represented by whom, and who is likely to be corrupted.
4 Corruption of values	To maintain one's strength despite questionable values.
	of $\nabla$ Disregarding values can lead to dishonesty, corruption and a breakdown of one's immune system.
	The wisdom to ally with strong forces, seeing that one cannot make it alone and one's values could not be maintained otherwise.
3 Adaptability	The awareness that support is necessary.
	$\mbox{$\not$$}$ The frustration in realizing that one cannot make it alone and that one is forced to accept or adapt to other values.
	The strength to hold on to one's values in times of resistance and opposition so as to reach one's goals.
2 Determination	To maintain one's values with strength.
	$\mbox{$\varphi$}  \mbox{$\forall$}  \mbox{The values are being undermined in times of resistance or opposition because of a lack of strength, and goals are scaled down.}$
	The intelligent to be effective and successful, as one builds on the downward of a most fundamental strengths and refining the values will benefit destiny.
1 The immigrant	The immigrant who develops and refines values.
	$\mbox{$\varphi$}  \mbox{$\nabla$}  \mbox{The origins are perceived as disappointing and embarrassing, which makes a refinement of values an obsession.}$



## Courage

Potential Courage Name of the Hexagram in the I Ching The Arousing

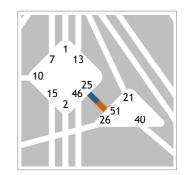
Rave I Ching Name The Gate of Shock



Center Willpower Circuit Centering Quarter Initiation (1)

Harmonic Gate 25 Naturalness Channel/Specialization 51/25 Uniqueness

> Opposite Gate 57 Intuition



Additional Keynotes the thunder; the gall bladder; melancholy that nothing exciting happens; the

warrior's heart; merciless

Foundation (1. Line) Experience

Awareness Stream Gate of Fear

**Bridging Gate Theme** excitement

Genetic Codon Group Arginine (10, 17, 21, 25, 38, 51)

The innocent dispostion that manifests itself perfectly in its Harmonic Gate naturalness.

Channel/Specialization 51/25

> UNIQUENESS - Naturally following one's unique and individual path with courage.

This specialization makes me a highly competitive person. I want to be the first in everything I do, and I am very much aware of my uniqueness. Others may therefore consider me very bold or else, shocking. I am capable of crossing boundaries in what I do, open up new areas and allow my unique spirit to unfold. I can empower others to do things they would not dare to do on their own. I was born with the power of initiation, which also boosts the competition of ideas and creative processes in my professional life. Nor am I afraid of taking a leap of faith, trying out things other people have not yet even thought of. When I do so, I keep pushing the limit. The source of this power is my determination to follow my unique path, which seems to me the natural and only thing to do.

The possibility to reach to penetrating clarity by way of intuitive Opposite Gate in the Wheel alertness.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Penetration

Shock

the Clarion

**⊙** 51 **⊕** 57 **⊙** 54 **⊕** 53

**⊙** 51 **⊕** 57 **⊙** 61 **⊕** 62

**⊙** 51 ⊕ 57 **⊙** 61 ⊕ 62



### Courage

The willpower to courageously respond to disorder and shock and stand one's ground.

Gate 51 embodies deliberate and bold initiation. It is the only gate out of the Willpower Center that is not part of the Cooperation Circuit. It represents the individual willpower to be the first or best in something. With the motto "where there's a will, there's a way". It is the gate of competition, of the warrior, of courage, but also of foolishness, as courage can sometimes turn out to be foolish. It has the ability to shock and loves to go where no one else dares to go. Yet, it is also able to deal with the shocks it received. It is the "daring heart" that will attempt or bear the unpredictable and the exciting. The gate's potential is Courage.

	<ul> <li>The willpower and vitality in times of crisis to meet challenges alone and not to succumb to the general panic.</li> </ul>
6 Separation	The power to face challenges alone.
	The Ego-power to face challenges alone, which may provoke and strengthen the challenger.
	The perfection of the warrior who by instinctive adaptation and use of major forces even knows how to ride the wave of the shock.
5 Instinct	Instinctive adaptation in times of shock.
	$\sigma''$ $\nabla$ The egoism to indulge in victory and lose vigilance, only to be overwhelmed by the next wave.
	The inventiveness and sometimes even genius of the warrior who discovers and uses opportunities even amidst the most devastating shock.
4 Improvisation	The genius to find opportunities even in the midst of shock.
	$\mbox{$\not \nabla$}  \mbox{$\nabla$}  \mbox{The stopgaps built on sand by a superficial Ego, which collapse in times of disruption as they lack in solid depth.}$
3 Adaptation	Adaptation out of the strength of spontaneity.
	$\ensuremath{7}\xspace$ The Ego that may be destabilized when faced with a sudden and unexpected challenge
	The instinctive and unresisting withdrawal when the strength of the Ego is threatened and withdrawal is necessary for self-preservation.
Withdrawal	Withdrawal when the strength is threatened by shock.
	$\mbox{\ensuremath{\mbox{$\not$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}}  \mbox{\ensuremath{\mbox{$\nabla$}}$
	The power of the Ego is shaped by experiences and therefore cannot be thrown off balance by shocks and temporary crisis.
1 Experience	The strength derived from the experiece of crisis and shock.
	$\mbox{$\varphi$}  \nabla  \mbox{The weakness of the Ego and the tendency to emotionally withdraw in times of shock and challenge.}$



#### **Stillness**

Potential

Stillness

Name of the Hexagram in the I Ching

Keeping Still (Mountain)

Rave I Ching Name

The Gate of Inaction



Center Drive

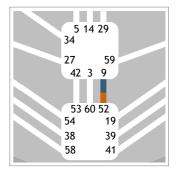
Circuit Understanding Quarter Civilization (2)

Harmonic Gate Channel/Specialization

9 Focussing

52/9 Concentration

Opposite Gate 58 Joyfulness



Additional Keynotes

proteins; feeling guilty - why am I sitting here so still?

Foundation (1. Line)

Think first

Awareness Stream

Gate of Fear

**Bridging Gate Theme** 

Silence

Genetic Codon Group

Serine (15, 39, 52, 53, 54, 58)



Harmonic Gate

9 The energy to focus and consider all aspects in detail.

Channel/Specialization

52/9

CONCENTRATION - A stable and determined energy that arises from quietude to focus on the details.

This specialization enables me to fully focus on what I do and wholeheartedly devote all my talents to a given process. I do not like to be distracted or forced to do several things at once. It is important for me to have times in which I can concentrate on my work without being disturbed. Only then can I consider all the details and contribute essential improvements in every respect. My charisma will help others reach a similar state of focussed attention that can serve as the basis for collective improvement.

Opposite Gate in the Wheel

The insatiable drive to satisfy one's desire for unburdened joy of life and light-hearted vitality.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Service (2)

Stillness

**Demands** 

**⊙** 52 ⊕ 58 **⊙** 17 ⊕ 18

**⊙** 52 ⊕ 58 **⊙** 21 ⊕ 48

**⊙** 52 ⊕ 58 **⊙** 21 ⊕ 48



### Stillness

Temporary self-imposed inactivity in order to calmly reassess matters.

Gate 52 is the drive to find stability and stillness in inactivity. It is the ability to concentrate ONE thing by keeping still. It is a pressure that is self-imposed or forced upon from the outside, which enables us to reassess matters and concentrate energies. Unlike the other gates out of the Drive Center, Gate 52 is not a stress gate, but a gate of tension. It is the passive tension of finding the right subject to focus on. The gate's potential is Stillness.

	The peaceful and harmonious attunement that is at ease regardless of the situation and enjoys times of stillness without pressure.
6 Peacefulness	Peacefulness and harmonic attunement.
	$\Psi$ $\;\;\forall\;$ The self-delusion and illusion that stillness stems from an inner tranquility, so that one is prone to overlook the real pressure to act.
	The ability to make use of inactiveness to attain detailed understanding that clarifies one's own position.
5 Explanation	To explain one's position in times of inaction.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The perfected self-discipline that deals easily and wisely with sudden temptations and clearly recognizes the value of stillness and focus.
4 Self-discipline	Self-discipline - to appreciate the value of keeping still.
	$\ensuremath{\mathtt{7}}$ Due to an urge for expansion one's restless energy and doubt cannot be controlled, even though one recognizes the value of restraint.
	Even when inactivity is enforced by external powers, the ability to use one's time well and redefine strategies.
3 External forces	Condemned to inaction by uncontrollable forces.
	$\mbox{$\varphi$}  \mbox{$\nabla$}  \mbox{Deep dissatisfaction with inactivity enforced by external powers, which disturbs tranquility and placidness and blurs perception.}$
	The consideration to pause for the benefit of others and to let one's own energy come to rest.
2 Consideration	To pause out of consideration.
	of $\   \nabla$ The egoistic and sudden pause at the expense of others that may endanger them.
	<ul> <li>The ability to fully come to rest and become still, so as to find stability before acting or speaking.</li> </ul>
1 Think first	Pacification that leads to silence.
	$\sigma$ Acting or speaking prematurely on account of one's inability to quiet one's energy and find stability in stillness.



#### Readiness



Potential

Readiness

Name of the Hexagram in the I Ching

Development

Rave I Ching Name

The Gate of Beginnings

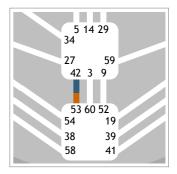


Center Drive Circuit Sensing Quarter Civilization (2)

Harmonic Gate 42 Increase

Channel/Specialization 53/42 Maturation

> Opposite Gate 54 Ambition



Additional Keynotes

gate of freedom; fats, carbohydrates; depression, because often unable to

finish things

Foundation (1. Line)

Incorporation

Awareness Stream

Gate of Fear **Bridging Gate Theme** 

starting something new

Genetic Codon Group

Serine (15, 39, 52, 53, 54, 58)

Harmonic Gate

The expansion of resources that maximizes growth and brings cycles to a close.



Channel/Specialization

53/42

MATURATION - The willingness and energy for growth based on cyclical development (evolution).

Cyclic developments are the very nature of this specialization. My life progresses in the form of a spiral. Its development is best described as going through natural cycles from the beginning to growth to maturity to the end. Still, I do not go round in circles but continuously evolve along the spiral of development. It is important that every cycle needs to be fully completed. Hence I should only start processes that I am willing or able to finish. Only then can I begin with the next loop and actually reach a new level. I can become highly frustrated when I find myself stuck forever in processes that never seem to end. It is vitally important to know which cycles I commit to. For once a new process is started, the cycle must be completed.

Opposite Gate in the Wheel

Ambitious interaction that utilizes social and mystic connections and is willing to take up a subordinate role to them.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Penetration (2)

**Beginnings** 

Cycles

**⊙** 53 **⊕** 54 **⊙** 51 **⊕** 57

⊕ 54 ⊙ 42 ⊕ 32

**⊙** 53 ⊕ 54 **⊙** 42 ⊕ 32



#### Readiness

The willingness to start new developments and advance them steadily and patiently.

Gate 53 represents the drive and the readiness to begin something new. It is the pressure of the starter energy to begin a new cycle without knowing exactly where it will lead. Here is where the energy for new beginnings is released, and it does not matter whether everything that is started by Gate 53 also gets finished. Gate 53 is ready to patiently push new developments in a structured way, even if this may seem complex and difficult at the beginning and there is no certainty that others will provide their support. There is also the potential to include well-tried and established methods in the process. The gate's potential is New Beginnings.

	The energy to find support for an initiative, as the successes of the past serve as a reference.
6 Step by step	Step by step - the cyclical nature of the way to success.
	$\ensuremath{{\odot}}\xspace$ $\ensuremath{{\nabla}}\xspace$ Keeping an initiative secret, as one does not trust in others to support a new beginning.
	The pressure to start something new, convinced that support will follow at a later stage and even though circumstances seem unfavourable at the beginning.
5 Assertion	To garner support for enforcing something new.
	$\oplus \   \forall$ The over-assertiveness in a beginning arouses and attracts the very forces that will prevent success.
	The confidence and strength to maintain one's individuality even in difficult, complex situations and confused beginnings.
4 Assuredness	The assuredness to maintain one's individuality in beginnings.
	The pressure to begin new things is so strong that "dropping"  ♀ ▽ something recently started will result in unpleasant or embarassing situations.
	The practical nature to avoid conflicts in order to secure future success and retain support.
3 Pragmatism	To avoid conflict in beginnings.
	$\sigma^{\!$
	The protection of what has been achieved makes further success possible, even if something new is started with a certain momentum (attack out of a secured defence).
2 Momentum	Based on success, the momentum to start something new.
	$\sigma$ The mistake that past success guarantees future success leads to haste and unwise action (mindless attacking).
	$\ensuremath{\Psi}$ The energy and the pressure to begin something new on the foundations of the old and well-tried.
1 Incorporation	To begin something new on the foundation of the old.
	$\ensuremath{p}  \forall  \ensuremath{The} \ \ensuremath{refusal} \ \ensuremath{to} \ \ensuremath{use} \ \ensuremath{of} \ \ensuremath{tensure} \ \ensuremath{ene} \ \ensuremath{ene} \ \ensuremath{tensure} \ \ensuremath{ene} \ \ensurem$



#### **Ambition**



Potential **Ambition** 

Name of the Hexagram in the I Ching The Marrying Maiden Rave I Ching Name

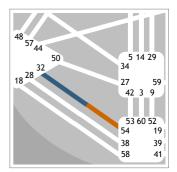
The Gate of Ambition



Center Drive Circuit Cooperation Quarter Mutation (4)

Harmonic Gate 32 Continuity Channel/Specialization 54/32 Success

> Opposite Gate 53 Readiness



Additional Keynotes the marrying maiden; fluid balance; the drive to expand memory

Foundation (1. Line) Influence

Awareness Stream Instinct (54-32-44-26)

Gate of Fear

**Bridging Gate Theme** ambitiously reaching goals / climbing the social ladder

Genetic Codon Group Serine (15, 39, 52, 53, 54, 58)

The instinctive awareness that continuity within the community can only be achieved through making changes. Harmonic Gate

Channel/Specialization 54/32

> SUCCESS - The transformation and rise within the community through ambitious and respectful cooperation (ambition).

This specialization provides me with a strong drive to strive for lasting success. I am capable of turning hard work into material success. In doing so I know how to carefully balance vitality and self-restraint in order to climb the social ladder. I have an intuitive gift to assess costs and benefits and adjust the efforts made to the possible result. If I manage to recognize my true position within the community, develop a healthy sense of self-esteem and find the right contacts and connections, I can avoid becoming a workaholic. In terms of health I benefit from regular physical exercise.

The willingness to start new developments and advance them Opposite Gate in the Wheel steadily and patiently.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Penetration (4)

**Ambition** 

Cycles (2)

**⊙** 54 **⊕** 53 **⊙** 57 **⊕** 51

**⊙** 54 ⊕ 53 **⊙** 32 ⊕ 42

**⊙** 54 ⊕ 53 **⊙** 32 ⊕ 42



#### **Ambition**

Ambitious interaction that utilizes social and mystic connections and is willing to take up a subordinate role to them.

Gate 54 is the driving factor behind a person's ambitious rise within the community. It is the need to be successful on the material plane and move up the social ladder. It is the pressure to earn money, make profitable deals and, in doing so, attract the attention of higher-ranking people and enlist their support for one's transformation - on a mundane as well as a mystical level. It is always about the right connections to people in positions of power. It is the archetype of the ambitious concubine who eventually becomes the empress. The gate's potential is Ambition.

	The selectivity to recognize which relationships could be useful for one's own ambitions and the community.
6 Selectivity	The selectivity in favour of advantageous relationships.
	$\   \forall $ The waste of energy that is put into maintaining relationships which serve neither one's own ambitions nor the community.
	The magnanimity in a position of influence to consider the interests of less powerful people and thereby garner their support.
5 Magnanimity	Magnanimity towards the less advantaged.
	- $\forall$ The tendency in success to represent only the interestes of selected members of the community, in order to keep others suppressed.
	<ul> <li>Ascension based on the irresistible ability to selflessly devote oneself to the community.</li> </ul>
4 Transformation	Devotion in its purest form - The Alpha & Omega.
	- $_{\bigtriangledown}$ One meets every person twice: Once on the way up, and once on the way down.
	The ability to only use inofficial contacts and relationships when stymied in official relationships.
<b>3</b> Relationships	The use of inofficial contacts as a last resort.
	$\mbox{$\mathbb{Q}$}$ $\mbox{$\nabla$}$ The insistent belief that personal power of attraction and increased committment are sufficient to reach one's goal the official way.
	The clever discretion for the benefit of ambition, as it does not officially use inofficially obtained knowledge, but keeps it a secret.
2 Discretion	To derive strength from maintaining discretion about inofficial contacts.
	$\sigma$ $\nabla$ For a lack of discretion, to display inofficially obtained knowledge and use it for one's own interests.
	The ability to gain influence through secret relationships and by pulling the strings "behind the scenes", thus satisfying ambitions.
1 Influence	The influence through secret relationships.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $



#### **Abundance**



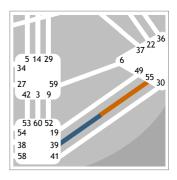
Potential Abundance
Name of the Hexagram in the I Ching Abundance
Rave I Ching Name The Gate of Spirit



Center Emotion
Circuit Knowing
Quarter Initiation (1)

Harmonic Gate 39 Liberation Channel/Specialization 39/55 Emoting

Opposite Gate 59 Intimacy



Additional Keynotes gate of indecision; the mood to eat; the love of being in love; melancholy of

being empty; eating disorders; nervousness because of mood swings

Foundation (1. Line) Cooperation

Awareness Stream Emoting (39-55-22-12)
Gate of Fear Fear of feeling empty

Bridging Gate Theme falling in love
Genetic Codon Group Histidine (49, 55)

Harmonic Gate

The liberation from obstacles that stand in the way of the individual spirit.

Channel/Specialization 39/55

EMOTING - Using obstacles as an opportunity for releasing emotional wealth.

This specialization has me ride the rollercoaster of emotions, up one minute, down the next. This is about the never-ending ups and downs in the cycle of joy and sadness, hope and pain. It means riding the surf of the emotional wave, which is a source of melancholy, but also of creativity. One cannot rationalize melancholy. I can only accept it as being an important part of my personality and make use of the creative power that comes out of it. Others may describe me as being capricious and emotionally unpredictable, which is after all a part of this specialization's highly dynamic drive: To provoke others into showing their emotionality. For a long period of time this kind of emotionality can appear to be very cool, only to burst into an unexpected emotional surge, suddenly and impulsively. I have a keen sense of romance and am very sensitive to acoustic stimuli and music. Many artists, especially musicians, poets, but also actors and actresses draw their creative potential from this specialization.

Opposite Gate in the Wheel

The vital force that overcomes resistance in order to effect intimacy and fruitful relationships.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Juxtaposition Cross Profile 4/1 Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sleeping Phoenix

Moods

Spirit

**⊙** 55 ⊕ 59 **⊙** 34 ⊕ 20

⊙ 55 ⊕ 59 ⊙ 9 ⊕ 1

⊙ 55 ⊕ 59 ⊙ 9 ⊕ 1



#### **Abundance**

# The emotional awareness that abundance is a product of individual spirit.

Gate 55 is about emotional abundance and mind-set. It is the gate of the "Spirit", which can be deeply melancholic, musical, or romantic. It is also the gate that governs emotional heights and depths. It will always search for the perfect emotional state, be it peace, love, or ecstasy. Gate 55 is waiting to be emotionally provoked in order to find out how it feels at a given moment. When the emotional wave is at its peak, it feels splendid and full, when the wave is down, it feels melancholic and empty. This gate is deeply acoustic and is very sensitive to the tone in which things are said. It is a gate of potential emotional awareness. It is aware of the fact that material abundance is always a question of mindset. The gate's potential is Abundance.

6 Individual responsibility	The emotional awareness that material abundance and individual spirit are interdependent. Finding the spirit through materialism.  Material wealth and individual spirit are dependent on each other.  The self-interested spirit that makes materialism become obsessive and refuses to let others share the wealth.
5 Assimilation	The unusual ability in a position of influence to accept advice and transform it innovatively.  Emotional strength that derives from a position of influence.  The risk to have one's own spirit influenced by others due to emotional openness.
4 Balance	The spirit that balances emotional energies with principles and leads to expansion and success.  Emotional awareness and energy in balance.  Of   Boundless energy that ignores emotional balance, undermining the spirit.
3 Innocence	The emotional potential to recognize that despite the right spirit, personal failure is possible when circumstances are unfavourable.  To cope with failure in innocence.  To selflishly fight against conformism to protect one's individual spirit can have a destabilizing effect on systems and be at the expense of others.
2 Trust	<ul> <li>♀ ▲ An inspiring mind-set can gain confidence through setting an example.</li> <li>Abundance - also a question of mutual trust.</li> <li>⊕ ▼ The emotional drive to demand trust rather than overcome mistrust through exemplary behaviour (slander/gossip).</li> </ul>
1 Cooperation	The potential to find the spirit through cooperation with powerful forces.  Cooperation with powerful forces.  The ingratiation with bigger forces that provide for continuity but do not necessarily benefit the spirit.



#### Stimulation

Potential Stimulation

Name of the Hexagram in the I Ching The Wanderer

Rave I Ching Name The Gate of Stimulation



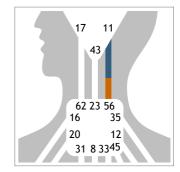
Center Expression Circuit Sensing

Ouarter Civilization (2)

Harmonic Gate 11 Ideas Channel/Specialization

11/56 Exchange

Opposite Gate 60 Realism



Additional Keynotes voice: "I believe"

Foundation (1. Line) Quality

Awareness Stream Sensing (64-47-11-56)

Gate of Fear

**Bridging Gate Theme** making others laugh or cry

Genetic Codon Group Stopcodons/Terminators (12,56,33)

Harmonic Gate

A state of harmony and peace as the basis for re-assessing the situation and forming new ideas.



Channel/Specialization

11/56

EXCHANGE - The interested and stimulating exchange of meaningful ideas and stories one has experienced.

This specialization enables me to use language in all its abundance. I am a wonderful storyteller. I am good at wrapping my experiences in life, but also the experiences of others, into stories and anecdotes, and I just love it when I gain the attention of my audience or trigger a response from them. That way, others can be highly stimulated by my ideas and experiences. I am always curious to know things and am forever in search of new ideas and answers. I am much more interested in this process of searching, than in finding the answers or the results. As it is, others frequently find my ideas more valuable than I do. These ideas are therefore less suited to solve my own problems, as the nature and result of this specialization always remains abstract and the answers that I give are not concrete and maybe not directly applicable. "The way is the goal" - that's what is really true of me.

Opposite Gate in the Wheel 60 The realism that accepts limitations as a basis to overcome them.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Laws (2)

Stimulation

Distraction

**⊙** 56 ⊕ 60 **⊙** 3 ⊕ 50

⊕ 60 ⊙ 27 ⊕ 28

**⊙** 56 ⊕ 60 **⊙** 27 ⊕ 28



### Stimulation

The flexibility to follow one's curiosity and seek stimulation in shortterm activities.

Gate 56 is about the expression of stimulating stories and ideas. It is the gate of the seekers and of travelling. One loves to tell travellers emotionally stimulating stories, and travellers always have a lot of stories to tell in return. This gate is not about facts, knowledge or proof, but about pictures, memories and ideas. To have control over language and its effect on the emotions of the audience is a very important issue. The more exciting and inspiring the story, the larger the audience. This gate knows how to embellish and expand on its stories, more often than not even far beyond the facts. The gate's potential is Stimulation.

	• The careful and sincere expression that aligns words with the true nature of the Self.
6 Authenticity	Honest and cautiously stimulating expression.
	The ability to express unusual stimulations that lead to innovation and secure attention and support.
5 Attraction	Unusual stimulation attracts attention.
	$\sigma^{\!$
	The clever calculation which feelings to withhold and which expression to use for securing protection.
4 Expediency	Stimulation out of prudent calculation.
	$\ensuremath{\overline{\gamma}}  \ensuremath{\overline{\gamma}}  \ensuremath{\overline{T}}$ The nervous fear of exposure of one's true feelings, which would threaten support.
3 The center	The gift to be in the center of attention.
	$\ensuremath{\mathtt{p}} \ensuremath{\mbox{\;\;}} \nabla$ The urge to take center stage is so strong that others are offended, which can result in isolation.
	The isolated genius that needs time to let the expression of its ideas mature.
2 Talent	The talent that will find continuity through recognition.
	$\ensuremath{\mathbb{C}} \ensuremath{} \nabla$ The gift to find temporary listeners, even though depth and substance are still missing.
1 Quality	The quality of practical, valuable ideas.
	$\sigma^{\!\!\!\!\!/}  \nabla$ The Ego drive to make an impression and express any idea, not matter how trivial.



#### Intuition



Potential Intuition Name of the Hexagram in the I Ching The Gentle

Center

Rave I Ching Name The Gate of Intuitive Insight

Intuition



Circuit Knowing / Integration Quarter Duality (3) 20 Presentness 57/20 Spontaneity

Harmonic Gate Channel/Specialization Harmonic Gate 10 Authenticity Integration Channel\* 57/10 Aesthetics Harmonic Gate 34 Strength Integration Channel\* 34/57 Power Opposite Gate 51 Courage

18 28

\*) Description of the Integration Channels on Page 136

Additional Keynotes

gate of hearing through the body; premonitions; melancholy through hearing;

the lymphatic memory

Foundation (1. Line)

Intuition

Awareness Stream

Intuition (38-28-57-20)

Gate of Fear **Bridging Gate Theme**  Fear of the future / the unexpected escaping from fear of the future

Genetic Codon Group Alanine (18, 46, 48, 57)

Harmonic Gate

The kind of presentness in the Now that turns insights into spontaneous expressions or actions.



Channel/Specialization

57/20

SPONTANEITY - The immediate expression of intuitive alertness and awareness (flash of inspiration).

This specialization expresses spontaneous, intuitive awareness. It is the kind of awareness that secures my survival and is faster than any mental process could ever be. I have the ability to improvise at lightning speed in order to secure my personal survival. I do not have to think to be able to speak and act out of this intuitive certainty. I sometimes experience this as "flashes of inspiration" or an impulse to act, which comes out of nowhere. I have to trust these intuitive impulses even though there may be no rational reason to do so. As my spontaneity can appear somewhat irrational, it can easily alienate people around me. The other side of such spontaneous intuition is the fear of the future and the unknown. If I trust my talent for improvisation, I will find it easy to deal with that fear, as fear results in alertness, which in turn is the source of spontaneous awareness. Intuition is closely connected to the sense of hearing. So sometimes I can actually "hear the future" and anticipate it accordingly.

Opposite Gate in the Wheel

The willpower to courageously respond to disorder and shock and stand one's ground.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Penetration (3)

Intuition

the Clarion (2)

**⊙** 57 ⊕ 51 **⊙** 53 ⊕ 54

**⊙** 57 **⊕** 51 **⊙** 62 **⊕** 61

**⊙** 57 ⊕ 51 **⊙** 62 ⊕ 61



#### Intuition

# The possibility to reach to penetrating clarity by way of intuitive alertness.

Gate 57 is the gate of the intuitive awareness that ensures survival. It is the source of awareness which all mammals possess and represents man's deep intuition that generates well-being and ensures survival. This gate is very keen-eared and attributed to the right ear. It is sensitive to sounds and vibrations. Gate 57 is about the fear of the future. Its mode is to stay alert and pay attention in the Now in order to sense and anticipate dangers well in advance. Gate 57 is connected to three other Centers: Through Gate 20 it connects with the Expression Center, through Gate 34 with the Life Force Center, and through Gate 10 with the Identity Center. Those three specializations are "individual" and not made to be influenced by others. By way of selective hearing it is able to distinguish which information is essential for its survival and which isn't. The gate's potential is Intuition.

	The ability to make the best out of a situation, as one accepts that intuition alone is not always sufficient to ensure a successful process.
6 Utilization	Utilization based on intuitive problem-solving.
	$\sigma'$ $\forall$ The angry disappointment that comes with recognizing that intuitive clarity can in fact recognize a futile action, but not avoid it.
	The ability in creating new forms to keep re-examining and re- assessing the situation in order to ensure progress with intuitive clarity.
5 Progression	Development based on intuitive evaluation.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
4 Sensitiveness	To master relationships with sensitivity.
	$\sigma'  \forall $ The dictator who uses their intuitive clarity to strengthen their own authority.
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
3 Acuteness	The acuteness of perfected intelligence.
	- $ abla$ The impressive intelligence that eliminates justified doubts and in doing so threatens manifestation.
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
2 Cleansing	Clarity and determination for values and ideals.
	$\  \   igtriangledown$ The superficial cleansing that hides the dirt underneath the carpet and does not recognize the depth of the intuition.
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
1 Intuition	To intuitively grasp the inner meaning.
	$\ensuremath{\mathbb{C}}$ $\ensuremath{\triangledown}$ When intuitive feelings are not substitute for clarity, confusion and indecisiveness can be the consequences.



## **Joyfulness**

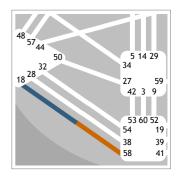
Potential **Joyfulness**Name of the Hexagram in the I Ching **The Joyous** 

Rave I Ching Name The Gate of Aliveness

Center Drive
Circuit Understanding
Quarter Mutation (4)

Harmonic Gate 18 Judgement Channel/Specialization 58/18 Optimization

Opposite Gate 52 Stillness



Additional Keynotes energy for repetition; the love of perfection; the pressure to be useful

Foundation (1. Line) Love of life

Awareness Stream Taste (58-18-48-16)

Gate of Fear

Bridging Gate Theme being happy

Genetic Codon Group Serine (15, 39, 52, 53, 54, 58)

Harmonic Gate

18 Alert ability to judge that recognizes a need for correction and defends elementary human rights.

Channel/Specialization 58/18

OPTIMIZATION - Taking pleasure in improvement and having a talent for optimizing systems on the basis of sound judgement.

This specialization makes me a perfectionist. I immediately see when things are not right or perfect. I have a strong urge to improve things and challenge authorities. This should always relate to improvements concerning the big picture. It is not about finding fault or being dissatisfied with myself. This quality unfolds best when my ability to judge is directed towards collective issues and matters of society. Here, the focus should always be on the process of optimization rather than on the objective. Because there is no such thing as complete perfection. And no one knows better than me.

Opposite Gate in the Wheel 52 Temporary self-imposed inactivity in order to calmly reassess matters.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

**⊙** 58 ⊕ 52 **⊙** 18 ⊕ 17

Service (4)

Juxtaposition Cross Profile 4/1 Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Vitality

Demands (2)

⊙ 58 ⊕ 52 ⊙ 48 ⊕ 21

⊙ 58 ⊕ 52 ⊙ 48 ⊕ 21



## **Joyfulness**

The insatiable drive to satisfy one's desire for unburdened joy of life and light-hearted vitality.

Gate 58 is the drive to enjoy one's life in easy-going cheerfulness. It is the love of life that manifests itself in the wish to improve things and bring them to perfection. It is the kind of vitality that challenges the status quo and is never satisfied. It's an infinite love of life, and Gate 58 benefits from putting this energy at the disposal of a larger, collective process. Having a task in which it can be of use will keep this gate from becoming insatiable or frustrated. The gate's potential is Joy of Living.

	The cheerful sense to thoroughly enjoy stimulations, but to withdraw when one's integrity is threatened.
6 Carried away	Carried away, yet maintaining one's individual integrity.
	$\forall  \forall $ The tendency to identify so strongly with the simulation that one's own integrity is threatened.
	The power to protect onself against stimulations, no matter how tempting they are.
5 Protection	The protection from tempting stimulation.
	$\odot~~\nabla~$ Questionable stimulations are embraced without protection, however, without succumbing to them.
	The ability, despite a multitude of stimulations, to focus on the appropriate and valuable influences.
4 Focusing	Focusing on stimulating vital energy.
	$\psi$ $\;\;\forall\;$ The confused energy that becomes unbalanced when confronted with a multitude of stimulations at the same time.
	The electric vitality that creates its own stimulation and is not dependent on others.
3 Electricity	Electricity - scintillating and stimulating vital energy.
	$\sigma^{\!\!\!\!\!/}  \nabla$ The energy of vitality that is dependent on other people for stimulation.
	- A The joy of life that fuels wondrous and unusual stimulations.
2 Unusualness	The drive for unusual stimulation.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The recognition of the beauty and the wonders of the world that leads to joyful harmony in life.
1 Love of life	In harmony with the beauty of the world.
	$\ensuremath{\mathbb{C}}  \forall $ The moodiness that is only able to recognize the beauty and the wonders of the world intermittently.



### **Intimacy**



Potential Intimacy Name of the Hexagram in the I Ching Dispersion

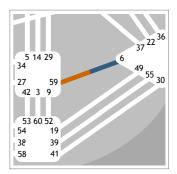
> Rave I Ching Name The Gate of Sexuality



Center Life Force Circuit Defense Quarter Duality (3)

Harmonic Gate 6 Diplomacy Channel/Specialization 59/6 Fertility

> Opposite Gate 55 Abundance



gate of the aura opener; the penetration; fertility; sexual power; role gate Additional Keynotes

Foundation (1. Line) Conquest

Awareness Stream Gate of Fear

**Bridging Gate Theme** tearing down barriers to others

Genetic Codon Group Valine (4, 7, 29, 59)

Considerate discussion that serves as a pre-requisite to fruitful Harmonic Gate development and growth.

Channel/Specialization 59/6

> FERTILITY - Connecting and selectively opening to the potential for fruitful processes.

This specialization can be best described as "aura opener". Owing to my life force and charisma, I find it easy to form intimate bonds with other people. What is normal to me can probably be too suffocating for others or maybe lead to misunderstandings. This "fertility" is not only related to the intimacy between people. It is a quality that results in fruitful cooperation and sets off creative processes. This specialization is closely connected to emotions. These emotions can be very unremarkable, maybe even hidden, and only reveal themselves occasionally, depending on the context of a relationship. This specialization becomes quite important in larger structures, as it helps develop and maintain human interaction.

The emotional awareness that abundance is a product of individual Opposite Gate in the Wheel 55



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

the Sleeping Phoenix (3)

Strategy

Spirit (2)

**⊙** 59 ⊕ 55 **⊙** 20 ⊕ 34

**⊙** 59 ⊕ 55 **⊙** 16 ⊕ 9

**⊙** 59 ⊕ 55 **⊙** 16 ⊕ 9





## **Intimacy**

# The vital force that overcomes resistance in order to effect intimacy and fruitful relationships.

Gate 59 is the vital force for intimacy, interaction, and fertility. It is the genetic imperative to reproduce and create something lasting, be it in the form of children or a product of fruitful processes. It is the role gate that defines how we build up closeness and intimacy with other people. Whether through taking someone by storm or through creating a deep bond between kindred souls. It is the vital force that tears down walls or slowly dismantles them, always aiming at creating closeness. It implies the need to enter relationships with others in various degrees of closeness. As it is not only limited to reproduction; this potential will prove helpful in all kinds of social interaction. The gate's potential is Intimacy.

	The vitality to seek and maintain perfected relationships between soul mates, be it for a moment or for eternity.
6 Union	The power of intimacy regardless of conditions.
	$\ensuremath{\not\mid} \ensuremath{}$ The drive for diversity is so strong that one can only enter into temporary relationships (one-night stand).
5 Seduction	The power of sexuality to attract other people.
	$\updelta$ The power of seduction used to experience emotional adventures that will rarely endure.
	The all-encompassing union with others based on the mutual trust and lack of design that characterizes friendships.
4 True friendship	The power for non-sexual closeness and intimacy.
	$\sp \forall \sp \nabla$ The urge to pursue one's intentions with a hidden agenda, which is detrimental to maintaining true friendship.
	The power to drop barriers to shape fertile processes with different people in intimacy.
3 Openness	The general openness to become intimate.
	$\sigma'  \nabla$ When openness becomes promiscuity. The unreliableness that results from the strong urge to obtain power through union.
	The shyness that maintains separation and isolation to avoid the instability that might occur through intimacy and emotionality.
2 Shyness	Shyness behind self-imposed walls.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
1 Conquest	The vitality to tear down walls.
	$\ensuremath{\not\mid} \ensuremath{}$ The indecisiveness to act, even though one recognizes which connections could be fertile.



#### Realism



Potential Realism Name of the Hexagram in the I Ching Limitation

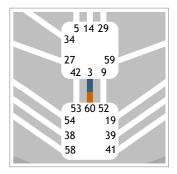
Rave I Ching Name The Gate of Acceptance



Center Drive Circuit Knowing Quarter Mutation (4)

Harmonic Gate 3 Mutation Channel/Specialization 60/3 Innovation

> Opposite Gate 56 Stimulation



Additional Keynotes gate of inhibition / restraint; limitations; innovation; depression because you

are stuck in the limits; melancholy that you have nowhere to go

Foundation (1. Line) Acceptance

Awareness Stream Gate of Fear

**Bridging Gate Theme** having a lasting effect in the world

Genetic Codon Group Isoleucine (19, 60, 61)

Altering the order and mastering the chaos that arises when Harmonic Gate syntheses are created.

Channel/Specialization 60/3

> INNOVATION - Innovation based on the successful synthesis of established concepts and new impulses (mutation).

This specialization makes me a very impulsive person. I can feel the drive to start or change direction very suddenly and unexpectedly. In doing so, I can bring change and innovation into the world. This may either have a destabilizing effect on others, or encourage them to try something new. I am capable of triggering chaos as well as order in my environment. This impulsive way of using my energy leaves its mark on everything I do. As there is no telling when such a boost of energy will occur, I, too, never know when "it" will happen. Every now and then this can induce a state of melancholy, when things stall and there is no energy at my disposal. This sort of melancholy can be a source of tremendous creativity.

Opposite Gate in the Wheel

The flexibility to follow one's curiosity and seek stimulation in 56 short-term activities.



INCARNATION CROSSES **Juxtaposition Cross** 

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Laws (4)

Limitation

Distraction (2)

**⊙** 60 ⊕ 56 **⊙** 50 ⊕ 3

**⊕** 56 ⊙ 28 ⊕ 27

**○ 60 ⊕ 56 ○ 28 ⊕ 27** 



#### Realism

The realism that accepts limitations as a basis to overcome them.

Gate 60 represents the drive to realistically accept limitations and to preserve what exists. At the same time it is the basis on which mutations can develop. Yet, it is not about continuous improvement, but about the sudden impulse for basic innovation. Such mutations cannot be influenced deliberately. They just happen - or they don't. Gate 60 is the root and the point of origin of the pulse-like individual energy that shapes the entire "Knowing Circuit". And this is what also makes this gate the source of melancholy, which arises when nothing happens. This melancholy is a person's creative force. For even when nothing seems to happen, a great deal happens in fact. Or in the words of Miles Davis: "The music is in the space between the notes." The gate's potential is Realism.

	The rigidity to maintain limitations, but at the same time allowing for
	deviations and innovations to lessen their severity.
6 Rigidity	The rigidity to keep up limitations.
	The dogmatic and principled approach which can be so  ∀ □ uncompromising and brutal in its severity that the restraint resulting from it can be unbearable.
	$\Psi$ $\blacktriangle$ The leadership that moves within limitations, as it recognizes that destroying the limitations would create nothing but new problems.
5 Leadership	Leadership in times of limitation.
	The leadership that in its desire for expansion wants to go far beyond limitations and as a consequence creates confusion.
	$\begin{tabular}{ll} \begin{tabular}{ll} \beg$
4 Resourcefulness	The resourcefulness to tap the full potential.
	$\mbox{\ensuremath{\upred}{$\downarrow$}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The self-interest to deal with limitations quite naturally and at the same time maintain one's identity and security.
3 Conservatism	The conservative attitude that ensures security.
	$\sigma^{\!$
	The understanding of existing limitations makes it possible to determinedly grasp opportunities to overcome the limitations.
2 Decisiveness	Taking advantage of opportunities with decisiveness.
	$\oplus$ $ \triangledown$ The energy to adapt to and maintain limitations is so strong that one cannot see when the limitations no longer exist.
	$\ensuremath{Q}$ $\hfill \blacktriangle$ The ability to maintain inner harmony when confronted with external limitations.
1 Acceptance	The acceptance of external limitations.
	$\mbox{$\not \nabla$}$ The drive for diversity is so strong that it can lead to a restless struggle against external limitations.



### **Exploration**

Potential **Exploration** Name of the Hexagram in the I Ching Inner Truth

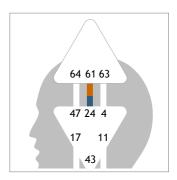
> Rave I Ching Name The Gate of Mystery



Center Inspiration Circuit Knowing Quarter Mutation (4)

Harmonic Gate 24 Introspection Channel/Specialization 61/24 Knowing

> Opposite Gate 62 Precision



Additional Keynotes a gate of dreaming and madness (61, 63, 64); melancholy over lack of

inspiration

Occult knowledge Foundation (1. Line) Awareness Stream Knowing (61-24-43-23)

Gate of Fear

**Bridging Gate Theme** knowing the Unknowable Genetic Codon Group Isoleucine (19, 60, 61)

Harmonic Gate

The mental process which, following introspection, facilitates

spontaneous renewal through individual truths.

Channel/Specialization 61/24

> KNOWING - New ways of thinking that suddenly reveal themselves during contemplation.

This specialization makes me one of the great thinkers of the world. I am able to inspire others to think about the mysteries of life. My mind is forever exploring new intellectual areas and does so in completely new ways. I am thus capable of bringing new thoughts and ways of thinking into the world and also want to be recognized for it. I need and love times of silence so that I can "listen" to my thoughts. It may very well be that I even experience noises or voices in my head. Making or listening to music can have a very soothing effect on me and help me reduce my mental pressure. My mind is prone to bouts of melancholy, as I can neither control it nor force insights to occur. My flashes of inspiration come suddenly and unexpectedly. Usually, these inspirations have nothing to do with solving the problems of my own life, but serve to inspire others to look at life in a completely different light.

Opposite Gate in the Wheel

Patient attention to the details that knows how to express the process of thinking by way of precise formulations.



INCARNATION CROSSES **Juxtaposition Cross** 

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Maia (4)

Profile 4/1 **Thinking** 

Obscuration (2)

**⊙** 61 ⊕ 62 **⊙** 32 ⊕ 42

**⊙** 61 ⊕ 62 **⊙** 50 ⊕ 3

**⊙** 61 ⊕ 62 **⊙** 50 ⊕ 3



## **Exploration**

# The mental pressure to explore the secrets of inner truths and basic universal principles.

Gate 61 implies the mental pressure to explore the inner mysteries. It wants to know the unknowable. The inspiration coming out of this gate has a great potential for mutation. Many thoughts formed in this gate can have a strong influence on other people. Those are inspirations that light up like flashlights. Gate 61 loves mysticism and the big questions about the unknown. This "desire to know" stays the whole life. This gate creates the pressure to find truths and see behind the secrets of life by way of reflection. The truths that one finds are always individual and often not shared or accepted by the collective. This gate is the point of origin of many esoteric or occult observations. The gate's potential is Mental Exploration.

	The potential to attune to the collective in order to enthuse the public about a truth and thus bring clarity about a possible change.
6 Appeal	The inspiration that can bring clarity to the collective.
	$\sigma$ $\nabla$ The delusion that inspiration can bring clarity to the collective, and the use of clichés and slogans that fall on deaf ears.
	The enlightend Father/Mother, whose acknowledged wisdom and assertiveness can inspire and mould entire generations.
5 Influence	The knowledge that can lead to influence and wisdom.
	In a position of power the tendency to ignore objections and enforce of ∇ compliance in order to gain an influential, exceptional position as well as recognition.
	The ability to concentrate to explore the depths of inner truth and maximize its application to basic principles.
4 Research	To explore the depths of inner truths.
	$\ensuremath{\not\mid} \ensuremath{\triangledown}$ The tendency to expand and integrate knowledge is so big that others are involved in research, which can lead to confusing applications.
	The ability to establish relationships that actualize truths and through their protective stability facilitate further growth.
3 Cooperation	To pave the way for truth through cooperation.
	$\sigma$ $\nabla$ The tendency to forsake relationships due to the impatience caused by the pressure of questions and the trust in one's own truth.
	A natural talent that has a very inspiring, far-reaching, nourishing influence on others and is free of guile.
2 Natural brilliance	The natural brilliance to inspire other people.
_	$\sigma$ $\nabla$ The delusion that any inspiration deserves attention, and the obsession to maximize the effect of the inspiration.
	The psychic awareness that the secrets and mysteries of inner truth can only be solved in silence through knowledge that comes from within (esoteric).
1 Occult knowledge	To solve mysteries with occult knowledge.
	$\mbox{$\varphi$}  \mbox{$\forall$}  \mbox{The withdrawal from worldly life is so strong that one can become incapable of grasping exoteric (external) knowledge.}$



#### Precision

Potential

Precision

Name of the Hexagram in the I Ching Rave I Ching Name

Preponderance of the Small

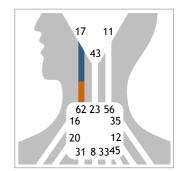
The Gate of Detail



Center Expression Circuit Understanding Ouarter Civilization (2)

Harmonic Gate 17 Opinions Channel/Specialization 17/62 Conception

> Opposite Gate 61 Exploration



Additional Keynotes

verbal expression of mental patterns; expression of ideas; the gate of

naming; the gate of teachers, voice: "I think"

Foundation (1. Line)

Routine

Awareness Stream

Understanding (63-4-17-62)

Gate of Fear

**Bridging Gate Theme** Genetic Codon Group understanding details Tyrosine (31, 62)

Harmonic Gate

17 Formulating useful opinions as a basis for organizing systems with

foresight.



Channel/Specialization

17/62

CONCEPTION - Establishing precise and foresighted concepts that show the logical way into the future (organizational talent).

Endowed with this kind of specialization, I need a lot of information before I can speak. The opinions I voice have to be backed up by facts and details. Other people are usually impressed by my detailed knowledge. However, when speaking out of turn, I can easily bore others with seemingly unnecessary details. This specialization is closely connected to the right eye. This eye is meant to discern logical patterns and focus on the details. I am a very visually oriented person. Pictures and graphical representation are important for me. Very often I can say more in a sketch than with words. I have the qualities of a "logical think tank". I excel at organizing others and leading them with foresight towards the future. My management qualities and organizational talent are based on my ability to grasp all details of a structure and detect possible flaws and deviations. Such qualities are in great demand in any enterprise or organization and are as such very welcome.

Opposite Gate in the Wheel

The mental pressure to explore the secrets of inner truths and basic universal principles.



Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Maia (2)

Detail

INCARNATION CROSSES

**Juxtaposition Cross** 

Obscuration

**⊙** 62 ⊕ 61 **⊙** 42 ⊕ 32

**⊙** 62 ⊕ 61 **⊙** 3

 $\odot$  62  $\oplus$  61  $\odot$  3



#### **Precision**

Patient attention to the details that knows how to express the process of thinking by way of precise formulations.

Gate 62 is about the expression of logical details. It has an eye for details and is capable of organizing, naming and expressing facts. It is the voice that says: "I think". Such kind of thinking as well as the details gained from it are the basis of our life. Gate 62 is capable of specifying details, putting a name to everything and everyone, thereby creating the illusion - the Maia. Gate 62 wants to be understood. It attempts to convince others - also through facts and statistics that will prove its logic. It strives for precision and seeks to consider all details, so that the opinions expressed will actually be considered within the collective. The gate's potential is Precision.

	The understanding that detail work is the fundament of material success, and the self-discipline to content oneself with smaller steps.
6 Self-discipline	Disciplined detail work leads to material success.
	$\mbox{\ensuremath{\mbox{$\not$}}}  \nabla  \mbox{On account of the overestimation of one's powers, the lack of discipline to content oneself with small steps.}$
	The understanding that action can only be initiated when the details are clear, and the ability to receive attention at the right moment.
5 Metamorphosis	Excellent action after understanding the details.
	$\Psi$ $\;\; \forall \;\;$ The display of detailed knowledge engendered by the wish to seek acclaim and attract attention.
	In withdrawal the time and ability to explore details through reflection so as to express such detailed knowledge at the right time.
4 Asceticism	Details expressed after periods of retreat and reflection.
	When restrained by circumstances to take action against established ○ ∇ values, the urge to withdraw and bury oneself in details, the value of which is unclear.
	The gift of finding unusual information in detail work and to express and innovatively use such new knowledge.
3 Discovery	To discover valuable information and innovative applications in detail work.
	On account of the monotony of detail work one misses special and $\mbox{\sc valuable}$ information, which can result in mistakes, dissatisfaction and resignation.
	The self-discipline to accept restraint and patiently dedicate oneself to detail work until the results can be expressed.
2 Restraint	Discipline necessary for detail work.
	$\mbox{\ensuremath{\upsigma}}$ $\mbox{\ensuremath{\upsigma}}$ The impatient restlessness that does not trust detail work to lead to results that can be expressed.
	The ability to transcend the boredom and routine of well-known formulas through an imaginative fantasy in order to discover new possibilities.
1 Routine	The routine of detail work.
	$\sigma^{\!$



### Verification

Potential

Name of the Hexagram in the I Ching

Rave I Ching Name

Verification

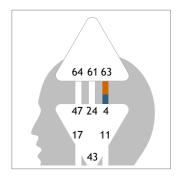
After Completion
The Gate of Doubt



Center Inspiration
Circuit Understanding
Quarter Initiation (1)

Harmonic Gate 4 Theses
Channel/Specialization 63/4 Understanding

Opposite Gate 64 Reflection



Additional Keynotes doubt; the gate of science; a gate of dreaming and madness (61, 63, 64)

Foundation (1. Line) Equanimity

Awareness Stream Understanding (63-4-17-62)

Gate of Fear

Bridging Gate Theme bringing everything into question

Genetic Codon Group Proline (22, 36, 37, 63)

Harmonic Gate

4 Considering self-made theses and concepts to be valid despite the doubts that come with ignorance.

Channel/Specialization 63/4

 $\mbox{UNDERSTANDING}\mbox{ - Verifying established hypotheses in order to get closer to the truth.}$ 

This specialization provides me with a scientific-sceptical mind and enables me to bring everything into question and check things for their validity. I frequently feel a mental pressure to find answers to my doubts, which can also make me inspire others to question wrong assessments of what can lead us securely into the future. The answers and hypotheses I find do not necessarily have to be correct. First, it needs to be verified whether or not they are useful and valid. My mind is always focused on the future, which can cause me to have doubts and worries about my own future. It will ease my concerns if I use my mind for exploring more general topics instead of personal ones. If I utter my hypotheses out of turn, I can put considerable mental pressure on others and cause them to get a worried "headache". As far as I am concerned, the worry lines on my forehead can also deepen over the years.

Opposite Gate in the Wheel

Mental activity that searches for the meaning of experiences by way of reflection so as to escape confusion.



INCARNATION CROSSES

Personal Crosses
Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6

Juxtaposition Cross Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Consciousness

Doubts

Dominion

**⊙** 63 ⊕ 64 **⊙** 5 ⊕ 35

**○** 63 **⊕** 64 **○** 26 **⊕** 45

**○** 63 **⊕** 64 **○** 26 **⊕** 45



#### Verification

The pressuring doubt that asks for renewed verification in order to reach understanding.

Gate 63 embodies the mental pressure to verify concepts for a secure future. It is the inherently sceptical mind that is forced to doubt things on principle and needs answers. It is the kind of doubt that can only trust when a matter has been explained on a logical basis. Facts, reasons and proof are necessary to find a pattern that will safely lead into the future. Gate 63 is the gate of raising questions and bringing into question whether or not a pattern or a concept is indeed valid to serve as the basis for planning the future. The gate's potential is Verification.

	The sense to leave old doubts behind and consider the previous struggle concluded.
6 Overcoming	The logic that leaves nostalgia behind.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The sincerity of purpose allows for overcoming a doubt, last but not  o ▲ least because the value of the doubt has been recognized and the right questions are being expressed.
5 Affirmation	The understanding that doubts are necessary and of value.
	of $\nabla$ One's own process is continually doubted, which reduces actions to empty rituals.
	The detailed accounting of a successful process as the basis for secure development and an overcoming of doubt.
4 Stock-taking	Stock-taking for the order of the future.
	$\sigma''$ $\nabla$ The risk to believe that doubts have been answered and in doing so forget the details.
	The knowledge that other people have to be included in a new beginning and the trust in principles.
3 Continuance	The new beginning while maintaining one's principles.
	$\ensuremath{\overline{\triangleright}} \ensuremath{\nabla}$ The pressure to eliminate doubt at any cost and only give weight to one's own questions.
	The establishment of a structured framework through which the future will be secured while maintaining control of the general direction.
2 Structuring	The structuring through systematic verification.
	The pressure to control others through the spreading of doubts. The   o  o  o  o  o  o  o  o  o  o  o  o  o
	The equanimous insight that every ending is also a beginning, combined with the doubt whether or not the future can be secured.
1 Equanimity	The equanimity whether development will continue to take place.
	$\sigma''$ $\nabla$ The doubt born out of the fear of the future that challenges and thereby threatens what has been achieved.



### Reflection



Potential

Reflection

Name of the Hexagram in the I Ching Rave I Ching Name

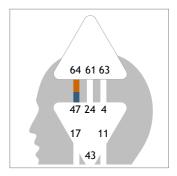
**Before Completion** The Gate of Confusion



Center Inspiration Circuit Sensing Quarter Duality (3)

Harmonic Gate 47 Interpretation Channel/Specialization 64/47 Abstraction

> Opposite Gate 63 Verification



Additional Keynotes confusion; gate of dreaming and madness (61, 63, 64)

Foundation (1. Line) Transition

Awareness Stream Sensing (64-47-11-56)

Gate of Fear

**Bridging Gate Theme** find the meaning of experiences

Genetic Codon Group Glycine (6, 40, 47, 64)

47 The mental process of interpreting memories with patience and Harmonic Gate

confidence in order to facilitate understanding.

Channel/Specialization 64/47

> ABSTRACTION - Deliberation over memories in order to find the meaning of completed experiences (confusion).

This specialization enables me to create something new out of something old. I contribute abstract thinking through artistic expression and philosophical, historical or cultural observations. In a manner of speaking, my findings can help rewrite or reshape the past. For instance, also spark a cultural revolution. This process of finding meaning in past experiences can cause a lot of confusion. I should accept this confusion as an important part of my mental processes. Time and again I will notice that clarity sometimes only presents itself after a longer period of time. I should not occupy my abstract mind with constant reflections about my own past, but rather focus on contemplating collective topics and experiences. My abstract mind is not very good at solving my own problems, but it enables me to share interesting stories that will make experiences come alive.

Opposite Gate in the Wheel 63

The pressuring doubt that asks for renewed verification in order to reach understanding.



INCARNATION CROSSES

Personal Crosses Profiles 1/3, 1/4, 2/4, 2/5, 3/5, 3/6, 4/6 **Juxtaposition Cross** Profile 4/1

Transpersonal Crosses Profiles 5/1, 5/2, 6/2, 6/3

Consciousness (3)

Confusion

Dominion (2)























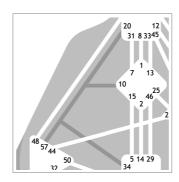
#### Reflection

Mental activity that searches for the meaning of experiences by way of reflection so as to escape confusion.

Gate 64 is the mental pressure to reflect on the past in order to find the meaning of experiences. It is the constant pressure to ponder over past situations, striving to grasp their meaning. Until the pictures from the past are clarified, there will be confusion. These pictures keep reappearing periodically, once an experience was made or discerned. It is the pressure on an active mind, which rarely pauses, but was not made to manage daily routines or one's life for that matter. After all, it is not about discovering the meaning of one's life, but about grasping the importance of collective experiences. The gate's potential is Reflection.

	The mental gift of enjoying confusion, confident that victory is inevitable.
6 Victory	The gift of enjoying the confusion.
	$\ensuremath{Q}  \nabla$ One loses the right perspective as one gets lost in the search for meaning and confusion is being celebrated.
	One recognizes the meaning of efforts and there is a confident promise that action makes sense.
5 Confidence	The hope of a new order.
	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	The assuredness that confusion is a part of the process that will lead to understanding.
4 Internal assuredness	The assuredness when sensible action is possible.
	$\sigma$ The confusion is so energized that even the assuredness that it will lead to understanding does not bring relief.
	The wisdom to recognize when help is needed to overcome the confusion.
3 Assistance	To recognize that assistance is necessary.
	$\ensuremath{\mathbb{C}} \ensuremath{^{\triangledown}}$ In an overconfident trust that somehow things will work out, one overreaches oneself and refuses help.
	Based on an inner development, to clarify confusion as one recognizes what is sensible and useful.
2 Qualification	The qualification to recognize relevant experiences.
	$\ensuremath{\mathbb{C}} \ensuremath{{}^{\triangledown}} \ensuremath{{}^{\triangledown}}$ Constantly in action one gets lost in confusion and wastes the very resources one needs.
	Boldly overcoming confusion, as there is trust that every phase of transition needs determination so that there can be progress (birth).
1 Transition	Reflection on the sense of conditions.
-	$\sigma$ $\sigma$ Hasty action as one believes to have made sense of the confusion.

#### THE INTEGRATION CHANNELS



Channel / Specialization 34/20 (in the 64keys Software Channel 71)

#### ACTIVITY - The emanation and effective expression of one's life force.

This specialization empowers me to express or manifest my life force and creative powers at any given time. This charismatic quality is very appealing to others, as long as I am actually doing something I like or even love to do. Sometimes other people consider me "non-available", as I can be deeply absorbed in my life's processes. When I engage in things I do not love, it may appear to be a matter of being busy for activity's sake and thus be hardly charismatic. No one should have the right to tell me what to do with my inexhaustible vital power. Whatever I do, it will always be a very individual matter and maybe difficult for others to understand. None of that matters as long as I love what I do. Then my actions can really get things moving. Still, I am not at all good at waiting for things. I find it very challenging to have patience with others or myself. Therefore, I may sometimes be too quick in doing or saying things.

Channel / Specialization 34/57 (in the 64keys Software Channel 70)

#### POWER - Alert intuition while being aware of one's own life-oriented strength.

This specialization provides me with the energy to trust my intuition. If I only do what I have the energy for, what I am actually up for, I will secure my survival at any time. I am the archetype of the individual survivor in the Now and am always ready to flee or fight if necessary. I strongly respond to acoustic stimuli. Sometimes I am able to get more important information out of how things are said than out of the meaning of the words. Others may perceive me as being very cool, even though deep down inside I work like a constantly armed alarm system. If I keep in mind to react to the impulses of my life force, I am an archetype of the human species and am well advised to trust my intuition.

Channel / Specialization 10/20 (in the 64keys Software Channel 73)

#### PRESENCE - Authentic behaviour as an expression of the Self in the Now.

This specialization enables me to empower other people quite naturally through my authentic being and self-love. And with it comes the capability to survive under any circumstances due to the perfect expression of my own identity. The more authentic I am and the greater my self-love and self-acceptance, the better the quality of my presence can develop. I can strongly identify with what I say. On the one hand, this makes me very convincing, yet, on the other hand, vulnerable to criticism. For me, being criticized for what I say or do is identical to being criticized for what I am. Success will largely depend on how much I can find assurance in self-appreciation. To what extent I have been "awakened" within myself. Whenever I feel inclined to "play a role", people around me will immediately find me out. I just need to "be myself". No matter what it may cost or who will turn their back on me.

Channel / Specialization 57/10 (in the 64keys Software Channel 72)

#### AESTHETICS - The beauty of the harmony between intuitive awareness and authentic behaviour.

Owing to this specialization I am capable of intuitively spotting the aesthetic value of things. I have the talent to create beautiful things and find their authentic and perfect form. For me, form does not necessarily have to follow function. For me, form and function are inextricably linked to each other, and I take much pleasure in beautiful things. I could make use of my skills and become a designer or architect, but it actually doesn't matter at all what I do. I will always find ways and means to enrich the world with my intuitive an individual interpretation of beauty. And this is always a matter of an authentic art of living, too.

### 4 BASES - 64 CODONS - 20 AMINO ACIDS

